



**CAMPAIGN FINANCIAL DISCLOSURE REPORT**  
**SUMMARY PAGE**  
(Please Print or Type)

08 MAY 20 PM 10:05  
STATE OF IDAHO

**Section I**

|  |                                     |                              |                                   |
|--|-------------------------------------|------------------------------|-----------------------------------|
| Name of Candidate or Political Committee and Chairperson<br><b>IACI Business PAC</b> |                                     | Office Sought (if candidate) | District (if any)                 |
| Mailing Address<br><b>P.O. Box 389</b>   | City and Zip<br><b>Boise, 83702</b> | Home Phone                   | Work Phone<br><b>208-343-1849</b> |
| Name of Political Treasurer<br><b>Alex LaBeau</b>                                    |                                     |                              |                                   |
| Mailing Address<br><b>P.O. Box 389</b>   | City and Zip<br><b>Boise, 83702</b> | Home Phone                   | Work Phone<br><b>208-343-1849</b> |

Change of address for: Candidate or Political Committee  Political Treasurer

**Section II**

**TYPE OF REPORT**

This filing is an:  Original  Amendment

This report is for the period from 01 / 01 / 00 through 5 / 11 / 08

7 Day Pre-Primary Report  30 Day Post-Primary Report  October 10 Pre-General Report

7 Day Pre-General Report  30 Day Post-General Report  Annual Report

Semi-Annual Report (Statewide Candidates Only)

Is this a Termination Report:  Yes  No

**Section III**

**STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES**

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period.

**Section IV**

**SUMMARY**

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

|  | COLUMN I<br>This Period | COLUMN II<br>Calendar Year<br>to Date |
|--|-------------------------|---------------------------------------|
| Line 1: Cash on Hand January 1, This Calendar Year*                  | \$ XXXXXX               | \$ 5,894.36                           |
| Line 2: Enter Beginning Cash Balance**                               | \$ 5,894.36             | \$ XXXXXX                             |
| Line 3: Total Contributions (Enter amount from line 5, page 2)       | \$ 51,250.00            | \$ 51,250.00                          |
| Line 4: Subtotal (Add lines 1, 2 and 3)                              | \$ 57,144.36            | \$ 57,144.36                          |
| Line 5: Total Expenditures (Enter amount from line 11, page 2)       | \$ 525.00               | \$ 525.00                             |
| Line 6: Enter Ending Cash Balance (Subtract line 5 from line 4)      | \$ 56,619.36            | \$ 56,619.36                          |
| Line 7: Outstanding Debt to Date (Enter amount from line 18, page 2) | \$ 0.00                 |                                       |

\*This same figure should be entered on line 1 of all reports filed this calendar year.

\*\*This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.

Note: The closing cash balance for the current reporting period appears on the next report as the beginning cash on hand.

**Section V**

**Return This Report To:**  
**Ben Yursa**  
**Secretary of State**  
**PO Box 83720**  
**Boise ID 83720-0080**  
**Phone: (208) 334-2852**  
**Fax: (208) 334-2282**

I, Alex LaBeau, hereby certify that the information in this  
Name of Political Treasurer  
report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Signature of Political Treasurer

## DETAILED SUMMARY

|   |
|---|
| Name of Candidate or Committee: IACI Business PAC |
|---|

|  | Total This Period |
|--|-------------------|
| <b>Contributions</b>   |                   |
| ① Unitemized Contributions (\$50 and less) # of Contributors _____                 | + \$ 0.00         |
| ② Itemized Contributions (Total of all Schedule A sheets)                          | + \$ 51,250.00    |
| ③ In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets) | + \$ 0.00         |
| ④ Loans (Total of all New Loan amounts from Schedule D sheets)                     | + \$ 0.00         |
| ⑤ Total Contributions (Transfer this figure to page 1, Section IV, Line 3)         | = \$ 51,250.00    |

