## **CAMPAIGN FINANCIAL DISCLOSURE REPORT**

C-2 Roy 10/07

**SUMMARY PAGE** (Please Print or Type)

10 JAN 29 PM-2: 25

Cartina	SUANINE	J	
Section I  Name of Candidate or Political Committee and Chairperson		Office Sought   Grandid	ate) 1 - 10 District (it any)
Judith L. Brown		State	Repridation 1
Mailing Address	City and Zip	Home Phone	Work Phone
226 E. 1st St.	Moscow 83843	208-882-04	92 208-882-0492
Name of Political Treasurer  Jennifer R. O'Laughlin			
Mailing Address	City and Zip	Home Phone	Work Phone
1122 E. 6th St.	Moscow 83843	208-883-53	
Change of address for: Candidate or Politica			
•	TYPE OF REPORT		
Section II This filing is an: Original /	Amendment		
This report is for the period from 3 / / 01 /	09 through 12 /31 /09	·	
7 Day Pre-Primary Report	30 Day Post-Primary Report	Octobe	r 10 Pre-General Report
7 Day Pre-General Report	30 Day Post-General Report	X Annual	Report
Semi-Annual Report (Statewide Candida	ates Only)		
	No No		
	<u> </u>	DIAGO	
Section III STATE Directions: If you had no contributions or expend	MENT OF NO CONTRIBUTIONS OF	The box of the	ment below and vian this report
Be sure to carry forward	I the appropriate "Calendar Year to Da	ate" nource in Column V. S	etion IV.
			,
	ved no contributions and have made r	no expenditures during this	reporting period.
Section IV	SUMMARY		
To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).		COLUMN I	COLUMN II
ngures to the Column in figures of your previous re	port (except on line 6).	This Period	Calendar Year to Date
	_	. ٧٧٧٧٧	/ 01
Line 1: Cash on Hand January 1, This Calendar Yo	,	\$ XXXXXX	\$ 1.384.84
Line 2: Enter Beginning Cash Balance**	1.384.86	\$ 1,294.86	\$ XXXXXX
Line 3: Total Contributions (Enter amount from line	5, page 2)	\$	\$ 1,294.86
Line 4: Subtotal (Add lines 1, 2 and 3)	1,384.84	\$ <del>1,294.86</del>	\$ <del>1.294.86</del> /38/
Line 5: Total Expenditures (Enter amount from line	11, page 2)	\$	\$
Line 6: Enter Ending Cash Balance (Subtract line	5 from line 4) 1, 384.80	\$ 1 <del>,294.86</del>	\$ \$1,294.86 1,384
Line 7: Outstanding Debt to Date (Enter amount fr	om line 18, page 2)	\$_0.00	
*This same figure should be entered on line 1 of a **This is the figure on line 6 of the last Campaign I Note: The closing cash balance for the current rep	Financial Disclosure Report filed. If thi		
Section V			
Patura This Papart To	nnifert. O'lauc	Hereby certify th	at the information in this
PU BOX 83720	a true compulate and correct Campa	· '	

Phone: (208) 334-2852 Fax: (208) 334-2282

Signature of Political Treasurer
Page 1