C-2 Rev. 10/07

CAMPAIGN FINANCIAL DISCLOSURE REPORT



SUMMARY PAGE (Please Print or Type)

10 JAN 12 AM 8:57

Section i							
Name of Candidate or Political Committee and Chairperson Steven J Dillehay				STATE HE		District (if any) 21-B	
Mailing Address P O Box 723		City and Zip Meridian 8364	2	Horne Pilone 888-74	67	N/A	
Name of Political Treasurer Edsel Dean Hoffman							
Mailing Address	City and Zip		Home Phone		Work Phone		
118 W Willowbrook Dr		Meridian 8364	6	888-18	62	N/A	
Change of address for: Candidate or Political Committee Political Treasurer							
Section II TYPE OF REPORT This filing is an: Amendment This population for the population of the p							
This report is for the period from 01 / 01 / 2009 through 12 / 31 / 2009.							
7 Day Pre-Primary Report 30 Day Post-Primary Report				October 10 Pre-General Report			
7 Day Pre-General Report 30 Day Post-General Report Annual Report							
Semi-Annual Report (Statewide Candidates Only) Is this a Termination Report: Yes No							
Section III Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV. I hereby certify that I have received no contributions and have made no expenditures during this reporting period.							
Section IV	10001100110011	SUMMARY		portunation during t	- III TOPOIT		
To reach your Calendar Year to Date figure: figures to the Column II figures of your previous	Column I		COLUMN I This Period		COLUMN II Calendar Year to Date		
Line 1: Cash on Hand January 1, This Calen		\$	XXXXXX	\$_			
Line 2: Enter Beginning Cash Balance**		\$	0.00	\$_	XXXXXX		
Line 3: Total Contributions (Enter amount fro)	\$	0.00	\$ _	0.00		
Line 4: Subtotal (Add lines 1, 2 and 3)		\$	0.00	\$_	0.00		
Line 5: Total Expenditures (Enter amount fro	2)	\$	0.00	\$_	0.00		
Line 6: Enter Ending Cash Balance (Subtrac	4)	\$	0.00	\$_	0.00		
Line 7: Outstanding Debt to Date (Enter amount from line 18, page 2)							
*This same figure should be entered on line **This is the figure on line 6 of the last Camp Note: The closing cash balance for the curre	aign Financial D	isclosure Report filed.	If this is y	our first report, this s the beginning cas	amount sh on han	is 0. d	
Section V							
Return This Report To: Ben Ysursa Secretary of State PO Box 83720 Boise ID 83720-0080		dsel D Hoffman		·		information in this	
Phone: (208) 334-2852 Fax: (208) 334-2282	portion and, w	Edsel	D	Men / T	asurer	ran	