## **CAMPAIGN FINANCIAL DISCLOSURE REPORT**

SUMMARY PAGE (Please Print or Type) C-2 Rev. 10/07

10 FEB -4 PM 4: 50

Section I			Office Cought (if goodide)	(e) District (il any)
Name of Candidate or Political Committee and Chairpe NEIL M. WILLIAMS	rson		Office Sought (if candidate STATE SE	Work Phone
Mailing Address 2941 HARTERT DR.		City and Zip Idaho Falls, 83404	Home Phone 529-1982	
Name of Political Treasurer		Idano I ano, oo to t	020 .002	0.07000
NEIL M. WILLIAMS Mailing Address		City and Zip	Home Phone	Work Phone
2941 HARTERT DR.		Idaho Falls, 83404	529-1982	
hange of address for: Candidate or P	olitical Committe	ee Political Treasure	ır 🔲	
ection II	_	TYPE OF REPORT	—	
his filing is an: Original	Amendmer /2009_thro			
his report is for the period from 1 / 1			C Octobor	10 Dro Coperal Booot
7 Day Pre-Primary Report				10 Pre-General Report
7 Day Pre-General Report	30	Day Post-General Report	Annual F	Report
Semi-Annual Report (Statewide Ca	ndidates Only)			
s this a Termination Report: Yes	No			
ection III S	TATEMENT OF	NO CONTRIBUTIONS OR EXP	ENDITURES	
Directions: If you had no contributions or ex				
Be sure to carry for	ward the appro	priate "Calendar Year to Date" fig	gures in Column II. Sec	ction IV.
I hereby certify that I have it	received no con	tributions and have made no exp	enditures during this r	eporting period.
ection IV		SUMMARY		
o reach your Calendar Year to Date figure: A gures to the Column II figures of your previo			COLUMN I This Period	COLUMN II Calendar Year to Date
ine 1: Cash on Hand January 1, This Calend	lar Year*	\$	XXXXXX	\$0.00
Line 2: Enter Beginning Cash Balance**		\$	0.00	\$ XXXXXX
Line 3: Total Contributions (Enter amount from line 5, page 2)		\$	0.00	\$ 0.00
Line 4: Subtotal (Add lines 1, 2 and 3)		\$	0.00	s 0.00
Line 5: Total Expenditures (Enter amount from line 11, page 2			0.00	s 0.00
Line 6: Enter Ending Cash Balance (Subtract line 5 from line 4			0.00	\$ 0.00
Line 7: Outstanding Debt to Date (Enter amount from line 18, p		0	.00	Ψ
The 1. Outstanding best to bate (Enter athor	inchoth line 10,	page 2) \$		
This same figure should be entered on line 1 This is the figure on line 6 of the last Campa ote: The closing cash balance for the currer	ign Financial Di	isclosure Report filed. If this is ye		
Section V	-			
Return This Report To:				
Ben Ysursa Secretary of State		IL M. WILLIAMS	, hereby certify tha	t the information in this
PO Box 83720		ame of Political Treasurer		
Boise ID 83720-0080 rep Phone: (208) 334-2852	ort is a true, cor	mplete and correct Campaign Fi	nancial Disclosure Rep	ort as required by law.
Fax: (208) 334-2282		///,	hell m	2
	7	,	ure of Political Treasur	er
	,	Page 1		