Phone: (208) 334-2852 Fax: (208) 334-2282





CAMPAIGN FINANCIAL DISCLOSURE REPORT

SUMMARY PAGE (Please Print or Type)

Rev. 10/07 11 JAN 21 AM 10: 10

100			35	Line and the STATE
Section				STATE OF IDAHO
Name of Candidate or Political Comm BRENT HILL	,		Office Sought (if candid	idate) District (If any)
Mailing Address 1010 SOUTH 2ND E	1	City and Zip REXBURG 83440	Home Phone 208-356-7	Work Phone 495 208-332-1301
Name of Political Treasurer		TEXBOTTO 00+10	200-000-7	200-332-1301
BLAYNE McARTHU				
Mailing Address 124 EAST MAIN ST		City and Zip	Home Phone	Work Phone
		REXBURG 83440		164 208-356-3677
-	andidate or Political Committee	Ld	surer	
Section II This filing is an: This report is for the period fron	niginal Amendment	TYPE OF REPORT 19h 12 /31 /2010		
7 Day Pre-Primary Re	eport 30 I	Day Post-Primary Report	Octob	er 10 Pre-General Report
7 Day Pre-General R	aport 30 I	Day Post-General Report	X Annua	al Report
Semi-Annual Report (s this a Termination Report:	Statewide Candidates Only) Yes X No			
Be su	ributions or expenditures during tre to carry forward the approp by that I have received no contr	riate "Calendar Year to Date	e" figures in Column II, S	
Section IV		SUMMARY		N. Michael
To reach your Calendar Year to figures to the Column II figures	Date figure: Add this report's of your previous report (except	Column I on line 6).	COLUMN I This Period	COLUMN (i Galendar Year to Date
Line 1: Cash on Hand January	1, This Calendar Year*	\$	XXXXXX	\$10,491.05
Line 2: Enter Beginning Cash B	alance**	S	12,375.12	\$ XXXXXX
ine 3: Total Contributions (Ente	er amount from line 5, page 2)	\$	311.05	\$ 10,614.27
Line 4: Subtotal (Add lines 1, 2	and 3)	\$	12,686,17	s 21,105.32
Line 5: Total Expenditures (Ente	er amount from line 11, page 2)	\$		\$ <u>8,569.75</u>
Line 6: Enter Ending Cash Bala	nce (Subtract line 5 from line 4) \$	12,535.57	\$ <u>12,535.57</u>
Line 7: Outstanding Debt to Dat	e (Enter amount from line 18,)	page 2) \$	0.00	
This same figure should be en This is the figure on line 6 of the thing of the closing cash balance.	he last Campaign Financial Dis	sclosure Report filed, If this		
	Section V		-	
Return This Report To: Ben Ysursa Secretary of State PO Box 83720 Boise ID 83720-0080	Na	INE MCARTHUR me of Political Treasurer uplete and correct Campaig		that the information in this Report as required by law.

Page 1

Signature of Political Treasurer

Click here to reset form.

DETAILED SUMMARY

Name of Candidate or Committee: BRENT HILL

① ② ③ ④ ⑤	Contributions Unitemized Contributions (\$50 and less) # of Contributors2 Itemized Contributions (Total of all Schedule A sheets) In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets) Loans (Total of all New Loan amounts from Schedule D sheets) Total Contributions (Transfer this figure to page 1, Section IV, Line 3)	+ + + +	\$ 11.05 \$ 300.00 \$ 0.00 \$ 0.00 \$ 311.05
6 7 8 9 10 11	Unitemized Expenditures (less than \$25) # of Expenditures	+ + + + =	\$ 0.00 \$ 150.60 \$ 0.00 \$ 0.00 \$ 0.00 \$ 150.60
12 13 14 15 16 17 18	Loans, Credit Cards and Debt Outstanding Balance from previous reporting period New Loans received during this reporting period (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets) New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets) Subtotal Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets) Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets) Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7)	+ + + = =	\$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00
(19) (20) (21)	Pledged Contributions Unitemized Pledged Contributions (\$50 and less) # of Pledges0 Itemized Pledged Contributions this Period (Total of all Schedule F sheets) Total Pledged Contributions this period	+ + =	\$ 0.00 \$ 0.00 \$ 0.00

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L.	II C	ĸ	nere	o or e	ıear	form.
•		•		,		

SCHEDULE A ITEMIZED CONTRIBUTIONS

Page of 1 1

of more than Fifty Dollars (\$50.00) this period

Name of Candid	date or Committee: BRENT HILL	
Date Received	Full Name, Mailing Address and Zip Code of Contributor	Cash or Check
	1. IDAHO STATE BROADCASTERS ASSOC PAC	\$ 300.00
11 /17 /10	270 N 27TH ST. STE B	
Primary	BOISE, ID 83702-4741	\$ 300.00
General		Calendar Year-To-Date
	2.	\$
Primary		\$
General		Calendar Year-To-Date
	3.	•
		\$
Primary		\$
General		Calendar Year-To-Date
	4.	\$
	-	
Primary General		\$
Centeral	5.	Calendar Year-To-Date
, ,	J.	\$
Primary	-	
General		\$Calendar Year-To-Date
	6.	Calcindar Teal-10-Date
1 1		\$
Primary	-	•
General		\$Calendar Year-To-Date
	7.	
		\$
Primary		\$
General		Calendar Year-To-Date
	8.	
1 1		\$
Primary	•	\$
General		Calendar Year-To-Date
	9.	
1 1		\$
Primary		\$
General		Calendar Year-To-Date
	10.	
		\$
Primary		\$
General		Calendar Year-To-Date
	Total This Page:	\$ 300.00

Click here to clear form.

SCHEDULE B ITEMIZED EXPENDITURES

Page of 1

Twenty-Five Dollars (\$25.00) or more this period

Name o	of Candid	ate or Committee: BRENT HILL				
Purpo	se Codes					
Α	All Trave	Expenses (Airfare, Fuel, Lodging & Mileage)	N	Newspaper & Other Periodical Ad	lvertising	
В	Broadcas	st Advertising (Radio, TV & Internet)	0	Other Advertising (Yard Signs, Bu	uttons, etc.)	
С	Contribut	tions to Candidates & PAC's	P	Postage	,	
D	Donation	s & Gifts	S	Surveys & Polls		
Ε	Event Ex	penses	Т	Tickets (Events)		
F	Food & F	Refreshments	U	Utilities		
G	General	Operational Expenses	W	Wages, Salaries, Benefits & Bonu	uses	
L	Literature	e, Brochures, Printing	Υ	Petition Circulators		
M	M Management Services		Z	Preparation & Production of Adve	ertising	
Date Spent Full Name, Mailing Address an		d Zip	Code of Recipient	Purpose Code	Cash or Check	

Date Spent	Full Name, Mailing Address and Zip Code of Recipient	Purpose Code	Cash or Check
12 _/ 14 _/ 10	1. UNITED WAY 151 NORTH RIDGE STE 108 IDAHO FALL, ID 83402	D	\$_100.00
12 / 30 / 10	2. IDAHO TRAVERTINE 3935 N YELLOWSTONE HWY IDAHO FALLS, ID 83501	С	\$ 50.60
	3.		\$
	4.		\$
	5.		\$
	6.		\$
	7.		\$
	8.		\$
	9.		\$
	10.		\$
	Total T	his Page:	\$ 150.60