



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

POSTED C-2
10/07

SCANNED

11 JAN 31 PM 2:43

Section I

Name of Candidate or Political Committee and Chairperson: Curt D. McKenzie
Office Sought: Senate
Mailing Address: 1911 S. Candlewood
City and Zip: Nampa 83686
Home Phone: 208-484-5300
Work Phone: 208-344-4379
Name of Political Treasurer: Renee McKenzie
Mailing Address: same
City and Zip: same
Home Phone: same
Work Phone: same

Change of address for: Candidate or Political Committee [] Political Treasurer []

Section II

TYPE OF REPORT

This filing is an: [X] Original [] Amendment
This report is for the period from 11/13/10 through 12/31/10

- [] 7 Day Pre-Primary Report [] 30 Day Post-Primary Report [] October 10 Pre-General Report
[] 7 Day Pre-General Report [] 30 Day Post-General Report [X] Annual Report
[] Semi-Annual Report (Statewide Candidates Only)

Is this a Termination Report: [] Yes [] No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV

[] I hereby certify that I have received no contributions and have made no expenditures during this reporting period.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

Table with 3 columns: Description, COLUMN I This Period, COLUMN II Calendar Year to Date. Includes entries for Cash on Hand, Beginning Cash Balance, Contributions, Expenditures, and Ending Cash Balance.

*This same figure should be entered on line 1 of all reports filed this calendar year.
**This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.
Note: The closing cash balance for the current reporting period appears on the next report as the beginning cash on hand.

Section V

Return This Report To: Ben Yursa, Secretary of State, PO Box 83720, Boise ID 83720-0080, Phone: (208) 334-2852, Fax: (208) 334-2282

Renee McKenzie, Name of Political Treasurer, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Signature of Political Treasurer

**SCHEDULE B
ITEMIZED EXPENDITURES**

Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee: Curt McKenzie for Senate

Purpose Codes

- A All Travel Expenses (Airfare, Fuel, Lodging & Mileage)
- B Broadcast Advertising (Radio, TV & Internet)
- C Contributions to Candidates & PAC's
- D Donations & Gifts
- E Event Expenses
- F Food & Refreshments
- G General Operational Expenses
- L Literature, Brochures, Printing
- M Management Services
- N Newspaper & Other Periodical Advertising
- O Other Advertising (Yard Signs, Buttons, etc.)
- P Postage
- S Surveys & Polls
- T Tickets (Events)
- U Utilities
- W Wages, Salaries, Benefits & Bonuses
- Y Petition Circulators
- Z Preparation & Production of Advertising

Date Spent	Full Name, Mailing Address and Zip Code of Recipient	Purpose Code	Cash or Check
<u>12/06/10</u>	<u>1. US Postal 123 11th Ave S Nampa Id. 83686</u>	<u>P</u>	<u>\$ 90.⁰⁰</u>
<u>12/13/10</u>	<u>2. Winco 2020 Caldwell Blvd. Nampa Id. 83651-1508</u>	<u>E</u>	<u>\$ 53.41</u>
<u>12/14/10</u>	<u>3. Dollar Tree 1607 Caldwell Blvd. Nampa Id. 83686</u>	<u>E</u>	<u>\$ 28.⁶²</u>
<u>12/22/10</u>	<u>4. Legislative Dining 700 W Jefferson Boise Id. 83702</u>	<u>F</u>	<u>\$ 300.⁰⁰</u>
<u>12/24/10</u>	<u>5. Canyon County Republican Party 19105 Evening Dr. Caldwell Id. 83605</u>	<u>E</u>	<u>\$ 100.⁰⁰</u>
<u>12/31/10</u>	<u>6. Brick 29 320 11th Ave S. #100 Nampa Id. 83686</u>	<u>E</u>	<u>\$ 175.⁰⁰</u>
<u>12/31/10</u>	<u>7. Angels Bar & Grill 990 W main St. Boise Id. 83702</u>	<u>F</u>	<u>\$ 241.⁵⁵</u>
<u>12-31-10</u>	<u>8. Alpine Self Storage 2593 2nd St. So. Nampa, Id. 83653</u>	<u>G</u>	<u>\$ 180.⁰⁰</u>
<u>1 1</u>	<u>9.</u>		<u>\$</u>
<u>1 1</u>	<u>10.</u>		<u>\$</u>
Total This Page:			<u>\$ 1169.38</u>

Transfer the combined total of all Schedule B pages to the Detailed Summary on page 2 line 7.