



CAMPAIGN FINANCIAL DISCLOSURE REPORT 10 JAN 29 AM

POSTED

C-2  
v. 10/07

SUMMARY PAGE  
(Please Print or Type)

SECRETARY OF STATE  
STATE OF IDAHO

Section I

SCANNED

|   |   |   |                                |
|---|---|---|--------------------------------|
| Name of Candidate or Political Committee and Chairperson<br><u>Comm. to Elect Bob Norini / Hilde Kellou</u> |   | Office Sought (if candidate)<br><u>Representative</u> | District (if any)<br><u>5A</u> |
| Mailing Address<br><u>2600 A E. Seltree Way, #122</u>   | City and Zip<br><u>Post Falls 83854</u> | Home Phone<br><u>773-5412</u>                         | Work Phone                     |
| Name of Political Treasurer<br><u>Freeman Duncan</u>  |   |   |                                |
| Mailing Address<br><u>P.O. Box 1629</u>   | City and Zip<br><u>Post Falls 83877</u> | Home Phone<br><u>773-7279</u>                         | Work Phone<br><u>773-8720</u>  |

Change of address for: Candidate or Political Committee  Political Treasurer

Section II

TYPE OF REPORT

This filing is an:  Original  Amendment  
This report is for the period from 01/01/09 through 12/31/09.

- 7 Day Pre-Primary Report
- 30 Day Post-Primary Report
- October 10 Pre-General Report
- 7 Day Pre-General Report
- 30 Day Post-General Report
- Annual Report
- Semi-Annual Report (Statewide Candidates Only)

Is this a Termination Report:  Yes  No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

|  | COLUMN I<br>This Period              | COLUMN II<br>Calendar Year<br>to Date |
|--|--------------------------------------|---------------------------------------|
| Line 1: Cash on Hand January 1, This Calendar Year*                  | \$ <u>XXXXXX</u>                     | \$ <u>32,305.01</u>                   |
| Line 2: Enter Beginning Cash Balance**                               | \$ <u>32,305.01</u>                  | \$ <u>XXXXXX</u>                      |
| Line 3: Total Contributions (Enter amount from line 5, page 2)       | \$ <u>7,426.00</u>                   | \$ <u>7,426.00</u>                    |
| Line 4: Subtotal (Add lines 1, 2 and 3)                              | \$ <u>39,731.01</u>                  | \$ <u>39,731.01</u>                   |
| Line 5: Total Expenditures (Enter amount from line 11, page 2)       | <u>12,595.19</u> \$ <u>12,435.19</u> | \$ <u>12,435.19</u> <u>12,595.19</u>  |
| Line 6: Enter Ending Cash Balance (Subtract line 5 from line 4)      | <u>27,135.82</u> \$ <u>27,295.82</u> | \$ <u>27,295.82</u> <u>27,135.82</u>  |
| Line 7: Outstanding Debt to Date (Enter amount from line 18, page 2) | \$ <u>0</u>                          |                                       |

\*This same figure should be entered on line 1 of all reports filed this calendar year.

\*\*This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.

Note: The closing cash balance for the current reporting period appears on the next report as the beginning cash on hand.

Section V

Return This Report To:  
Ben Yursa  
Secretary of State  
PO Box 83720  
Boise ID 83720-0080  
Phone: (208) 334-2852  
Fax: (208) 334-2282

I, Freeman B. Duncan, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

[Signature]  
Signature of Political Treasurer

## DETAILED SUMMARY

Name of Candidate or Committee: Comm. to Elect Bob Nonini

|                      |  | Total This Period |
|----------------------|--|-------------------|
| <b>Contributions</b> |  |                   |
| ①                    | Unitemized Contributions (\$50 and less) # of Contributors <u>0</u>              | + \$ 0            |
| ②                    | Itemized Contributions (Total of all Schedule A sheets)                          | + \$ 7,350.00     |
| ③                    | In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets) | + \$ 76.00        |
| ④                    | Loans (Total of all New Loan amounts from Schedule D sheets)                     | + \$ 0            |
| ⑤                    | Total Contributions (Transfer this figure to page 1, Section IV, Line 3)         | = \$ 7,426.00     |

