CAMPAIGN FINANCIAL DISCLOSURE REPORT

C-2 Rev. 10/07

SUMMARY PAGE (Please Print or Type) 08 MAY 19 PM 4: 43

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Section I		S		OAHO	
Name of Candidale or Political Committee and Chairperson		Office Sought	(if candidate)	District (if any)
Spirit Lake Professional Fix Mailing Address City ar	id Zip	Home Phone		Work Phone	
_	ist Falls	660.	8392		
Name of Political Treasurer Dennie E. Adams			-		
Mailing Address City ar	nd Zip 8585	Home Phone		Work Phone	
5148 E. Woodland Dr. Pos	st Falls	600-	8392		
Change of address for: Candidate or Political Committee	Political Treasu	rer 🗆	•		
This filing is an: 🔀 Original 🗆 Amendment	PE OF REPORT <u>5 / 20/ 08</u> .				
,	ost-Primary Report	П	October 10 Pr	e-General Report	
	ost-General Report		Annual Repor	·	
☐ Semi-Annual Report (Statewide Candidates Only) Is this a Termination Report: ☐ Yes ☐ No					
Directions: If you had no contributions or expenditures during this Be sure to carry forward the appropriate ' I hereby certify that I have received no contribution	reporting period, check Calendar Year to Date"	the box next to figures in Colu	the statement mn II, Section	IV.	eport.
Section IV	SUMMARY		-		
To reach your Calendar Year to Date figure: Add this report's Colum figures to the Column II figures of your previous report (except on line)		COLUMN I This Period		COLUMN II Calendar Year to Date	
Line 1: Cash on Hand January 1, This Calendar Year*					
•	\$	XXXXXX	_ \$_		
Line 2: Enter Beginning Cash Balance**	\$ \$	O XXXXXX	\$ _ \$ _	O XXXXXX	
	\$ \$ \$ _		\$ _ \$ _ \$ _		
Line 2: Enter Beginning Cash Balance**	\$ \$ \$ \$	0	\$ _ \$ _ \$ _ \$ _	XXXXXX O O	
Line 2: Enter Beginning Cash Balance** Line 3: Total Contributions (Enter amount from line 5, page 2)	\$ \$ \$ \$	0	\$ \$ \$ \$ \$ \$	XXXXXX O O	
Line 2: Enter Beginning Cash Balance** Line 3: Total Contributions (Enter amount from line 5, page 2) Line 4: Subtotal (Add lines 1, 2 and 3)	\$ \$ \$ \$ \$	0 0	\$ \$ \$ \$ \$ \$ \$	XXXXXX O O	
Line 2: Enter Beginning Cash Balance** Line 3: Total Contributions (Enter amount from line 5, page 2) Line 4: Subtotal (Add lines 1, 2 and 3) Line 5: Total Expenditures (Enter amount from line 11, page 2)	\$_ \$_ \$_	0 0	\$ \$ \$ \$ \$ \$	XXXXXX O O	
Line 2: Enter Beginning Cash Balance** Line 3: Total Contributions (Enter amount from line 5, page 2) Line 4: Subtotal (Add lines 1, 2 and 3) Line 5: Total Expenditures (Enter amount from line 11, page 2) Line 6: Enter Ending Cash Balance (Subtract line 5 from line 4)	\$ \$ 2) \$ calendar year. re Report filed. If this is	O O O O O O O O O O O O O O O O O O O	\$ \$ \$ \$ \$ \$	XXXXXX O O O O O	
Line 2: Enter Beginning Cash Balance** Line 3: Total Contributions (Enter amount from line 5, page 2) Line 4: Subtotal (Add lines 1, 2 and 3) Line 5: Total Expenditures (Enter amount from line 11, page 2) Line 6: Enter Ending Cash Balance (Subtract line 5 from line 4) Line 7: Outstanding Debt to Date (Enter amount from line 18, page 3) *This same figure should be entered on line 1 of all reports filed this **This is the figure on line 6 of the last Campaign Financial Disclosure.	\$ \$ 2) \$ calendar year. re Report filed. If this is	O O O O O O O O O O O O O O O O O O O	\$ \$ \$ \$ \$ \$	XXXXXX O O O O O	

Return This Report To:
Ben Ysursa
Secretary of State
PO Box 83720
Boise ID 83720-0080
Phone: (208) 334-2852
Fax: (208) 334-2282

I, Jamie E. Adems, hereby certify that the information in this

report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Signature of Political Treasurer

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