



CAMPAIGN FINANCIAL DISCLOSURE REPORT

SUMMARY PAGE
(Please Print or Type)

10 JAN 19 AM 7:45

C-2
Rev. 10/07

Section I

Name of Candidate or Political Committee and Chairperson Kandis Garland - FDHA HYPAC		Office Sought (if candidate) N/A	District (if any) N/A
Mailing Address 1854 Whitewater St.	City and Zip Bozeman 83204	Home Phone 240-5000	Work Phone 252-6461
Name of Political Treasurer Same as above			
Mailing Address _____	City and Zip _____	Home Phone _____	Work Phone _____

Change of address for: Candidate or Political Committee Political Treasurer

Section II

TYPE OF REPORT

This filing is an: Original Amendment
This report is for the period from 1/1/09 through 12/31/09

- 7 Day Pre-Primary Report
- 30 Day Post-Primary Report
- October 10 Pre-General Report
- 7 Day Pre-General Report
- 30 Day Post-General Report
- Annual Report
- Semi-Annual Report (Statewide Candidates Only)

Is this a Termination Report: Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Calendar Year*	\$ XXXXXX	\$ 3168.52
Line 2: Enter Beginning Cash Balance**	\$ 3218.52	\$ XXXXXX
Line 3: Total Contributions (Enter amount from line 5, page 2)	\$ 1966.00	\$ 1966.00
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ 5184.52	\$ 5184.52
Line 5: Total Expenditures (Enter amount from line 11, page 2)	\$ 3254.25	\$ 3254.25
Line 6: Enter Ending Cash Balance (Subtract line 5 from line 4)	\$ 1930.27	\$ 1930.27
Line 7: Outstanding Debt to Date (Enter amount from line 18, page 2)	\$ 0	

*This same figure should be entered on line 1 of all reports filed this calendar year.

**This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.

Note: The closing cash balance for the current reporting period appears on the next report as the beginning cash on hand.

Section V

Return This Report To:
Ben Yursa
Secretary of State
PO Box 83720
Boise ID 83720-0080
Phone: (208) 334-2852
Fax: (208) 334-2282

I, Kandis Garland, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Kandis Garland
Signature of Political Treasurer

DETAILED SUMMARY

Name of Candidate or Committee: Kandis Garland - IDHA hypac

		Total This Period
Contributions		
①	Unitemized Contributions (\$50 and less) # of Contributors <u>15</u>	+ \$ 451
②	Itemized Contributions (Total of all Schedule A sheets)	+ \$ 1515
③	In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets)	+ \$ 0
④	Loans (Total of all New Loan amounts from Schedule D sheets)	+ \$ 0
⑤	Total Contributions (Transfer this figure to page 1, Section IV, Line 3)	= \$ 1966

Expenditures		
⑥	Unitemized Expenditures (less than \$25) # of Expenditures <u>6</u>	+ \$ 0
⑦	Itemized Expenditures (Total of all Schedule B sheets) <u>3254.25</u>	+ \$ 3254.25
⑧	In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets)	+ \$ 0
⑨	Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets)	+ \$ 0
⑩	Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets)	+ \$ 0
⑪	Total Expenditures (Transfer this figure to page 1, Section IV, Line 5)	= \$ 3254.25

Loans, Credit Cards and Debt		
⑫	Outstanding Balance from previous reporting period	+ \$ 0
⑬	New Loans received during this reporting period (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets)	+ \$
⑭	New Credit Card and Debt Incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets)	+ \$
⑮	Subtotal	= \$
⑯	Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets)	- \$
⑰	Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets)	- \$
⑱	Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7)	= \$ 0

Pledged Contributions		
⑲	Unitemized Pledged Contributions (\$50 and less) # of Pledges _____	+ \$ 0
⑳	Itemized Pledged Contributions this Period (Total of all Schedule F sheets)	+ \$
㉑	Total Pledged Contributions this period	= \$ 0

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee:

Date Received	Full Name, Mailing Address and Zip Code of Contributor	Cash or <input checked="" type="checkbox"/> Check
5/5/09 <input type="checkbox"/> Primary <input type="checkbox"/> General	1. IDHA (profits from toothbrush sales) PO BOX 7682 Boise ID 83707	\$ 480.00 Calendar Year-To-Date
5/29/09 <input type="checkbox"/> Primary <input type="checkbox"/> General	2. IDHA (speaker donations & sponsor donation) PO BOX 7682 Boise, ID 83707	\$ 560.00 Calendar Year-To-Date
11/14/09 <input type="checkbox"/> Primary <input type="checkbox"/> General	3. Jacqueline Liebach 903 E. Riverpark Ln. Boise ID 83706	\$ 75.00 Calendar Year-To-Date
11/14/09 <input type="checkbox"/> Primary <input type="checkbox"/> General	4. IDHA (annual sess. on auction) PO BOX 7682 Boise ID 83707	\$ 400.00 Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	5.	\$ Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	6.	\$ Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	7.	\$ Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	8.	\$ Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	9.	\$ Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	10.	\$ Calendar Year-To-Date
Total This Page:		\$ 1515.00

Transfer the combined total of all Schedule A pages to the Detailed Summary on page 2 line 2.

**SCHEDULE B
ITEMIZED EXPENDITURES**

Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee: Kandis Garland - IDHA hyper

Purpose Codes

- | | |
|---|--|
| A All Travel Expenses (Airfare, Fuel, Lodging & Mileage) | N Newspaper & Other Periodical Advertising |
| B Broadcast Advertising (Radio, TV & Internet) | O Other Advertising (Yard Signs, Buttons, etc.) |
| C Contributions to Candidates & PAC's | P Postage |
| D Donations & Gifts | S Surveys & Polls |
| E Event Expenses | T Tickets (Events) |
| F Food & Refreshments | U Utilities |
| G General Operational Expenses | W Wages, Salaries, Benefits & Bonuses |
| L Literature, Brochures, Printing | Y Petition Circulators |
| M Management Services | Z Preparation & Production of Advertising |

Date Spent	Full Name, Mailing Address and Zip Code of Recipient	Purpose Code	Cash or <u>Check</u>
<u>3/12/09</u>	1. Elizabeth Nies (Log. Luncheon) 13267 W. Passage Ct. Boise ID 83713	E, F	\$ 838.89
<u>5/11/09</u>	2. Elizabeth Nies (Log. Luncheon) 13267 W. Passage Ct. Boise ID 83713	E, F	\$ 1905.75
<u>7/29/09</u>	3. Susanne Jamison (Invitations) PO box 496 Nampa, ID 83653	L	\$ 120.69
<u>8/31/09</u>	4. Wal-Mart (supplies) 4440 S. Yellowstone Ave. Chubbuck, ID 83202 for fun run	G	\$ 37.64
<u>10/6/09</u>	5. SLT graphics (fun run t-shirts) 1088 Wilson Ave Pocatello ID 83201	E	\$ 249.10
<u>12/3/09</u>	6. US Postal Service 105 S. main st. Pocatello ID 83201	P	\$ 52.18
<u>6/3/08</u>	7. Secretary of State's office (Late Filing Fee) PO Box 83720 Boise ID 83720	Late Fee	\$ 50.00
<u> / / </u>	8.		\$
<u> / / </u>	9.		\$
<u> / / </u>	10.		\$
Total This Page:			\$ 3254.25

Transfer the combined total of all Schedule B pages to the Detailed Summary on page 2 line 7.