CAMPAIGN FINANCIAL DISCLOSURE REPORT

C-2 Rev. 10/07



SUMMARY PAGE (Please Print or Type)

10.JAN 19 PM 2:05

| | SCANNED | IO JAII I . | 717 2 00 | | | | | |
|---|--|----------------------------|-----------------------------|--|--|--|--|--|
| Section I Name of Candidate or Political Committee and Chi | aimerson | Office Solight (if candid | ate) S A District (if any) | | | | | |
| Walt Bayes | | WSJATE! | JF IDAHO | | | | | |
| Mailing Address | City and Zip 83426 | Home Phone | _ | | | | | |
| Name of Political Treasurer | im To Wilder | 482-95 | 137 Same | | | | | |
| Mailing Address | City and Zip | Home Phone 20 | Work Phone | | | | | |
| 27890 Peckham | Rd Wilder 8367 | 6 482-92 | 37 Same | | | | | |
| Change of address for: Candidate or Political Committee □ Political Treasurer □ | | | | | | | | |
| Section II This filling is an: | | | | | | | | |
| This filing is an: | ☐ Amendment | _ | UBILD | | | | | |
| This report is for the period from/_/ | / <u> 2009</u> through <u>/ 2 3 200</u> | 9 | | | | | | |
| 7 Day Pre-Primary Report | ☐ 30 Day Post-Primary Report | _ | er 10 Pre-General Report | | | | | |
| ☐ 7 Day Pre-General Report | ☐ 30 Day Post-General Report | Annua | Report | | | | | |
| Semi-Annual Report (Statewide | | | | | | | | |
| Is this a Termination Report: Yes | s | | | | | | | |
| Section III | STATEMENT OF NO CONTRIBUTIONS OR E | | | | | | | |
| | or expenditures during this reporting period, chec y forward the appropriate "Calendar Year to Date | | | | | | | |
| | | | | | | | | |
| | ave received no contributions and have made no | expenditures during this | reporting period. | | | | | |
| Section IV | SUMMARY | | | | | | | |
| To reach your Calendar Year to Date figures to the Column II figures of your pro- | | COLUMN I This Period | COLUMN II Calendar Year | | | | | |
| ngares to the column in igures of your pr | oviduo roport (excopt ori iiilo o). | 71110 1 01100 | to Date | | | | | |
| Line 1: Cash on Hand January 1, This Ca | | XXXXXX | \$ | | | | | |
| Line 2: Enter Beginning Cash Balance** | \$ | 369.19 | \$ <u>XXXXXX</u> | | | | | |
| Line 3: Total Contributions (Enter amount | from line 5, page 2) \$ | 6- | \$ | | | | | |
| Line 4: Subtotal (Add lines 1, 2 and 3) | \$ | | \$ | | | | | |
| Line 5: Total Expenditures (Enter amount | from line 11, page 2) \$ | 304.19 | \$ | | | | | |
| Line 6: Enter Ending Cash Balance (Subt | ract line 5 from line 4) \$ | 0- | \$ <u>369.79</u> | | | | | |
| Line 7: Outstanding Debt to Date (Enter a | amount from line 18, page 2) \$ | 3,00000 | | | | | | |
| | ne 1 of all reports filed this calendar year. | | | | | | | |
| | ampaign Financial Disclosure Report filed. If this urrent reporting period appears on the next repo | | | | | | | |
| Section V | | | | | | | | |
| Return This Report To: | | | | | | | | |
| Ben Ysursa | 1 Vinning Ray 20 | hereby certify t | nat the information in this | | | | | |
| PO Box 83720 Name of Political Treasures Name of Political Treasures | | | | | | | | |
| Boise ID 83720-0080 report is a true, complete and correct Campaign Financial Disclosure Report as required by law. | | | | | | | | |
| Phone: (208) 334-2852 Fax: (208) 334-2282 | | RALLO | | | | | | |
| | Sin | gnature of Political Treas | | | | | | |
| Walt Bayer forger Page 1 Signature of Political Treasurer Page 1 | | | | | | | | |
| the debt. | I | | | | | | | |

SCHEDULE B ITEMIZED EXPENDITURES

| Page | of | |
|------|----|--|
| | | |

Twenty-Five Dollars (\$25.00) or more this period

| Name o | of Candida | ate or Committee: Walt Bayes I | 1:57 | // | | | |
|-------------------|---|--|--------------|---------------|--|--|--|
| Purpose Codes | | | | | | | |
| A B C D E F G L M | All Travel Broadcas Contribut Donations Event Exp Food & R General C Literature Managen | | | | | | |
| Date | Spent | Full Name, Mailing Address and Zip Code of Recipient | Purpose Code | Cash or Check | | | |
| 111 | 9/10 | Walt Bayesfor Sov. 227890 Beckhampd. Wilder, Id. 83676 | C | s 369.19 | | | |
| | | J. Ld. 83676 | | \$ | | | |
| | | 3. | | \$ | | | |
| , | 1 | 4. | | \$ | | | |
| | | 5. | | \$ | | | |
| | | 6. | | | | | |
| | | 7. | | \$ | | | |
| /_ | _/ | | | \$ | | | |
| | | 8. | | \$ | | | |
| 1 | 1 | 9. | | \$ | | | |
| | | 10. | | | | | |
| / | | Total T | his Page: | \$ 369.19 | | | |