



SUMMARY PAGE
(Please Print or Type)

SECRETARY OF STATE
STATE OF IDAHO

Section I

SCANNED

Name of Candidate or Political Committee and Chairperson MACK G. SHIRLEY		Office Sought (if candidate) Representative	District (if any) 34
Mailing Address <input type="checkbox"/> Check if address change. 443 MORAN VIEW	City and Zip REXBURG, 83440	Home Phone 208-356-3831	Work Phone (cell) 313-0759
Name of Political Treasurer SHANNA SHIRLEY			
Mailing Address <input type="checkbox"/> Check if address change. Same as above	City and Zip	Home Phone	Work Phone

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 01/01/09 through 12/31/09

- 7 Day Pre-Primary Report
 30 Day Post-Primary Report
 October 10 Pre-General Report
 7 Day Pre-General Report
 30 Day Post-General Report
 Annual Report
 Semi-Annual Report (Statewide Candidates Only)

Is this Report an amendment? Yes No
 Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from _____/_____/_____ through _____/_____/_____.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ <u>XXXXXX</u>	\$ <u>8652.52</u>
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ <u>8652.52</u>	\$ <u>XXXXXX</u>
Line 3: Total Contributions (Enter amount from page 2)	\$ <u>550.-</u>	\$ <u>550.-</u>
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <u>9202.52</u>	\$ <u>9202.52</u>
Line 5: Total Expenditures (Enter amount from page 2)	\$ <u>1223.35</u>	\$ <u>1223.35</u>
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ <u>7979.17</u>	\$ <u>7979.17</u>
Line 7: Outstanding Debt to Date	\$ <u> </u>	

*This same figure should be entered on line 1 of all reports filed this calendar year.
 **You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.
 Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Return This Report To:
 Ben Ysursa
 Secretary of State
 PO Box 83720
 Boise ID 83720-0080
 phone: (208) 334-2852
 fax: (208) 334-2282

Section V

CERTIFICATION

I SHANNA SHIRLEY, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Shanna Shirley
 Signature of Political Treasurer

DETAILED SUMMARY PAGE

Name of Candidate or Committee <div style="font-size: 1.5em; font-family: cursive; margin-left: 100px;">MACK G. SHIRLEY</div>	Report Covering the Period From <u>1/1/09</u> to <u>12/31/09</u>
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UNITEMIZED CONTRIBUTIONS	
Contributions of Fifty Dollars (\$50.00) or Less This Period	
Total Number _____	Total Amount \$ _____

UNITEMIZED EXPENDITURES	
Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period	
Total Number _____	Total Amount \$ _____

	Total This Period
<u>1</u> Number of Schedule A pages Attached	
Contributions	
Unitemized Contributions (\$50 and less) from top of page	\$
Itemized Contributions (total all Schedule A sheets)	\$ <u>550.00</u>
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$
<u>1</u> Number of Schedule B pages Attached	
Expenditures	
Unitemized Expenditures (less than \$25) from top of page	\$
Itemized Expenditures (total all Schedule B sheets)	\$ <u>1223.35</u>
Expenditures to Reduce Accounts Payable (total all Schedule C-2Bs - Payment this Period)	\$
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$
_____ Number of Schedule C-2B pages Attached	
Incurred Expenditures	
Outstanding Balance from previous period (from previous report, page 1, Section IV, line 7)	\$
Amount Incurred this period (Total all Schedule C-2Bs - Amount Incurred this Period)	+ \$
Subtotal	= \$
Payment this Period (Total all C-2Bs - Payment this Period)	- \$
Total Outstanding Balance at close of this period (enter on page 1, Section IV, line 7)	= \$
_____ Number of Schedule C-2A pages Attached	
Pledged Contributions	
Amount Pledged this Period	\$

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee MACK G. SHIRLEY

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A	Column B	Column C
		Cash or Check	In-Kind (non-monetary)	Loans
12/11/09	1. Education Networks of America 1101 McBalbeck St. Nashville, TN 37203 (REK A-MILL) Sent by: C.R. "Skip" Smyser	\$ 250. ⁰⁰	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
12/11/09	2. QUEST ID PAC 999 MAIN ST. BOISE, ID 83702 Ed Lodge - Pol. Action Dir.	\$ 300. ⁰⁰	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
____/____/____	3.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
____/____/____	4.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
____/____/____	5.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
____/____/____	6.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
____/____/____	7.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
____/____/____	8.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
____/____/____	9.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
____/____/____	10.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
Subtotals of Columns A, B & C		\$ 550. ⁰⁰	\$ _____	\$ _____
Total This Page (add columns A, B & C)				\$ 550. ⁰⁰

**SCHEDULE B
ITEMIZED EXPENDITURES**

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee
MACK G. SHIRLEY

Column A

Column B

Date	Full Name, Mailing Address and Zip Code of Recipient	Purpose	Cash or Check	In-Kind (non-monetary)
# 94 01/07/09	1. Ellsworth for Representative P.O. Box 668 BOISE, ID 83701 for Julie Ellsworth	C	\$ 500. ⁰⁰	\$ _____
Purpose of Above Expenditure: Contribution to candidate				
# 95 01/19/09	2. House Lounge Fund (Sue Frieders)	F	\$ 50. ⁰⁰	\$ _____
Purpose of Above Expenditure: Food				
# 1000 03/23/09	3. House Republican Caucus 1879 W. South Slope Rd. (Sue Frieders) Emmett, ID 83617	F	\$ 50. ⁰⁰	\$ _____
Purpose of Above Expenditure: Food and Refreshments				
# 1001 03/30/09	4. House Lounge Fund (Sue Frieders)	F	\$ 26. ⁰⁰	\$ _____
Purpose of Above Expenditure: Food				
# 1002 08/20/09	5. Region VII Republicans 3456 E. 17th St (Summer Barbeque) Ste. 185 IF 83410 Marsha Bjorn, Region VII Pres.	F	\$ 40. ⁰⁰	\$ _____
Purpose of Above Expenditure: Republican Barbeque				
# 1003 11/02/09	6. Brent Hill for Senate Reimbursement for Advertising for Town Hall Meetings 1010 S. 2nd East Rexburg 83440	NFO	\$ 558. ³⁵	\$ _____
Purpose of Above Expenditure: Advertising Town Hall Mtgs.				
/ /	7.		\$ _____	\$ _____
Purpose of Above Expenditure:				
/ /	8.		\$ _____	\$ _____
Purpose of Above Expenditure:				
/ /	9.		\$ _____	\$ _____
Purpose of Above Expenditure:				
Subtotals of Columns A & B			\$ 1223. ³⁵	\$ _____
Total This Page (add columns A & B)				\$ 1223. ³⁵