



**CAMPAIGN FINANCIAL DISCLOSURE REPORT**  
**SUMMARY PAGE**  
(Please Print or Type)

C-2  
Rev. 10/07

**SECRETARY OF STATE**  
**STATE OF IDAHO**

**Section I**

Name of Candidate or Political Committee and Chairperson <b>Gail M. Hartnett</b>		Office Sought (if candidate) <b>State Representative</b>	District (if any) <b>18A</b>
Mailing Address <b>3688 South Crosspoint Avenue</b>	City and Zip <b>Boise, ID 83706</b>	Home Phone <b>208 342 8220</b>	Work Phone <b>208 342 8220</b>
Name of Political Treasurer <b>Ronald J. Hartnett</b>			
Mailing Address <b>3688 South Crosspoint Avenue</b>	City and Zip <b>Boise, ID 83706</b>	Home Phone <b>208 342 8220</b>	Work Phone <b>208 342 2833</b>

Change of address for: Candidate or Political Committee  Political Treasurer

**Section II**

This filing is an:  Original  Amendment

**TYPE OF REPORT**

This report is for the period from 1 / 1 / 2009 through 12 / 31 / 2009.

- 7 Day Pre-Primary Report       30 Day Post-Primary Report       October 10 Pre-General Report
- 7 Day Pre-General Report       30 Day Post-General Report       Annual Report
- Semi-Annual Report (Statewide Candidates Only)

Is this a Termination Report:  Yes  No

**Section III**

**STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES**

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period.

**Section IV**

**SUMMARY**

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	<b>COLUMN I This Period</b>	<b>COLUMN II Calendar Year to Date</b>
Line 1: Cash on Hand January 1, This Calendar Year*	\$ XXXXXX	\$ 196.13
Line 2: Enter Beginning Cash Balance**	\$ 196.13	\$ XXXXXX
Line 3: Total Contributions (Enter amount from line 5, page 2)	\$ 0.00	\$ 0.00
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ 196.13	\$ 196.13
Line 5: Total Expenditures (Enter amount from line 11, page 2)	\$ 0.00	\$ 0.00
Line 6: Enter Ending Cash Balance (Subtract line 5 from line 4)	\$ 196.13	\$ 196.13
Line 7: Outstanding Debt to Date (Enter amount from line 18, page 2)	\$ 300.00	

\*This same figure should be entered on line 1 of all reports filed this calendar year.

\*\*This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.

**Note:** The closing cash balance for the current reporting period appears on the next report as the beginning cash on hand.

**Section V**

**Return This Report To:**  
Ben Yursa  
Secretary of State  
PO Box 83720  
Boise ID 83720-0080  
Phone: (208) 334-2852  
Fax: (208) 334-2282

I, Ronald J. Hartnett, hereby certify that the information in this  
*Name of Political Treasurer*  
report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

*Ronald J. Hartnett*  
\_\_\_\_\_  
Signature of Political Treasurer