



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

C-2
Rev. 10/07

11 JUN -2 PM 2:07

SECRETARY OF STATE
STATE OF IDAHO

Section I

Name of Candidate or Political Committee and Chairperson: KEITH BIRD
Office Sought (If candidate):
Mailing Address: 1022 W 8TH STREET
City and Zip: MERIDIAN 83642
Home Phone: 208-860-7757
Work Phone:
Name of Political Treasurer: STEVE ELLIOTT
Mailing Address: 3780 W BISMARK DR
City and Zip: MERIDIAN 83646
Home Phone: 208-991-7799
Work Phone: 208-895-8737

Change of address for: Candidate or Political Committee [ ] Political Treasurer [ ]

Section II

TYPE OF REPORT

This filing is an: [ ] Original [X] Amendment
This report is for the period from 01 / 01 / 2010 through 12 / 31 / 2010.

- [ ] 7 Day Pre-Primary Report [ ] 30 Day Post-Primary Report [ ] October 10 Pre-General Report
[ ] 7 Day Pre-General Report [ ] 30 Day Post-General Report [X] Annual Report
[ ] Semi-Annual Report (Statewide Candidates Only)

Is this a Termination Report: [X] Yes [ ] No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

[ ] I hereby certify that I have received no contributions and have made no expenditures during this reporting period.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

Table with 3 columns: Line Item, COLUMN I This Period, COLUMN II Calendar Year to Date. Rows include Cash on Hand, Beginning Cash Balance, Total Contributions, Subtotal, Total Expenditures, Ending Cash Balance, and Outstanding Debt to Date.

\*This same figure should be entered on line 1 of all reports filed this calendar year.

\*\*This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.

Note: The closing cash balance for the current reporting period appears on the next report as the beginning cash on hand.

Section V

Return This Report To:
Bon Ysursa
Secretary of State
PO Box 83720
Boise ID 83720-0080
Phone: (208) 334-2852
Fax: (208) 334-2282

I, STEVE K ELLIOTT, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Signature of Steve K Elliott

Signature of Political Treasurer

### DETAILED SUMMARY

Name of Candidate or Committee: KEITH BIRD

|                      |  | Total This Period |
|----------------------|--|-------------------|
| <b>Contributions</b> |  |                   |
| ①                    | Unitemized Contributions (\$50 and less) # of Contributors _____                 | + \$              |
| ②                    | Itemized Contributions (Total of all Schedule A sheets)                          | + \$ (556.39)     |
| ③                    | In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets) | + \$              |
| ④                    | Loans (Total of all New Loan amounts from Schedule D sheets)                     | + \$              |
| ⑤                    | Total Contributions (Transfer this figure to page 1, Section IV, Line 3)         | = \$ (556.39)     |

|                     |   |               |
|---------------------|---|---------------|
| <b>Expenditures</b> |   |               |
| ⑥                   | Unitemized Expenditures (less than \$25) # of Expenditures _____                        | + \$          |
| ⑦                   | Itemized Expenditures (Total of all Schedule B sheets)                                  | + \$ 1,791.92 |
| ⑧                   | In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets)          | + \$          |
| ⑨                   | Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets)            | + \$          |
| ⑩                   | Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets) | + \$          |
| ⑪                   | Total Expenditures (Transfer this figure to page 1, Section IV, Line 5)                 | = \$ 1,791.92 |

|                                     |   |           |
|-------------------------------------|---|-----------|
| <b>Loans, Credit Cards and Debt</b> |   |           |
| ⑫                                   | Outstanding Balance from previous reporting period  | + \$      |
| ⑬                                   | New Loans received during this reporting period<br>(Total of all New Loan amounts plus Accrued Interest from Schedule D sheets) | + \$      |
| ⑭                                   | New Credit Card and Debt Incurred this reporting period<br>(Total of all New Incurred Debt amounts from Schedule E sheets)      | + \$      |
| ⑮                                   | Subtotal  | = \$ 0.00 |
| ⑯                                   | Repayments of Loans made during this reporting period<br>(Total of all Loan Repayment amounts from Schedule D sheets)           | - \$      |
| ⑰                                   | Repayments of Credit Card and Debt this reporting period<br>(Total of all Debt Repayment amounts from Schedule E sheets)        | - \$      |
| ⑱                                   | Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7)                          | = \$ 0.00 |