|   |             |
|---|-------------|
| <b>Expenditures</b>   |             |
| ⑥ Unitemized Expenditures (\$25 and less) # of Expenditures _____                         | + \$ 0.00   |
| ⑦ Itemized Expenditures (Total of all Schedule B sheets)                                  | + \$ 525.00 |
| ⑧ In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets)          | + \$ 0.00   |
| ⑨ Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets)            | + \$ 0.00   |
| ⑩ Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets) | + \$ 0.00   |
| ⑪ Total Expenditures (Transfer this figure to page 1, Section IV, Line 5)                 | = \$ 525.00 |

|   |           |
|---|-----------|
| <b>Loans, Credit Cards and Debt</b>   |           |
| ⑫ Outstanding Balance from previous reporting period  | + \$      |
| ⑬ New Loans received during this reporting period<br>(Total of all New Loan amounts plus Accrued Interest from Schedule D sheets) | + \$      |
| ⑭ New Credit Card and Debt incurred this reporting period<br>(Total of all New Incurred Debt amounts from Schedule E sheets)      | + \$      |
| ⑮ Subtotal  | = \$ 0.00 |
| ⑯ Repayments of Loans made during this reporting period<br>(Total of all Loan Repayment amounts from Schedule D sheets)           | - \$ 0.00 |
| ⑰ Repayments of Credit Card and Debt this reporting period<br>(Total of all Debt Repayment amounts from Schedule E sheets)        | - \$ 0.00 |
| ⑱ Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7)                          | = \$ 0.00 |

|   |               |
|---|---------------|
| <b>Pledged Contributions</b>  |               |
| ⑲ Unitemized Pledged Contributions (\$50 and less) # of Pledges _____         | + \$          |
| ⑳ Itemized Pledged Contributions this Period (Total of all Schedule F sheets) | + \$ 3,000.00 |
| ㉑ Total Pledged Contributions this period                                     | = \$ 3,000.00 |

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

| Name of Candidate or Committee: IACI Business PAC                    |   |   |
|--|---|---|
| Date Received  | Full Name, Mailing Address and Zip Code of Contributor                        | Cash or Check                                       |
| 01 / 02 / 08   | 1. Evans Keane LLP<br>P.O. Box 959<br>Boise, ID 83701                         | \$ 250.00   |
| <input type="checkbox"/> Primary<br><input type="checkbox"/> General |   | \$ 250.00<br><small>Calendar Year-To-Date</small>   |
| 01 / 04 / 08   | 2. Staker & Parson/Idaho Sand & Gravel<br>P.O. Box 3249<br>Ogden, UT 84409    | \$ 7,000.00   |
| <input type="checkbox"/> Primary<br><input type="checkbox"/> General |   | \$ 7,000.00<br><small>Calendar Year-To-Date</small> |
| 01 / 03 / 08   | 3. NW Food Processor Assn<br>8338 NE Alderwood Rd.<br>Portland, OR 97220      | \$ 500.00   |
| <input type="checkbox"/> Primary<br><input type="checkbox"/> General |   | \$ 500.00<br><small>Calendar Year-To-Date</small>   |
| 01 / 08 / 08   | 4. Idaho Power Co.<br>P.O. Box 70<br>Boise, ID 83707                          | \$ 3,500.00   |
| <input type="checkbox"/> Primary<br><input type="checkbox"/> General |   | \$ 3,500.00<br><small>Calendar Year-To-Date</small> |
| 02 / 04 / 08   | 5. Trebar, Inc.<br>P.O. Box 15398<br>Boise, ID 83715                          | \$ 250.00   |
| <input type="checkbox"/> Primary<br><input type="checkbox"/> General |   | \$ 250.00<br><small>Calendar Year-To-Date</small>   |
| 03 / 24 / 08   | 6. Monsanto/P4<br>P.O. Box 816<br>Soda Springs, ID 83276                      | \$ 7,000.00   |
| <input type="checkbox"/> Primary<br><input type="checkbox"/> General |   | \$ 7,000.00<br><small>Calendar Year-To-Date</small> |
| 04 / 03 / 08   | 7. Melaleuca, Inc.<br>3910 S Yellowstone Hwy<br>Idaho Falls, ID 83402         | \$ 7,000.00   |
| <input type="checkbox"/> Primary<br><input type="checkbox"/> General |   | \$ 7,000.00<br><small>Calendar Year-To-Date</small> |
| 04 / 17 / 08   | 8. Micron Technology<br>P.O. Box 6<br>Boise, ID 83707                         | \$ 7,000.00   |
| <input type="checkbox"/> Primary<br><input type="checkbox"/> General |   | \$ 7,000.00<br><small>Calendar Year-To-Date</small> |
| 04 / 21 / 08   | 9. Potlatch Corp.<br>P.O. Box 1348<br>Lewiston, ID 83501                      | \$ 7,000.00   |
| <input type="checkbox"/> Primary<br><input type="checkbox"/> General |   | \$ 7,000.00<br><small>Calendar Year-To-Date</small> |
| 04 / 21 / 08   | 10. Idaho Association of Realtors ®<br>301 S. Capitol Blvd<br>Boise, ID 83702 | \$ 3,500.00   |
| <input type="checkbox"/> Primary<br><input type="checkbox"/> General |   | \$ 3,500.00<br><small>Calendar Year-To-Date</small> |
| <b>Total This Page:</b>  |   | <b>\$ 43,000.00</b>                                 |

