CAMPAIGN FINANCIAL DISCLOSURE REPORT

C-2 Rev. 10/07

SUMMARY PAGE (Please Print or Type)

10 JAN 20 PM 1: 35

Section 1			duli di taran di di manana di	
Name of Candidate or Political Committee and Chairperson KEN HOWARD			Office Sought (If candidate) L. Dietrict (If any) L. STATE SESNATE 0 10 A 40	
Mailing Address	City and Zip	Home Phone	Work Phone	
3502 Buckskin Road	Coeur d'Alene	83815 208-667-	1658	
Name of Political Treasurer				
Ann B. Smart				
Mailing Address	City and Zip	Home Phone	Work Phone	
3502 Buckskin Rd	Coeur d'Alene		2831	
Change of address for: Candidate or Political Committee Political Treasurer				
Section II TYPE OF REPORT				
This filling is an:	Amendment			
This report is for the period from 01 /01	/2009 through 12 /31 /	2009		
7 Day Pre-Primary Report	30 Day Post-Primary Re	port Octo	ober 10 Pre-General Report	
7 Day Pre-General Report	30 Day Post-General Re	port 🔀 Anni	ual Réport	
Semi-Annual Report (Statewide Car	ididates Only)			
Is this a Termination Report: Yes	No No			
Section III STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report.				
Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.				
I hereby certify that I have received no contributions and have made no expenditures during this reporting period.				
Section IV	SUMMARY			
To reach your Calendar Year to Date figure: A figures to the Column II figures of your previous		COLUMN I This Period	COLUMN II Calendar Year to Date	
Line 1: Cash on Hand January 1, This Calenda	ar Year*	s XXXXXX	\$	
Line 2: Enter Beginning Cash Balance**		\$	\$ XXXXXX	
Line 3: Total Contributions (Enter amount from	line 5, page 2)	\$0.00	\$ 52,638.43	
Line 4: Subtotal (Add lines 1, 2 and 3)	•	\$0.00	\$ 52,638.43	
Line 5: Total Expenditures (Enter amount from	line 11, page 2)	\$0.00	\$ 52,012.98	
Line 6: Enter Ending Cash Balance (Subtract I	ine 5 from line 4)	§0.00	§ 625.45	
Line 7: Outstanding Debt to Date (Enter amou	nt from line 18, page 2)	\$_11,410.61		
*This same figure should be entered on line 1 **This is the figure on line 6 of the last Campa Note: The closing cash balance for the curren	ign Financial Disclosure Report filed.			
Section V				
Return This Report To:				
Ben Ysursa	Ann B. Smart		All and the Company of the Company	
Secretary of State	Name of Political Treasurer	, hereby certify	that the information in this	
PO Box 83720			Downston sometimed by the con-	
Phone: (208) 334-2852 Fax: (208) 334-2282		12 /	- Andrews	
1 dx. (200) 307-2202	- CARR	17 Ima	cl	
	,	Signaturé of Political Trea	as <i>urer</i>	