CAMPAIGN FINANCIAL DISCLOSURE REPORT

RT C-2 Rev. 10/07

SUMMARY PAGE (Please Print or Type)

| | | ¢ | • | | | 10 FEB - 1 AM 9: 2 |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|---------------------------------------------------------------------------|---------------|----------------------------------------------|--------------------|---------------------------------|
| Section I | | | | | | |
| Name of Candidate or Political Committee | and Chairperson The W5 | City and Zip | | Office Sought (if cand Legis | date) 5 | District (If any) STATE 33BAHO |
| 2583 Genevieve Way | | Idaho Falls, 83 | 402 | 528-789 | 93 | 206-2308 |
| Name of Political Treasurer Paul Curtis | | | | | | |
| Mailing Ardress 598 N. Capital Avenue | | City and Zip | 400 | Home Phone 520-570 | 16 | Work Phone 542-6995 |
| | Ildate or Political Committee | Idaho Falls, 83 | | | | 342-0993 |
| Section II | Mare of 1 outset commute | TYPE OF REPORT | | | | |
| This filing is an: X Origin | | t | | | | |
| This report is for the period from 0 | | | 0 <u>09</u> . | | | |
| 7 Day Pre-Primary Report 30 Day Post-Primary Report | | | | Octob | er 10 P | re-General Report |
| 7 Day Pre-General Repo | Day Post-General Rep | ort | Annu | al Repor | rt | |
| Semi-Annual Report (Stats this a Termination Report: | tewide Candidates Only) Yes No | | | | | |
| Section III Directions: If you had no contribu Be sure | | NO CONTRIBUTIONS ng this reporting period, priate "Calendar Year to | check th | e box next to the st | atement Section | t below and sign this report. |
| I hereby certify the | nat I have received no conf | tributions and have mad | ie no exp | enditures during th | is report | ting period. |
| Section IV | | SUMMARY | | | | |
| To reach your Calendar Year to Dat figures to the Column II figures of y | | | | COLUMN I This Period | | COLUMN II Calendar Year to Date |
| ine 1: Cash on Hand January 1, T | his Calendar Year* | | \$ | XXXXXX_ | \$_ | (89.45) |
| ine 2: Enter Beginning Cash Balar | | \$ | 1,911.54 | \$ _ | XXXXXX | |
| ine 3: Total Contributions (Enter a |) | \$ | 0.00 | \$ | | |
| ine 4: Subtotal (Add lines 1, 2 and | | \$ | 1,911.54 | \$ | (89.45) | |
| ine 5: Total Expenditures (Enter a | mount from line 11, page 2 | 2) | \$ | 0.00 | \$ | |
| ine 6: Enter Ending Cash Balance | | \$ | 1,911.54 | \$ | (89.45) | |
| ine 7: Outstanding Debt to Date (F | • | • | \$ 1 | 45.54 | | |
| *This same figure should be entere **This is the figure on line 6 of the I Note: The closing cash balance for | ast Campaign Financial D | isclosure Report filed. I | f this is yo | our first report, this the beginning cast | amount 1 on han | is 0. nd. |
| Sect | tion V | | | | | |
| Return This Report To: Ben Ysursa | | David Contin | | | | |
| Secretary of State PO Box 83720 | 1, | Paul Curtis | | , hereby certify | that the | information in this |
| Boise ID 83720-0080 | | mplete and correct Can | ıpaign Fir | nancial Disclosure I | Report a | is required by law. |
| Phone: (208) 334-2652 Fax: (208) 334-2282 | | D r σ | _ | | | 1 / / |
| | | - Val' | Signal | ure of Political Trea | BURGE | |

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