CAMPAIGN FINANCIAL DISCLOSURE REPORT JAN 27 PM 4: 42

SUMMARY PAGE

STATE OF IDAHO (Please Print or Type)

C-2 Rev. 10/07

Section I		STAIL	. 01 10/110
Name of Candidate or Political Committee and Chairperson Charles D. Cuddy		Office Sought (if ca	andidate) District (if any) Dist. 8
Mailing Address	City and Zip	Home Phone	Work Phone
P O Box 64 Name of Political Treasurer	Orofino, 8354	44 208-476	-3729 208-476-4643
Charles D. Cuddy Mailing Address	City and Zip	Home Phone	Work Phone
P O Box 64	Orofino, 8354		
Change of address for: Candidate or Politica		al Treasurer	
	TYPE OF REPO Amendment 09 through 12 / 31		
		/09	() - (A D - A - A D - A
7 Day Pre-Primary Report	30 Day Post-Primary R		tober 10 Pre-General Report
7 Day Pre-General Report	30 Day Post-General R	eport 🔀 Ani	nual Report
Semi-Annual Report (Statewide Candida Is this a Termination Report: Yes	ates Only) No		
Directions: If you had no contributions or expend	MENT OF NO CONTRIBUTION litures during this reporting perion the appropriate "Calendar Year	od, check the box next to the	statement below and sign this report. II, Section IV.
I hereby certify that I have receive	red no contributions and have n	nade no expenditures during	this reporting period.
Section IV	SUMMARY		1
To reach your Calendar Year to Date figure: Add the figures to the Column II figures of your previous re		COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Calendar Ye	ear*	\$ XXXXXX	\$ 26.77
Line 2: Enter Beginning Cash Balance**		\$	\$ XXXXXX
Line 3: Total Contributions (Enter amount from line	5, page 2)	\$	\$
Line 4: Subtotal (Add lines 1, 2 and 3)		\$26.77	\$
Line 5: Total Expenditures (Enter amount from line	11, page 2)	\$	\$
Line 6: Enter Ending Cash Balance (Subtract line 5 from line 4)		\$ 26.77	§ 26.77
Line 7: Outstanding Debt to Date (Enter amount for		\$ 0.00	
*This same figure should be entered on line 1 of al **This is the figure on line 6 of the last Campaign F Note: The closing cash balance for the current rep	Inancial Disclosure Report filed	I. If this is your first report, the	
Section V			
Return This Report To: Ben Ysursa Secretary of State PO Box 83720 Boise ID 83720-0080 report is Phone: (208) 334-2852 Fax: (208) 334-2282	Charles D. Cudo Name of Political Treasurer a true, complete and correct C	, nereby cera	ify that the information in this e Report as required by law.
. And fand, and man	Page 1	Signature of Political Tr	easurer

DETAILED SUMMARY

Name of Candidate or Committee: Charles D. Cuddy

a to the second second	Contributions	Total This Period
1	Unitemized Contributions (\$50 and less) # of Contributors	+ \$
2	Itemized Contributions (Total of all Schedule A sheets)	+ \$
3	In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets)	+ \$
4	Loans (Total of all New Loan amounts from Schedule D sheets)	+ \$
(5)	Total Contributions (Transfer this figure to page 1, Section IV, Line 3)	= \$ 0.00

1	Expenditures			
6	Uniternized Expenditures (less than \$25)	# of Expenditures	+ \$	
7	Itemized Expenditures (Total of all Schedule B sheets)		+ \$	and the second s
8	In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets)		+ \$	
9	Loan Repayments (Total of all Loan Repayment	amounts from Schedule D sheets)	+ \$	
10	Credit Card and Debt Repayments (Total of all Re	epayment amounts from Schedule E sheets)	+ \$	
11	Total Expenditures (Transfer this figure to page 1, Section	on IV, Line 5)	= \$	0.00

	Loans, Credit Cards and Debt	
12	Outstanding Balance from previous reporting period	+ \$
13	New Loans received during this reporting period (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets)	+ \$
14)	New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets)	+ \$
15	Subtotal	= \$ 0.00
16	Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets)	- \$
17)	Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets)	- s
18)	Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7)	= \$ 0.00

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	Pledged Contributions		 the state of the s	
19	Unitemized Pledged Contributions (\$50 and less) # of Pledges	+	\$ man also a suprance and analysis field — one analysis	
20	Itemized Pledged Contributions this Period (Total of all Schedule F sheets)	+	\$ o a mary plant and a classific part of the company	
21)	Total Pledged Contributions this period	=	\$ 0.00	

S.q