## **CAMPAIGN FINANCIAL DISCLOSURE REPORT**

SUMMARY PAGE

(Please Print or Type)

08 MAY 20 PM 4: 38

| 11-01   |                           |  |                        |  |                         |                       |  |
|---|---------------------------|--|------------------------|--|-------------------------|-----------------------|--|
| Section I  Name of Candidate or Political Committee   | e and Chairperson         |  | Challer Land           | Office Sought (if candid                           | <b>3(4)</b> ()          | District (if any)     |  |
| Joseph (Bb) S   | shaplock t                | agle fire  | 19/1tus                | 0 17 (12 01 12                                     |                         |                       |  |
| Mailing Address Pio Box 546   | <b>?</b>                  | City and Zip  Eagle  | 836/6                  | Home Phone 286-2591                                | Work                    | 73-4706               |  |
| Name of Political Treasurer   |                           | سامارد   | W0/0                   | 20075/   |                         | 3- 470k               |  |
| Brack Devera  | ulc                       | City and Zip   |                        | Home Phone   | Work F                  | Phone:                |  |
| Po Box 59   | 11                        | 1 ''   | 83616                  | 429-026  |                         | none                  |  |
| 7000  | ndidate or Political Comr |  | Political Treasure     |  |                         |                       |  |
| Section II This filing is an:   |                           | TYPE OF F  |                        | ., <u> </u>  |                         |                       |  |
| This report is for the period from _  | 1108                      | through <u>5//</u>   | 11 ,08                 |  |                         |                       |  |
| 7 Day Pre-Primary Report 30 Day Post-Prin   |                           |  |                        | Report October 10 Pre-General Report               |                         |                       |  |
| 7 Day Pre-General Report 30 Day Post-G  |                           |  | eral Report            | t Annual Report                                    |                         |                       |  |
| Semi-Annual Report (Si  | latewide Candidates On    | y)   |                        |  |                         |                       |  |
| Is this a Termination Report:   | Yes 🗖 I                   | No   |                        |  |                         |                       |  |
| Section III Directions: If you had no contrib Be sure   | T                         |  | g period, check t      | he box next to the sta                             |                         | and sign this report. |  |
| hereby certify  | that I have received no   | contributions and h  | ave made no ex         | penditures during this                             | reporting peri          | od.                   |  |
| Section IV  |                           | SUMM   |                        |  |                         |                       |  |
| To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6). |                           |  |                        | COLUMN II This Period Calendar Year to Date        |                         |                       |  |
| Line 1: Cash on Hand January 1, This Calendar Year*   |                           |  | \$_                    | XXXXXX   | \$                      |                       |  |
| Line 2: Enter Beginning Cash Balance**  |                           |  | \$                     |  | \$ <u>XX</u>            | KXXX                  |  |
| Line 3: Total Contributions (Enter amount from line 5, page 2)  |                           |  | \$                     | 6_   | \$                      |                       |  |
| Line 4: Subtotal (Add lines 1, 2 and 3)   |                           |  | \$                     |  | \$                      |                       |  |
| Line 5: Total Expenditures (Enter amount from line 11, page 2)  |                           |  | \$                     | Ø  | \$                      |                       |  |
| Line 6: Enter Ending Cash Balance (Subtract line 5 from line 4)   |                           |  | \$                     | <u>Ø</u>   | \$                      |                       |  |
| Line 7: Outstanding Debt to Date (Enter amount from line 18, page 2)  |                           |  |                        |  |                         |                       |  |
| *This same figure should be enter<br>**This is the figure on line 6 of the<br>Note: The closing cash balance for                                    | last Campaign Financia    | I Disclosure Repo  | rt filed. If this is y | your first report, this as<br>s the beginning cash | mount is 0.<br>on hand. |                       |  |
| Se  | ction V                   |  | 4                      | Gr Brad De   | rende                   |                       |  |
| Return This Report To:<br>Ben Ysursa  | 1. 1                      | 10110  | 16                     |  |                         |                       |  |
| Secretary of State 1, 1039 1 (1235) 1910 100 100 100 100 100 100 100 100 10   |                           |  |                        |  |                         |                       |  |
| PO Box 83720  Boise ID 83720-0080 report is a true, complete and correct Campaign Financial Disclosure Report as required by law.                   |                           |  |                        |  |                         | ed by law.            |  |
| Phone: (208) 334-2852   |                           |  |                        |  |                         |                       |  |
| [ QA. (200) 33772202  |                           | 1 1 The state of t | 2                      | TO/ /\.  | V /////                 | I nulla               |  |

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