|                              |   |           |
|------------------------------|---|-----------|
| <b>Pledged Contributions</b> |   |           |
| ⑲                            | Unitemized Pledged Contributions (\$50 and less) # of Pledges _____         | + \$      |
| ⑳                            | Itemized Pledged Contributions this Period (Total of all Schedule F sheets) | + \$      |
| ㉑                            | Total Pledged Contributions this period                                     | = \$ 0.00 |

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee: **KEITH BIRD**

| Date Received   | Full Name, Mailing Address and Zip Code of Contributor                           | Cash or Check                                    |
|---|--|--|
| 09 / 25 / 09<br><input type="checkbox"/> Primary<br><input checked="" type="checkbox"/> General | 1. <b>KEITH BIRD</b><br>1022 W 8TH ST MERIDIAN ID 83642<br>ENTRY ERROR FROM 2009 | \$ (556.39)<br>\$ _____<br>Calendar Year-To-Date |
| / /<br><input type="checkbox"/> Primary<br><input type="checkbox"/> General                     | 2.   | \$ _____<br>\$ _____<br>Calendar Year-To-Date    |
| / /<br><input type="checkbox"/> Primary<br><input type="checkbox"/> General                     | 3.   | \$ _____<br>\$ _____<br>Calendar Year-To-Date    |
| / /<br><input type="checkbox"/> Primary<br><input type="checkbox"/> General                     | 4.   | \$ _____<br>\$ _____<br>Calendar Year-To-Date    |
| / /<br><input type="checkbox"/> Primary<br><input type="checkbox"/> General                     | 5.   | \$ _____<br>\$ _____<br>Calendar Year-To-Date    |
| / /<br><input type="checkbox"/> Primary<br><input type="checkbox"/> General                     | 6.   | \$ _____<br>\$ _____<br>Calendar Year-To-Date    |
| / /<br><input type="checkbox"/> Primary<br><input type="checkbox"/> General                     | 7.   | \$ _____<br>\$ _____<br>Calendar Year-To-Date    |
| / /<br><input type="checkbox"/> Primary<br><input type="checkbox"/> General                     | 8.   | \$ _____<br>\$ _____<br>Calendar Year-To-Date    |
| / /<br><input type="checkbox"/> Primary<br><input type="checkbox"/> General                     | 9.   | \$ _____<br>\$ _____<br>Calendar Year-To-Date    |
| / /<br><input type="checkbox"/> Primary<br><input type="checkbox"/> General                     | 10.  | \$ _____<br>\$ _____<br>Calendar Year-To-Date    |
| Total This Page:  |  | \$ (556.39)                                      |

Transfer the combined total of all Schedule A pages to the Detailed Summary on page 2 line 2.

**SCHEDULE B  
ITEMIZED EXPENDITURES**

Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee: **KEITH BIRD**

**Purpose Codes**

- |   |  |
|---|--|
| <b>A</b> All Travel Expenses (Airfare, Fuel, Lodging & Mileage) | <b>N</b> Newspaper & Other Periodical Advertising      |
| <b>B</b> Broadcast Advertising (Radio, TV & Internet)           | <b>O</b> Other Advertising (Yard Signs, Buttons, etc.) |
| <b>C</b> Contributions to Candidates & PAC's                    | <b>P</b> Postage                                       |
| <b>D</b> Donations & Gifts                                      | <b>S</b> Surveys & Polls                               |
| <b>E</b> Event Expenses   | <b>T</b> Tickets (Events)                              |
| <b>F</b> Food & Refreshments                                    | <b>U</b> Utilities                                     |
| <b>G</b> General Operational Expenses                           | <b>W</b> Wages, Salaries, Benefits & Bonuses           |
| <b>L</b> Literature, Brochures, Printing                        | <b>Y</b> Petition Circulators                          |
| <b>M</b> Management Services                                    | <b>Z</b> Preparation & Production of Advertising       |