|                     |  |                           |
|---------------------|--|---------------------------|
| <b>Expenditures</b> |  |                           |
| ⑥                   | Unitemized Expenditures (\$25 and less) # of Expenditures <u>2</u>                       | + \$ 25.70                |
| ⑦                   | Itemized Expenditures (Total of all Schedule B sheets) <u>12,493.48</u>                  | + \$ <del>12,393.49</del> |
| ⑧                   | In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets)           | + \$ 76.00                |
| ⑨                   | Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets)             | + \$ 0                    |
| ⑩                   | Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets)  | + \$ 0                    |
| ⑪                   | Total Expenditures (Transfer this figure to page 1, Section IV, Line 5) <u>12,595.19</u> | = \$ <del>12,435.19</del> |

|                                     |   |        |
|-------------------------------------|---|--------|
| <b>Loans, Credit Cards and Debt</b> |   |        |
| ⑫                                   | Outstanding Balance from previous reporting period  | + \$ 0 |
| ⑬                                   | New Loans received during this reporting period<br>(Total of all New Loan amounts plus Accrued Interest from Schedule D sheets) | + \$ 0 |
| ⑭                                   | New Credit Card and Debt incurred this reporting period<br>(Total of all New Incurred Debt amounts from Schedule E sheets)      | + \$ 0 |
| ⑮                                   | Subtotal  | = \$ 0 |
| ⑯                                   | Repayments of Loans made during this reporting period<br>(Total of all Loan Repayment amounts from Schedule D sheets)           | - \$ 0 |
| ⑰                                   | Repayments of Credit Card and Debt this reporting period<br>(Total of all Debt Repayment amounts from Schedule E sheets)        | - \$ 0 |
| ⑱                                   | Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7)                          | = \$ 0 |

|                              |   |        |
|------------------------------|---|--------|
| <b>Pledged Contributions</b> |   |        |
| ⑲                            | Unitemized Pledged Contributions (\$50 and less) # of Pledges _____         | + \$ 0 |
| ⑳                            | Itemized Pledged Contributions this Period (Total of all Schedule F sheets) | + \$ 0 |
| ㉑                            | Total Pledged Contributions this period                                     | = \$ 0 |

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee: Comm. to Elect Bob Nonini

| Date Received   | Full Name, Mailing Address and Zip Code of Contributor                          | Cash or Check   |
|---|---|---|
| 9/16/09<br><input type="checkbox"/> Primary<br><input checked="" type="checkbox"/> General  | 1. Coeur d'Alene Racing LP<br>5100 Riverbend Ave.<br>Post Falls, ID 83854       | \$ <u>1,000.00</u><br>\$ _____<br>Calendar Year-To-Date |
| 10/28/09<br><input type="checkbox"/> Primary<br><input checked="" type="checkbox"/> General | 2. Coeur d'Alene Mines<br>505 Front Ave.<br>Coeur d'Alene, ID 83814             | \$ <u>250.00</u><br>\$ _____<br>Calendar Year-To-Date   |
| 10/28/09<br><input type="checkbox"/> Primary<br><input checked="" type="checkbox"/> General | 3. Altria Client Services, Inc.<br>6601 W. Broad Street<br>Richmond, VA 23230   | \$ <u>250.00</u><br>\$ _____<br>Calendar Year-To-Date   |
| 10/28/09<br><input type="checkbox"/> Primary<br><input checked="" type="checkbox"/> General | 4. Education Networks of America<br>1101 McGavock Street<br>Nashville, TN 37203 | \$ <u>250.00</u><br>\$ _____<br>Calendar Year-To-Date   |
| 10/28/09<br><input type="checkbox"/> Primary<br><input checked="" type="checkbox"/> General | 5. Idaho Truck PAC<br>3405 E. Overland Rd, Ste 175<br>Meridian, ID 83642        | \$ <u>250.00</u><br>\$ _____<br>Calendar Year-To-Date   |
| 11/18/09<br><input type="checkbox"/> Primary<br><input checked="" type="checkbox"/> General | 6. Jeffrey D McDonald<br>4320 E. Burchell Dr.<br>Hayden Lake, ID 83835          | \$ <u>1,000.00</u><br>\$ _____<br>Calendar Year-To-Date |
| 12/16/09<br><input type="checkbox"/> Primary<br><input checked="" type="checkbox"/> General | 7. Quest PAC<br>999 Main St., 11th Floor<br>Boise, ID 83702                     | \$ <u>400.00</u><br>\$ _____<br>Calendar Year-To-Date   |
| 12/16/09<br><input type="checkbox"/> Primary<br><input checked="" type="checkbox"/> General | 8. Jeanette G. Mackin<br>1525 W. Polo Green Ave.<br>Post Falls, ID 83854        | \$ <u>200.00</u><br>\$ _____<br>Calendar Year-To-Date   |
| 12/16/09<br><input type="checkbox"/> Primary<br><input checked="" type="checkbox"/> General | 9. Daniel H. Green<br>3383 E. Dodd Rd<br>Hayden, ID 83835                       | \$ <u>200.00</u><br>\$ _____<br>Calendar Year-To-Date   |
| 12/16/09<br><input type="checkbox"/> Primary<br><input checked="" type="checkbox"/> General | 10. John F. Magnuson<br>P.O. Box 2350<br>Coeur d'Alene, ID 83816                | \$ <u>150.00</u><br>\$ _____<br>Calendar Year-To-Date   |
| Total This Page:  |   | \$ <u>3,950.00</u>                                      |