Transfer the combined total of all Schedule A pages to the Detailed Summary on page 2 line 2.

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

| Name of Candidate or Committee: IACI Business PAC                    |   |   |
|--|---|---|
| Date Received  | Full Name, Mailing Address and Zip Code of Contributor                      | Cash or Check                                       |
| 04 / 24 / 08   | 1. Idaho Bankers Association<br>512 W. Bannock Street<br>Boise, ID 83702    | \$ 250.00   |
| <input type="checkbox"/> Primary<br><input type="checkbox"/> General |   | \$ 250.00<br><small>Calendar Year-To-Date</small>   |
| 04 / 28 / 08   | 2. Intermountain Gas Co.<br>P.O. Box 7608<br>Boise, ID 83707                | \$ 1,000.00   |
| <input type="checkbox"/> Primary<br><input type="checkbox"/> General |   | \$ 1,000.00<br><small>Calendar Year-To-Date</small> |
| 04 / 30 / 08   | 3. North American Foods<br>P.O. Box 130<br>Lewisville, ID 83431             | \$ 3,500.00   |
| <input type="checkbox"/> Primary<br><input type="checkbox"/> General |   | \$ 3,500.00<br><small>Calendar Year-To-Date</small> |
| 05 / 02 / 08   | 4. Union Pacific Railroad<br>280 South 400 West<br>Salt Lake City, UT 84101 | \$ 3,500.00   |
| <input type="checkbox"/> Primary<br><input type="checkbox"/> General |   | \$ 3,500.00<br><small>Calendar Year-To-Date</small> |
| / /  | 5.  | \$ _____  |
| <input type="checkbox"/> Primary<br><input type="checkbox"/> General |   | \$ _____<br><small>Calendar Year-To-Date</small>    |
| / /  | 6.  | \$ _____  |
| <input type="checkbox"/> Primary<br><input type="checkbox"/> General |   | \$ _____<br><small>Calendar Year-To-Date</small>    |
| / /  | 7.  | \$ _____  |
| <input type="checkbox"/> Primary<br><input type="checkbox"/> General |   | \$ _____<br><small>Calendar Year-To-Date</small>    |
| / /  | 8.  | \$ _____  |
| <input type="checkbox"/> Primary<br><input type="checkbox"/> General |   | \$ _____<br><small>Calendar Year-To-Date</small>    |
| / /  | 9.  | \$ _____  |
| <input type="checkbox"/> Primary<br><input type="checkbox"/> General |   | \$ _____<br><small>Calendar Year-To-Date</small>    |
| / /  | 10.   | \$ _____  |
| <input type="checkbox"/> Primary<br><input type="checkbox"/> General |   | \$ _____<br><small>Calendar Year-To-Date</small>    |
| <b>Total This Page:</b>  |   | <b>\$ 8,250.00</b>                                  |

Transfer the combined total of all Schedule A pages to the Detailed Summary on page 2 line 2.

