CAMPAIGN FINANCIAL DISCLOSURE REPORT



Boise ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282 SUMMARY PAGE (Please Print or Type)

11 FFR 28 AM 9: 37

		11160	.0 1111 3 0
Section I		logs of lawre	lidate) STA District (if any)
Name of Candidate or Political Committee and Chairperson		Office Solughit (if dans	OF IDAHO 28
Dennis M. Lake Mailing Address	City and Zip	Home Phone	Work Phone
830 Taber Rd.	Blackfoot 83221	684 4967	
Name of Political Treasurer			
Luann Lake Mailing Address	City and Zip	Home Phone	Work Phone
830 Taber Rd.	Blackfoot 83221	684 4967	
Change of address for: Candidate or Political Co	mmittee Political Tr	easurer	
Section II This filling is an:			
This report is for the period from 11 / 13 / 10			
7 Day Pre-Primary Report	30 Day Post-Primary Repor	t 🔲 Octob	per 10 Pre-General Report
7 Day Pre-General Report	30 Day Post-General Repor	rt 🖸 Annu	al Report
☐ Semi-Annual Report (Statewide Candidates Cls this a Termination Report: ☐ Yes ☐	Only) No		
Section IV To reach your Calendar Year to Date figure: Add this re figures to the Column II figures of your previous report (COLUMN I This Period	COLUMN II Calendar Year
			to Date
Line 1: Cash on Hand January 1, This Calendar Year*		\$ <u>XXXXXX</u>	\$ <u>10,980.52</u>
Line 2: Enter Beginning Cash Balance**	16,723.0	% \$ 16,733.08	\$XXXXXX
Line 3: Total Contributions (Enter amount from line 5, pa	nge 2)	\$300.00	\$ 18,550.00
Line 4: Subtotal (Add lines 1, 2 and 3)	17,023.09	8 \$ <u>17.033.08</u>	\$ 29,530.52
Line 5: Total Expenditures (Enter amount from line 11, p	age 2)	\$55.00_	\$ 12.552.44 12,562
Line 6: Enter Ending Cash Balance (Subtract line 5 from	n line 4) /6,968.0	? \$ 16,978.08	\$ 16.978.08 <i>16,968</i> .
Line 7: Outstanding Debt to Date (Enter amount from lin	ne 18, page 2)	\$	
*This same figure should be entered on line 1 of all repo **This is the figure on line 6 of the last Campaign Finan Note: The closing cash balance for the current reporting	cial Disclosure Report filed. If the		
Section V			
Return This Report To: Ben Ysursa Secretary of State PO Box 83720	LOUNN LO	K←, hereby certify	that the information in this

Page 1

report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Signature of Political Treasurer

DETAILED SUMMARY

114	ame of Candidate or Committee: Dennis M. Lake			
			Tot	al This Period
С	ontributions			
)	Unitemized Contributions (\$50 and less) # of Contributors	+	\$	
)	Itemized Contributions (Total of all Schedule A sheets)	+	\$	300.00
1	In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets)		\$	
)	Loans (Total of all New Loan amounts from Schedule D sheets)	+	\$	
) To	otal Contributions (Transfer this figure to page 1, Section IV, Line 3)	=	\$	300.00
 E	xpenditures			
) ,	Unitemized Expenditures (\$25 and less) # of Expenditures	+	\$	
	Itemized Expenditures (Total of all Schedule B sheets)	+	\$	55.00
	In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets)	+	* \$	
	Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets)	+	\$	
	Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets)	+	<u></u> \$	
). ; To	otal Expenditures (Transfer this figure to page 1, Section IV, Line 5)	=	 	55.00
))	Oans, Credit Cards and Debt Outstanding Balance from previous reporting period New Loans received during this reporting period (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets)	+	\$ \$ \$	
)	New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets)	+	\$	
)	Subtotal	=	\$	
):	Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets)	: -	S	
)	Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets)	-	\$	
) : To	otal Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7)		\$	
P	ledged Contributions			
)	Unitemized Pledged Contributions (\$50 and less) # of Pledges	+	S	
)	Itemized Pledged Contributions this Period (Total of all Schedule F sheets)	+	\$	
) T	otal Pledged Contributions this period		\$	

SCHEDULE A ITEMIZED CONTRIBUTIONS

Page	of	_
1	1	

of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee: Dennis M. Lake					
Date Received					
	1. Idaho State Broadcasters Assoc. 270 N. 27th St. Ste. B Boise, Id., 83702	\$300.00 \$ Calendar Year-To-Date			
//	2.	\$			
☐ General	3.	Calendar Year-To-Date			
☐ Primary ☐ General	4.	SCalendar Year-To-Date			
☐ Primary☐ General		\$Calendar Year-To-Date			
// □ Primary	5.	S			
General // Primary	6.	Calendar Year-To-Date \$			
☐ General	7.	Calendar Year-To-Date			
☐ Primary ☐ General	8.	SSS			
// □ Primary □ General		SCalendar Year-To-Date			
/ / Primary	9.	\$ \$			
☐ General	10.	Calendar Year-To-Date			
☐ Primary ☐ General	Total This Page:	\$			

Transfer the combined total of all Schedule A pages to the Detailed Summary on page 2 line 2.

SCHEDULE B ITEMIZED EXPENDITURES

Page	of
1	11

Twenty-Five Dollars (\$25.00) or more this period

		_	<u>:</u>	
Name	of Candidate or Committee: Dennis M. Lake	e or Committee: Dennis M. Lake		
Purpo	se Codes			_
Α	All Travel Expenses (Airfare, Fuel, Lodging & Mileage)	N	Newspaper & Other Periodical Advertising	
В	Broadcast Advertising (Radio, TV & Internet)	0	Other Advertising (Yard Signs, Buttons, etc.)	
C	Contributions to Candidates & PAC's	Ρ	Postage	
D	Donations & Gifts	S	Surveys & Polls	
Ε	Event Expenses	Т	Tickets (Events)	
F	Food & Refreshments	U	Utilities	
G	General Operational Expenses	W	Wages, Salaries, Benefits & Bonuses	
L	Literature, Brochures, Printing	Υ	Petition Circulators	
M	Management Services	Z	Preparation & Production of Advertising	
Date	Spent Full Name Mailing Address a	nd Zin	Code of Paciniant Purpose Code Cash or Charle	-

Date Spent	Full Name, Mailing Address and Zip Code of Recipient	Purpose Code	Cash or Check
	 Associated Taxpayers of Id. PO Box 1665 		
11/15 / 10	Boise, Id., 83701	T	\$ 55.00
	2.		
	3.		\$
//			\$
	4.		
			\$
	5.		
, ,			•
/	6.		\$
			S
	7.		
1 1			\$
	8.		
1 1			•
	9.		\$
/			\$
	10.		
			\$
	To	tal This Page:	\$ 55.00

Transfer the combined total of all Schedule B pages to the Detailed Summary on page 2 line 7.