Transfer the combined total of all Schedule A pages to the Detailed Summary on page 2 line 2.

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee: Comm. to Elect Bob Nonini

| Date Received  | Full Name, Mailing Address and Zip Code of Contributor   | Cash or Check   |
|--|--|---|
| <u>12/16/09</u><br><input type="checkbox"/> Primary<br><input checked="" type="checkbox"/> General | 1. James E. Doty<br>3631 E. Sky Harbor Dr.<br>Coeur d'Alene, ID 83814  | \$ <u>200.00</u><br>\$ _____<br>Calendar Year-To-Date   |
| <u>12/21/09</u><br><input type="checkbox"/> Primary<br><input checked="" type="checkbox"/> General | 2. Idaho Power Company<br>P.O. Box 70<br>Boise, ID 83707   | \$ <u>250.00</u><br>\$ _____<br>Calendar Year-To-Date   |
| <u>12/21/09</u><br><input type="checkbox"/> Primary<br><input type="checkbox"/> General            | 3. Paul F. Finman<br>P.O. Box 1539<br>Post Falls, ID 83877   | \$ <u>1,000.00</u><br>\$ _____<br>Calendar Year-To-Date |
| <u>12/21/09</u><br><input type="checkbox"/> Primary<br><input checked="" type="checkbox"/> General | 4. Lorna C. Finman<br>764 S. Clearwater Loop<br>Post Falls, ID 83877   | \$ <u>1,000.00</u><br>\$ _____<br>Calendar Year-To-Date |
| <u>12/22/09</u><br><input type="checkbox"/> Primary<br><input checked="" type="checkbox"/> General | 5. Alternative Community Enrichment Services, Inc.<br>1221 Ironwood Dr., Ste. 100<br>Coeur d'Alene, ID 83814 | \$ <u>500.00</u><br>\$ _____<br>Calendar Year-To-Date   |
| <u>12/22/09</u><br><input type="checkbox"/> Primary<br><input checked="" type="checkbox"/> General | 6. Hecla Mining Co.<br>6500 N. Mineral Drive, Ste. 200<br>Coeur d'Alene, ID 83815                            | \$ <u>450.00</u><br>\$ _____<br>Calendar Year-To-Date   |
| / /<br><input type="checkbox"/> Primary<br><input type="checkbox"/> General                        | 7.   | \$ _____<br>\$ _____<br>Calendar Year-To-Date           |
| / /<br><input type="checkbox"/> Primary<br><input type="checkbox"/> General                        | 8.   | \$ _____<br>\$ _____<br>Calendar Year-To-Date           |
| / /<br><input type="checkbox"/> Primary<br><input type="checkbox"/> General                        | 9.   | \$ _____<br>\$ _____<br>Calendar Year-To-Date           |
| / /<br><input type="checkbox"/> Primary<br><input type="checkbox"/> General                        | 10.  | \$ _____<br>\$ _____<br>Calendar Year-To-Date           |
| Total This Page:   |  | \$ <u>3,400.00</u>                                      |

Transfer the combined total of all Schedule A pages to the Detailed Summary on page 2 line 2.