## SCHEDULE B ITEMIZED EXPENDITURES

Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee: **IACI Business PAC**

**Purpose Codes**

- |   |  |
|---|--|
| <p><b>A</b> All Travel Expenses (Airfare, Fuel, Lodging &amp; Mileage)</p> <p><b>B</b> Broadcast Advertising (Radio, TV &amp; Internet)</p> <p><b>C</b> Contributions to Candidates &amp; PAC's</p> <p><b>D</b> Donations &amp; Gifts</p> <p><b>E</b> Event Expenses</p> <p><b>F</b> Food &amp; Refreshments</p> <p><b>G</b> General Operational Expenses</p> <p><b>L</b> Literature, Brochures, Printing</p> <p><b>M</b> Management Services</p> | <p><b>N</b> Newspaper &amp; Other Periodical Advertising</p> <p><b>O</b> Other Advertising (Yard Signs, Buttons, etc.)</p> <p><b>P</b> Postage</p> <p><b>S</b> Surveys &amp; Polls</p> <p><b>T</b> Tickets (Events)</p> <p><b>U</b> Utilities</p> <p><b>W</b> Wages, Salaries, Benefits &amp; Bonuses</p> <p><b>Y</b> Petition Circulators</p> <p><b>Z</b> Preparation &amp; Production of Advertising</p> |
|---|--|

| Date Spent              | Full Name, Mailing Address and Zip Code of Recipient   | Purpose Code | Cash or Check    |
|-------------------------|--|--------------|------------------|
| 4 / 2 / 08              | 1. Severn Winkle & Magette CPAs (acctg services/tax return)<br>205 N 10th St, Ste 300<br>Boise, ID 83702 | M            | \$ 375.00        |
| 4 / 23 / 08             | 2. White Space LLC (logo design)<br>902 W Hays, Ste A<br>Boise ID 83702                                  | Z            | \$ 150.00        |
| / /                     | 3.   |              | \$               |
| / /                     | 4.   |              | \$               |
| / /                     | 5.   |              | \$               |
| / /                     | 6.   |              | \$               |
| / /                     | 7.   |              | \$               |
| / /                     | 8.   |              | \$               |
| / /                     | 9.   |              | \$               |
| / /                     | 10.  |              | \$               |
| <b>Total This Page:</b> |  |              | <b>\$ 525.00</b> |

Transfer the combined total of all Schedule B pages to the Detailed Summary on page 2 line 7.

**SCHEDULE F**  
**PLEGGED CONTRIBUTIONS BUT NOT YET RECEIVED**

Name of Candidate or Committee: **IACI Business PAC**

**Directions:** Complete this schedule if you were promised and agreed to accept a contribution during this reporting period but have not actually received the money, goods or services offered before the end of the reporting period. Do not include these entries on Schedule A until you actually receive the contribution.

| Pledged For  | Date Pledged | Full Name, Mailing Address and Zip Code of Contributor                   | Amount Pledged |
|--|--------------|--|----------------|
| <input type="checkbox"/> Primary<br><input type="checkbox"/> General | 05 / 16 / 08 | 1. NW Food Processor Assn<br>8338 NE Alderwood Rd.<br>Portland, OR 97220 | 3,000.00       |
| <input type="checkbox"/> Primary<br><input type="checkbox"/> General | / /          | 2.   |                |
| <input type="checkbox"/> Primary<br><input type="checkbox"/> General | / /          | 3.   |                |
| <input type="checkbox"/> Primary<br><input type="checkbox"/> General | / /          | 4.   |                |
| <input type="checkbox"/> Primary<br><input type="checkbox"/> General | / /          | 5.   |                |
| <input type="checkbox"/> Primary<br><input type="checkbox"/> General | / /          | 6.   |                |
| <input type="checkbox"/> Primary<br><input type="checkbox"/> General | / /          | 7.   |                |
| <input type="checkbox"/> Primary<br><input type="checkbox"/> General | / /          | 8.   |                |
| <input type="checkbox"/> Primary<br><input type="checkbox"/> General | / /          | 9.   |                |
| <input type="checkbox"/> Primary<br><input type="checkbox"/> General | / /          | 10.  |                |
| <input type="checkbox"/> Primary<br><input type="checkbox"/> General | / /          | 11.  |                |

Total Amount of Pledged Contributions: \$ 3,000.00

Transfer the combined total of all Schedule F pages to the Detailed Summary on page 2 line 20.