

## CAMPAIGN FINANCIAL DISCLOSURE REPORT SUMMARY PAGE

SUMMARY PAGE (Please Print or Type)

C-2 Rev. 10/07

10 JAN 29 PM 1:18

|                                                                       |                                                                   | ن                      | EUNER OF S                            |
|-----------------------------------------------------------------------|-------------------------------------------------------------------|------------------------|---------------------------------------|
|                                                                       | Office County (Const.)                                            |                        | STAT Bushow (if any) AH               |
|                                                                       | Office Sought (if cand HOUSE                                      |                        | EP 33A                                |
| LS, 834 <b>⊖</b>                                                      | Home Phone<br>208-522-4                                           | 774                    | Work Phone<br>208-520-2982            |
| LO, 034                                                               | 200-322-4                                                         | 114                    | 200-320-2302                          |
|                                                                       |                                                                   |                        |                                       |
|                                                                       |                                                                   | 450                    | Work Phone                            |
|                                                                       | 208-524-0                                                         | 459                    | N/A                                   |
| PRT  / Report  Report  INS OR EXPE  riod, check the ear to Date" figu | NDITURES box next to the stress in Column II, S                   | atement                | below and sign this report.           |
|                                                                       |                                                                   | s report               | ing period.                           |
| С                                                                     |                                                                   |                        | COLUMN II<br>Calendar Year<br>to Date |
| s X                                                                   | XXXXX                                                             | \$                     | 1,408.29                              |
| \$ 1                                                                  | ,408.29                                                           | \$                     | XXXXXX                                |
| \$                                                                    | 160.00                                                            | \$                     | 160.00                                |
| s 1                                                                   | ,568.29                                                           | \$                     | 1,568.29                              |
| \$                                                                    | 44.00                                                             | \$                     | 44.00                                 |
| s 1                                                                   | ,524.29                                                           | \$                     | 1,524.29                              |
| \$                                                                    |                                                                   |                        |                                       |
| d. If this is you                                                     |                                                                   |                        |                                       |
|                                                                       |                                                                   |                        |                                       |
|                                                                       |                                                                   |                        |                                       |
|                                                                       | riod, check lhe ar to Date" figure made no experience CTr  \$X \$ | ical Treasurer  ORT  / | LS, 834                               |

Page 1

## **DETAILED SUMMARY**

|                   | Name of Candidate or Committee: JERRY SHIVELY                                                                                |     |    |                 |
|-------------------|------------------------------------------------------------------------------------------------------------------------------|-----|----|-----------------|
|                   |                                                                                                                              |     | To | tal This Period |
|                   | Contributions                                                                                                                |     |    |                 |
| 1                 | Unitemized Contributions (\$50 and less) # of Contributors2                                                                  | +   | \$ | 60.00           |
| 2                 | Itemized Contributions (Total of all Schedule A sheets)                                                                      | +   | \$ | 100.00          |
| ②<br>③<br>④       | In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets)                                             | +   | \$ |                 |
| 4                 | Loans (Total of all New Loan amounts from Schedule D sheets)                                                                 | +   | \$ |                 |
| 5                 | Total Contributions (Transfer this figure to page 1, Section IV, Line 3)                                                     | =   | \$ | 160.00          |
|                   |                                                                                                                              |     |    |                 |
| _                 | Expenditures                                                                                                                 |     |    |                 |
| <u>6</u>          | Unitemized Expenditures (less than \$25) # of Expenditures                                                                   | +   | \$ |                 |
| 7                 | Itemized Expenditures (Total of all Schedule B sheets)                                                                       | +   | \$ | 44.00           |
| 8                 | In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets)                                               | +   | \$ |                 |
| 7<br>8<br>9<br>10 | Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets)                                                 | +   | \$ |                 |
| 10                | Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets)                                      | +   | \$ |                 |
| 11)               | Total Expenditures (Transfer this figure to page 1, Section IV, Line 5)                                                      | =   | \$ | 44.00           |
|                   | Loans, Credit Cards and Debt                                                                                                 | *   |    |                 |
| 12)               | Outstanding Balance from previous reporting period                                                                           | +   | \$ |                 |
| 13                | New Loans received during this reporting period (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets) | +   | \$ |                 |
| 14)               | New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets)      | +   | \$ |                 |
| [5]               | Subtotal                                                                                                                     | _ = | \$ | 0.00            |
| 16)               | Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets)           | -   | \$ |                 |
| 17)               | Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets)        | -   | \$ |                 |
| 8.                | Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7)                       | =   | \$ | 0.00            |
|                   | Pledged Contributions                                                                                                        |     |    |                 |
| 9                 | Unitemized Pledged Contributions (\$50 and less) # of Pledges                                                                | +   | \$ |                 |
| 0                 | Itemized Pledged Contributions this Period (Total of all Schedule F sheets)                                                  | +   | \$ |                 |
| 1                 | Total Pledged Contributions this period                                                                                      |     | ¢  | 0.00            |