**SCHEDULE B  
ITEMIZED EXPENDITURES**

Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee: Comm. to Elect Bob Norini

**Purpose Codes**

- |   |  |
|---|--|
| <b>A</b> All Travel Expenses (Airfare, Fuel, Lodging & Mileage) | <b>N</b> Newspaper & Other Periodical Advertising      |
| <b>B</b> Broadcast Advertising (Radio, TV & Internet)           | <b>O</b> Other Advertising (Yard Signs, Buttons, etc.) |
| <b>C</b> Contributions to Candidates & PAC's                    | <b>P</b> Postage                                       |
| <b>D</b> Donations & Gifts                                      | <b>S</b> Surveys & Polls                               |
| <b>E</b> Event Expenses   | <b>T</b> Tickets (Events)                              |
| <b>F</b> Food & Refreshments                                    | <b>U</b> Utilities                                     |
| <b>G</b> General Operational Expenses                           | <b>W</b> Wages, Salaries, Benefits & Bonuses           |
| <b>L</b> Literature, Brochures, Printing                        | <b>Y</b> Petition Circulators                          |
| <b>M</b> Management Services                                    | <b>Z</b> Preparation & Production of Advertising       |

| Date Spent       | Full Name, Mailing Address and Zip Code of Recipient                                       | Purpose Code | Cash or Check      |
|------------------|--|--------------|--------------------|
| <u>1, 2, 09</u>  | 1. Comm. to Elect Julie Ellsworth<br>P.O. Box 660<br>Boise, ID 83701                       | C            | \$ <u>1,000.00</u> |
| <u>1, 2, 09</u>  | 2. Eloise Cronin<br>200 N. 3rd<br>Boise, ID 83720  | G            | \$ <u>300.00</u>   |
| <u>1, 3, 09</u>  | 3. Comm. to Elect Paul Shepard<br>P.O. Box 277<br>Riggins, ID 83544                        | C            | \$ <u>500.00</u>   |
| <u>1, 3, 09</u>  | 4. House Majority Caucus<br>1679 W. Smith Slope<br>Emmett, ID 83617                        | W            | \$ <u>500.00</u>   |
| <u>2, 18, 09</u> | 5. Leku Ona<br>117 S. 6th Street<br>Boise, ID 83702  | F            | \$ <u>1,243.85</u> |
| <u>2, 18, 09</u> | 6. Chicago Connection<br>318 N. 4th<br>Boise, ID 83702                                     | F            | \$ <u>50.23</u>    |
| <u>2, 18, 09</u> | 7. Kate Lovan<br>706 Filmore<br>Caldwell, ID 83604   | N            | \$ <u>1,000.00</u> |
| <u>4, 20, 09</u> | 8. Post Falls Education Foundation<br>P.O. Box 40<br>Post Falls, ID 83720                  | E            | \$ <u>45.00</u>    |
| <u>4, 20, 09</u> | 9. Idaho House of Representatives<br>P.O. Box 83720<br>Boise, ID 83720                     | G            | \$ <u>70.00</u>    |
| <u>4, 20, 09</u> | 10. House Republican Caucus<br>c/o Paul Jackson<br>1679 W. Smith Slope<br>Emmett, ID 83617 | C            | \$ <u>2,100.00</u> |
| Total This Page: |  |              | \$ <u>6,809.68</u> |

Transfer the combined total of all Schedule B pages to the Detailed Summary on page 2 line 7.

**SCHEDULE B  
ITEMIZED EXPENDITURES**

Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee: Comm. to Elect Bob Nonini

**Purpose Codes**

- |   |  |
|---|--|
| <b>A</b> All Travel Expenses (Airfare, Fuel, Lodging & Mileage) | <b>N</b> Newspaper & Other Periodical Advertising      |
| <b>B</b> Broadcast Advertising (Radio, TV & Internet)           | <b>O</b> Other Advertising (Yard Signs, Buttons, etc.) |
| <b>C</b> Contributions to Candidates & PAC's                    | <b>P</b> Postage                                       |
| <b>D</b> Donations & Gifts                                      | <b>S</b> Surveys & Polls                               |
| <b>E</b> Event Expenses   | <b>T</b> Tickets (Events)                              |
| <b>F</b> Food & Refreshments                                    | <b>U</b> Utilities                                     |
| <b>G</b> General Operational Expenses                           | <b>W</b> Wages, Salaries, Benefits & Bonuses           |
| <b>L</b> Literature, Brochures, Printing                        | <b>Y</b> Petition Circulators                          |
| <b>M</b> Management Services                                    | <b>Z</b> Preparation & Production of Advertising       |

