## C-2 **Rev. 10/07**

## **CAMPAIGN FINANCIAL DISCLOSURE REPORT**



Boise ID 83720-0080 Phone: (208) 334-2852

Fax: (208) 334-2282

SUMMARY PAGE (Please Print or Type) SE OF STATE SHOULDFIDAHO

STATE Rev.

Section I								
Name of Candidate or Political Comm	VI	C "	Office Sought (if candida		District	S A ** .		
Mailing Address	City and Zip	SHUCHEZ	Home Phone	REP	k Phone	) A-		
I IUSU T	Callando	00 82NC	454-89-		X PHONE			
Name of Political Treasurer	2 DW OV WC	Calaine	<u> </u>	759-29	. (			
SHARON L	. Brown							
Mailing Address City and Zip			^ -	Home Phone		k Phone	-	
1701 +1	Lleve St.	GHIMELL	83tas	459-896	6 -			
Change of address for:	Candidate or Political Com	nmittee  Politi	ical Treasurer		-			
Section II		TYPE OF REPO	ORT					
This filing is an: DA (	Original   Amend	_	-					
This report is for the period fro	m 01/01/09	through 12 / 31	109					
7 Day Pre-Primary Report 30 Day Post-Primary F				☐ October	10 Pre-Ge	neral Repo	rt	
7 Day Pre-General Report 30 Day Post-General Re				🔀 Annual	Report			
□ Semi-Annual Report	(Statewide Candidates Or	nly)		$\Delta \sim 1$	. 1	1	•	
Is this a Termination Report:	□ Yes □	No	1//0	PolitAl	At	WHL	MI	
				707777	300	=		
Section III  Directions: If you had no con		OF NO CONTRIBUTIO			ment helo	<b>੍ਰ</b> w and sign '	thic report	
	sure to carry forward the ap					r and sign	ins report.	
		• •						
☐ I hereby cert	ify that I have received no			nditures during this i	eporting pe	riod.		
Section IV		SUMMARY						
To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).				OLUMN I		LUMN II		
			11	is Period		endar Year o Date		
			V		· .			
Line 1: Cash on Hand January 1, This Calendar Year*			\$_ <u>X</u>	xxxxx	\$	0		
Line 2: Enter Beginning Cash Balance**			\$	-0-	\$ <u>X</u>	XXXXX		
•			e <	6	. 4	$\Rightarrow$		
Line 3: Total Contributions (Enter amount from line 5, page 2)			\$	<u> </u>	<b>a</b>	<u>~</u>		
Line 4: Subtotal (Add lines 1, 2	and 3)		\$	0	\$	<u> </u>		
Line 5: Total Expenditures (Enter amount from line 11, page 2)			\$	$\bigcirc$	\$	$\mathcal{O}$		
Line 6: Enter Ending Cash Balance (Subtract line 5 from line 4)			, (	( <del>)</del>		<del>a)-</del>		
			\$	<u>C</u>	\$	<u> </u>	_	
Line 7: Outstanding Debt to Date (Enter amount from line 18, page 2)			\$	6				
*This same figure should be er	ntered on line 1 of all repor	ts filed this calendar yea	<b>⊇</b> Γ.					
**This is the figure on line 6 of	the last Campaign Financi	ial Disclosure Report file	d. If this is you	ir first report, this am	ount is 0.			
Note: The closing cash balance	e for the current reporting	period appears on the n	ext report as u	ne beginning cash o	manu.		4	
	Section V	_						
Return This Report To:	CIL		1 com					
Ben Ysursa Secretary of State	Ben Ysursa Secretary of State  I. CHHON J. WWW., hereby certify that the information in this							
PO Box 83720								
Boise ID 83720-0080 report is a true, complete and correct Campaign Financial Disclosure Report as required by law.								

Signature of Political Treasurer