CAMPAIGN FINANCIAL DISCLOSURE REPORT

C-2 Rev. 10/07

SUMMARY PAGE (Please Print or Type)

10 JAN 11 PM 3:53

				Office Sought (if candidate) E OF 1D Air (if any)			
Section I				(TATE	DE TOATE	
Name of Candidate or Political Committee and Chairperson Meridian Chamber PAC				Office Sought (if car	ididate -	Of Daistin (Ciff any)	
Mailing Address City and Zip				Home Phone	_	Work Phone	
218 E Franklin Road	<u> </u>	Meridian 8364	2			888-2817	
Name of Political Treasurer John T Berg							
Mailing Address		City and Zip		Home Phone		Work Phone	
778 E Trinidad Dr		Meridian 8364	2	888-18	43	375-0550	
Change of address for:	Candidate or Political Committ	ee 🗙 Political	Treasu	rer	_		
Section II		TYPE OF REPORT					
This filing is an:	Original Amendmer	nt					
This report is for the period from	n <u>01 / 01 / 2009</u> thro	ough 12 / 31 / 2	009				
7 Day Pre-Primary Report 30 Day Post-Primary Report			ort	October 10 Pre-General Report			
7 Day Pre-General Report 30 Day Post-General Report			ort	Annual Report			
Semi-Annual Report	(Statewide Candidates Only)						
Is this a Termination Report:	Yes No						
Section III	STATEMENT OF	NO CONTRIBUTIONS	OR EX	PENDITURES			
Directions: If you had no con	tributions or expenditures duri	ng this reporting period,	check	the box next to the	statement	below and sign this report.	
Be s	ure to carry forward the appro	priate *Calendar Year to	Date"	figures in Column II,	Section	IV.	
I hereby cert	ify that I have received no con	tributions and have mad	e no e	xpenditures during t	his report	ing period.	
Section IV		SUMMARY		-	<u>-</u>		
To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).			COLUMNI	COLUMN I COLUMN II			
				This Period		Calendar Year	
				144400		to Date	
Line 1: Cash on Hand January 1, This Calendar Year*			\$	XXXXXX	\$_		
Line 2: Enter Beginning Cash Balance**			\$		\$_	XXXXXX	
Line 3: Total Contributions (Enter amount from line 5, page 2)			\$_		\$_		
Line 4: Subtotal (Add lines 1, 2 and 3)			\$_	0.00	\$_	0.00	
Line 5: Total Expenditures (Enter amount from line 11, page 2)			\$_		\$		
Line 6: Enter Ending Cash Balance (Subtract line 5 from line 4)			\$	0.00	\$_	0.00	
Line 7: Outstanding Debt to Date (Enter amount from line 18, page 2) \$							
*This same figure should be en **This is the figure on line 6 of Note: The closing cash balance	he last Campaign Financial D	isclosure Report filed. If					
	Section V						
Return This Report To:							
Ben Ysursa Secretary of State	i John T Berg, hereby certify that the information in this						
PO Box 83720		lame of Political Treasurer					
Boise ID 83720-0080	report is a true, con	mplete and correct Cam	naign F	inancial Disclosure	Report as	s required by law.	
Phone: (208) 334-2852 — Fax: (208) 334-2282			Igh	J. Er			
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			Sign	ture of Political Tre	asurer		