| Date Spent       | Full Name, Mailing Address and Zip Code of Recipient                             | Purpose Code | Cash or Check      |
|------------------|--|--------------|--------------------|
| <u>4/29/09</u>   | 1. Kate Lovan<br>706 Filmore<br>Caldwell, ID 83604                               | L            | \$ <u>2,500.00</u> |
| <u>5/12/09</u>   | 2. Pottery Barn<br>718 W. Main St., Space 119<br>Spokane, WA 9920                | D            | \$ <u>52.18</u>    |
| <u>5/27/09</u>   | 3. Post Falls Chamber<br>P.O. Box 908<br>Post Falls, ID 83877                    | E            | \$ <u>83.34</u>    |
| <u>9/16/09</u>   | 4. Comm. to Elect Ron Jacobson<br>P.O. Box 1629<br>Post Falls, ID 83877          | C            | \$ <u>100.00</u>   |
| <u>9/21/09</u>   | 5. ALEC<br>1101 Vermont Ave., NW, 11th Floor<br>Washington, DC 20005             | G            | \$ <u>100.00</u>   |
| <u>9/21/09</u>   | 6. Post Falls Chamber<br>P.O. Box 908<br>Post Falls, ID 83877                    | E            | \$ <u>100.00</u>   |
| <u>10/06/09</u>  | 7. Darlene Brize<br>1023 W. Jackson Ave.<br>Spokane, WA 99205                    | G            | \$ <u>1,000.00</u> |
| <u>11/17/09</u>  | 8. Coeur d'Alene Charter Academy<br>4904 N. Duran Dr.<br>Coeur d'Alene, ID 83815 | D            | \$ <u>159.00</u>   |
| <u>11/17/09</u>  | 9. Facilities Services<br>Statenhouse<br>Boise, ID 83702                         | G            | \$ <u>75.00</u>    |
| <u>11/17/09</u>  | 10. Postmaster<br>Post Falls, ID 83877   | P            | \$ <u>44.00</u>    |
| Total This Page: |  |              | \$ <u>4,213.52</u> |

Transfer the combined total of all Schedule B pages to the Detailed Summary on page 2 line 7.

**SCHEDULE B  
ITEMIZED EXPENDITURES**

Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee: Comm. to Elect Bob Nomin

**Purpose Codes**

- |   |  |
|---|--|
| <b>A</b> All Travel Expenses (Airfare, Fuel, Lodging & Mileage) | <b>N</b> Newspaper & Other Periodical Advertising      |
| <b>B</b> Broadcast Advertising (Radio, TV & Internet)           | <b>O</b> Other Advertising (Yard Signs, Buttons, etc.) |
| <b>C</b> Contributions to Candidates & PAC's                    | <b>P</b> Postage                                       |
| <b>D</b> Donations & Gifts                                      | <b>S</b> Surveys & Polls                               |
| <b>E</b> Event Expenses   | <b>T</b> Tickets (Events)                              |
| <b>F</b> Food & Refreshments                                    | <b>U</b> Utilities                                     |
| <b>G</b> General Operational Expenses                           | <b>W</b> Wages, Salaries, Benefits & Bonuses           |
| <b>L</b> Literature, Brochures, Printing                        | <b>Y</b> Petition Circulators                          |
| <b>M</b> Management Services                                    | <b>Z</b> Preparation & Production of Advertising       |

| Date Spent         | Full Name, Mailing Address and Zip Code of Recipient   | Purpose Code | Cash or Check                 |
|--------------------|--|--------------|-------------------------------|
| <u>11/17/09</u>    | 1. <u>Ross Point Mini-Storage</u><br><u>P.O. Box 550</u><br><u>Post Falls, ID 83877</u>            | <u>G</u>     | \$ <u>152.00</u>              |
| <u>12/16/09</u>    | 2. <u>Classical Christmas Academy</u><br><u>2209 W. Seltice Way</u><br><u>Post Falls, ID 83854</u> | <u>E</u>     | \$ <u>100.00</u>              |
| <u>12/16/09</u>    | 3. <u>Postmaster</u><br><u>Post Falls, ID 83877</u>  | <u>P</u>     | \$ <u>44.00</u>               |
| <u>12/16/09</u>    | 4. <u>Darlene Brize</u><br><u>1023 W. Jackson Ave.</u><br><u>Spokane, WA 99205</u>                 | <u>G</u>     | \$ <u>1,000.00</u>            |
| <u>12/16/09</u>    | 5. <u>Upscale Mail</u><br><u>2600A E. Seltice Way</u><br><u>Post Falls, ID 83854</u>               | <u>G</u>     | \$ <u>96.00</u>               |
| <u>12/16/09</u>    | 6. <u>Moon Dollars Coffee House</u><br><u>609 N. Symma Street</u><br><u>Post Falls, ID 83854</u>   | <u>F</u>     | \$ <u>78.89</u>               |
| <u>   /   /   </u> | 7.   |              | \$ _____                      |
| <u>   /   /   </u> | 8.   |              | \$ _____                      |
| <u>   /   /   </u> | 9.   |              | \$ _____                      |
| <u>   /   /   </u> | 10.  |              | \$ <u>1,470.88</u>            |
| Total This Page:   |  |              | \$ <u><del>1,370.89</del></u> |

