CAMPAIGN FINANCIAL DISCLOSURE REPORT

Rev. 10/07

SUMMARY PAGE (Please Print or Type)

10 JAN 29 AM 11: 18

| Section I | | | | **** | | | |
|---|--|--|-------------------------|--|---------------------------------------|-------------------------------------|-------|
| Name of Candidate or Political Comm | • | | 2 | Office Sought (if candid | | District (if any) | |
| Restore Representative Government Mailing Address City and Zip | | | | STATE OF ID | AHO_ | Work Phone | |
| | | 1 ' | | | , | | |
| Name of Political Treasurer | | Lewiston, ID | | (208)743-1339 | , | (208)750-6048 | |
| Justin J. Coleman | | | | | | | |
| | | City and Zip | | Home Phone | | Work Phone | |
| 227 Prospect, Apt. #1 | | Lewiston, ID 8350 | 1 | (208) 798-935 | 3 | (208)743-6538 | |
| Change of address for: | Candidate or Political Commi | ttee Political T | reasu | rer 🗆 | | · | |
| _ | Original Amendme | • | | | | | |
| This report is for the period from | n <u>1 / 1 / 09</u> th | rough <u>12 / 31 / 0</u> | 9 | | | | |
| ☐ 7 Day Pre-Primary Report ☐ 30 Day Post-Primary Report ☐ October 10 Pre-General Report | | | | | -General Report | | |
| ☐ 7 Day Pre-General Report ☐ 30 Day Post-General Report | | | | Annual Report | | | |
| Semi-Annual Report | (Statewide Candidates Only) |) | | | | | |
| Is this a Termination Report: | ☐ Yes 🔼 No |) | | | | | |
| Section III Directions: If you had no con | | | check | the box next to the sta | | | port. |
| ☑ I hereby cart | fy that I have received no co | ntributions and have made | 9 по е | xpenditures during this | s reportin | na period | |
| Section IV | THE PROPERTY OF THE SECTION OF THE S | SUMMARY | - 110 0 | Aportonaroo daring in | | | |
| To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6). | | 's Column I | COLUMN I This Period | | COLUMN II Calendar Year to Date | | |
| Line 1: Cash on Hand January 1, This Calendar Year* | | | \$ | XXXXXX | \$ | 2,215.71 | |
| Line 2: Enter Beginning Cash Balance** | | | \$_ | 2,215.71 | \$_ | XXXXXX | |
| Line 3: Total Contributions (Enter amount from line 5, page 2) | | | \$_ | 00 | \$_ | 00_ | |
| Line 4: Subtotal (Add lines 1, 2 and 3) | | | \$ | 2,215.71 | \$ | 2,215.71 | |
| Line 5: Total Expenditures (Enter amount from line 11, page 2) | | | \$_ | 00 | \$_ | 00 | |
| Line 6: Enter Ending Cash Balance (Subtract line 5 from line 4) | | | \$_ | 2,215.71 | \$_ | 2,215.71 | |
| Line 7: Outstanding Debt to Date (Enter amount from line 18, page 2) | | | \$ | 0.00 | | | |
| *This same figure should be er **This is the figure on line 6 of Note: The closing cash balance | the last Campaign Financial | Disclosure Report filed. If t | this is eport | your first report, this a as the beginning cash | mount is on hand | 3 O. I. | |
| | Section V | | | | | | |
| Return This Report To: Ben Ysursa Secretary of State PO Box 33720 Boise ID 83720-0080 Phone: (208) 334-2852 | report is a true, o | oleman Name of Political Treasurer complete and correct Camp | paign | | | nformation in this required by law. | |
| Eav. (208) 334-2282 | | \ (n1 | 011 | u ~~ | | | |
| Fax: (208) 334-2282 | | - 601 | Sign | nature of Political Treas | surer | | |