## SCHEDULE A ITEMIZED CONTRIBUTIONS

| Page | of |   |
|------|----|---|
| 1    |    | 1 |
| •    | 1  | • |

of more than Fifty Dollars (\$50.00) this period

| Name of Candidate or Committee: JERRY SHIVELY |                                                        |                             |  |  |
|-----------------------------------------------|--------------------------------------------------------|-----------------------------|--|--|
| Date Received                                 | Full Name, Malling Address and Zip Code of Contributor | Cash or Check               |  |  |
|                                               | 1. DAVID & MARSHA NIPPER                               | <sub>\$</sub> 100.00        |  |  |
| 11 / 27 / 09                                  | -  3031 S BLVD                                         | 400.00                      |  |  |
| ∑ Primary<br>General                          | IDAHO FALLS, ID 83404                                  | \$ Calendar Year-To-Date    |  |  |
| Gonerar                                       | 2.                                                     | Calendar real-10-Date       |  |  |
| 1 1                                           |                                                        | \$                          |  |  |
| Primary                                       |                                                        | \$                          |  |  |
| General                                       |                                                        | \$Calendar Year-To-Date     |  |  |
|                                               | 3.                                                     | \$                          |  |  |
| //                                            | •                                                      | 3                           |  |  |
| Primary<br>General                            |                                                        | \$Calendar Year-To-Date     |  |  |
|                                               | 4.                                                     | Calendar fear-10-Date       |  |  |
| 1 1                                           |                                                        | \$                          |  |  |
| Primary                                       |                                                        | \$                          |  |  |
| General                                       |                                                        | \$Calendar Year-To-Date     |  |  |
|                                               | 5.                                                     | \$                          |  |  |
| //                                            |                                                        |                             |  |  |
| Primary<br>General                            |                                                        | \$<br>Calendar Year-To-Date |  |  |
| Tomorai                                       | 6.                                                     | Calefidat feat-10-bate      |  |  |
| 1 1                                           |                                                        | \$                          |  |  |
| Primary                                       |                                                        | \$                          |  |  |
| General                                       |                                                        | Calendar Year-To-Date       |  |  |
|                                               | 7.                                                     | \$                          |  |  |
| //                                            |                                                        | Ψ                           |  |  |
| Primary<br>General                            |                                                        | \$Calendar Year-To-Date     |  |  |
|                                               | 8.                                                     | Calendar real-10-Date       |  |  |
| , ,                                           |                                                        | \$                          |  |  |
| Primary                                       |                                                        | \$                          |  |  |
| General                                       |                                                        | Calendar Year-To-Date       |  |  |
|                                               | 9.                                                     |                             |  |  |
|                                               |                                                        | \$                          |  |  |
| Primary                                       |                                                        | \$                          |  |  |
| General                                       | 10.                                                    | Calendar Year-To-Date       |  |  |
| , ,                                           | i IV.                                                  | \$                          |  |  |
| Primary                                       |                                                        |                             |  |  |
| General                                       |                                                        | Calendar Year-To-Date       |  |  |
|                                               | Total This Page:                                       | \$ 100.00                   |  |  |

Purpose Codes

Name of Candidate or Committee: JERRY SHIVELY

## SCHEDULE B ITEMIZED EXPENDITURES

| Page | of |  |
|------|----|--|
| 1    | 1  |  |

Twenty-Five Dollars (\$25.00) or more this period

| A B C D E F G L M | Broadcast Advertising (Radio, TV & Internet)  Contributions to Candidates & PAC's  Donations & Gifts  Event Expenses  Food & Refreshments  General Operational Expenses  Literature, Brochures, Printing  O Other Advertising (Yard Signs, Buttons, etc.)  P Postage  S Surveys & Polls  T Tickets (Events)  U Utilities  W Wages, Salaries, Benefits & Bonuses  Y Petition Circulators |                                                         |         | ses                                   |              |               |
|-------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------|---------|---------------------------------------|--------------|---------------|
|                   | Spent                                                                                                                                                                                                                                                                                                                                                                                   | Full Name, Mailing Address and                          | l Zip ( | · · · · · · · · · · · · · · · · · · · | Purpose Code | Cash or Check |
| 11 <sub>/</sub> _ | 11 / 09                                                                                                                                                                                                                                                                                                                                                                                 | 1. UNITED STATES POSTAL SERVIC<br>IDAHO FALLS, ID 83401 | E       |                                       | Р            | \$_44.00      |
| ,                 | 1                                                                                                                                                                                                                                                                                                                                                                                       | 2.                                                      |         |                                       |              | \$            |
|                   |                                                                                                                                                                                                                                                                                                                                                                                         | 3.                                                      |         |                                       |              |               |
| /_                | /                                                                                                                                                                                                                                                                                                                                                                                       |                                                         |         |                                       |              | \$            |
|                   |                                                                                                                                                                                                                                                                                                                                                                                         | 4.                                                      |         |                                       |              | \$            |
| 1                 | 1                                                                                                                                                                                                                                                                                                                                                                                       | 5.                                                      |         |                                       |              | \$            |
| /                 |                                                                                                                                                                                                                                                                                                                                                                                         | 6.                                                      |         |                                       |              |               |
| /                 | _/                                                                                                                                                                                                                                                                                                                                                                                      |                                                         |         |                                       |              | \$            |
| 1                 | /                                                                                                                                                                                                                                                                                                                                                                                       | 7.                                                      |         |                                       |              | \$            |
|                   | 1                                                                                                                                                                                                                                                                                                                                                                                       | 8.                                                      |         |                                       |              | \$            |
| /                 |                                                                                                                                                                                                                                                                                                                                                                                         | 9.                                                      |         |                                       |              | •             |
| /_                | /                                                                                                                                                                                                                                                                                                                                                                                       |                                                         |         |                                       |              | \$            |
| 1                 | ,                                                                                                                                                                                                                                                                                                                                                                                       | 10.                                                     |         |                                       |              | \$            |
| '                 | '                                                                                                                                                                                                                                                                                                                                                                                       |                                                         |         | Total T                               | his Page:    | \$ 44.00      |