Transfer the combined total of all Schedule B pages to the Detailed Summary on page 2 line 7.

**SCHEDULE C**  
**IN-KIND CONTRIBUTIONS and EXPENDITURES**

Name of Candidate or Committee: Comm. to Elect Bob Nonin

**Purpose Codes**

- |   |  |
|---|--|
| <b>A</b> All Travel Expenses (Airfare, Fuel, Lodging & Mileage) | <b>N</b> Newspaper & Other Periodical Advertising      |
| <b>B</b> Broadcast Advertising (Radio, TV & Internet)           | <b>O</b> Other Advertising (Yard Signs, Buttons, etc.) |
| <b>C</b> Contributions to Candidates & PAC's                    | <b>P</b> Postage                                       |
| <b>D</b> Donations & Gifts                                      | <b>S</b> Surveys & Polls                               |
| <b>E</b> Event Expenses   | <b>T</b> Tickets (Events)                              |
| <b>F</b> Food & Refreshments                                    | <b>U</b> Utilities                                     |
| <b>G</b> General Operational Expenses                           | <b>W</b> Wages, Salaries, Benefits & Bonuses           |
| <b>L</b> Literature, Brochures, Printing                        | <b>Y</b> Petition Circulators                          |
| <b>M</b> Management Services                                    | <b>Z</b> Preparation & Production of Advertising       |

|   |  |  |   |
|---|--|--|---|
| 1.  | <u>11/17/09</u><br><input type="checkbox"/> Primary<br><input checked="" type="checkbox"/> General | Contributor Name, Mailing Address and Zip Code<br><u>Ross Point Mini-Storage</u><br><u>P.O. Box 550</u><br><u>Post Falls, ID 83877</u> | \$ <u>76.00</u><br>\$ <u>76.00</u><br>Calendar Year-To-Date |
|   |  | Expenditure Name, Mailing Address and Zip Code<br><u>Ross Point Mini-Storage</u><br><u>P.O. Box 550</u><br><u>Post Falls, ID 83877</u> | \$ <u>76.00</u><br>Purpose Code<br><u>G</u>                 |
| 2.  | <u> / /</u><br><input type="checkbox"/> Primary<br><input type="checkbox"/> General                | Contributor Name, Mailing Address and Zip Code   | \$ _____<br>\$ _____<br>Calendar Year-To-Date               |
|   |  | Expenditure Name, Mailing Address and Zip Code   | \$ _____<br>Purpose Code                                    |
| 3.  | <u> / /</u><br><input type="checkbox"/> Primary<br><input type="checkbox"/> General                | Contributor Name, Mailing Address and Zip Code   | \$ _____<br>\$ _____<br>Calendar Year-To-Date               |
|   |  | Expenditure Name, Mailing Address and Zip Code   | \$ _____<br>Purpose Code                                    |
| 4.  | <u> / /</u><br><input type="checkbox"/> Primary<br><input type="checkbox"/> General                | Contributor Name, Mailing Address and Zip Code   | \$ _____<br>\$ _____<br>Calendar Year-To-Date               |
|   |  | Expenditure Name, Mailing Address and Zip Code   | \$ _____<br>Purpose Code                                    |
| <b>Expenditure Total:</b><br>(Transfer the combined total of all Expenditures on Schedule C pages to the Detailed Summary, page 2 line 8) |  |  | \$ <u>76.00</u>   |
| <b>Contributor Total:</b><br>(Transfer the combined total of all Contributors on Schedule C pages to the Detailed Summary, page 2 line 3) |  |  | \$ <u>76.00</u>   |