| Date Spent       | Full Name, Mailing Address and Zip Code of Recipient                             | Purpose Code | Cash or Check |
|------------------|--|--------------|---------------|
| 01 / 20 / 09     | 1. CITY OF MERIDIAN CHAMBER<br>P.O. BOX 7 MERIDIAN ID 83680                      | E            | \$ 80.00      |
| 01 / 20 / 09     | 2. MERIDIAN HISTORICAL SOCIETY<br>33 E BROADWAY MERIDIAN ID 83642                | E            | \$ 55.00      |
| 04 / 28 / 09     | 3. CITY OF MERIDIAN SERVICE CONFERENCE<br>33 E BROADWAY MERIDIAN ID 83642        | T            | \$ 60.00      |
| 04 / 28 / 09     | 4. MERIDIAN DAIRY BOARD PRINCESS BANQUET<br>P.O. BOX 7 MERIDIAN ID 83680         | T            | \$ 100.00     |
| 05 / 27 / 09     | 5. MERIDIAN HIGH SCHOOL<br>1900 W PINE MERIDIAN ID 83642                         | O            | \$ 275.00     |
| 05 / 27 / 09     | 6. MERIDIAN HISTORICAL SOCIETY<br>33 E BROADWAY MERIDIAN ID 83642                | E            | \$ 100.00     |
| 05 / 27 / 09     | 7. ROCKY MOUNTAIN HIGH SCHOOL CHEERLEADERS<br>5450 N LINDER RD MERIDIAN ID 83642 | D            | \$ 100.00     |
| 06 / 17 / 09     | 8. KEITH BIRD CAMPAIGN EXPENSE<br>1022 W 8TH MERIDIAN ID 83642                   | C            | \$ 150.00     |
| 07 / 06 / 09     | 9. IDAHO SELECT BASKETBALL ASSOC<br>5220 N SAWYER BOISE ID 83714                 | D            | \$ 200.00     |
| 08 / 21 / 09     | 10. MERIDIAN EDUCATION FOUNDATION<br>P.O. BOX 563 MERIDIAN ID 83680              | D            | \$ 100.00     |
| Total This Page: |  |              | \$ 1,220.00   |

Transfer the combined total of all Schedule B pages to the Detailed Summary on page 2 line 7.

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Page 2 of 3

**SCHEDULE B  
ITEMIZED EXPENDITURES**

Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee: **KEITH BIRD**

**Purpose Codes**

- A All Travel Expenses (Airfare, Fuel, Lodging & Mileage)
- B Broadcast Advertising (Radio, TV & Internet)
- C Contributions to Candidates & PAC's
- D Donations & Gifts
- E Event Expenses
- F Food & Refreshments
- G General Operational Expenses
- L Literature, Brochures, Printing
- M Management Services
- N Newspaper & Other Periodical Advertising
- O Other Advertising (Yard Signs, Buttons, etc.)
- P Postage
- S Surveys & Polls
- T Tickets (Events)
- U Utilities
- W Wages, Salaries, Benefits & Bonuses
- Y Petition Circulators
- Z Preparation & Production of Advertising

| Date Spent       | Full Name, Mailing Address and Zip Code of Recipient                  | Purpose Code | Cash or Check |
|------------------|---|--------------|---------------|
| 01 / 20 / 09     | 1. NAMPA CHAMBER OF COMMERCE<br>315 11TH AVE SOUTH NAMPA ID 83651     | T            | \$ 15.00      |
| 04 / 28 / 09     | 2. MERIDIAN MINISTERIAL ASSOCIATION<br>P.O. BOX 432 MERIDIAN ID 83680 | T            | \$ 28.00      |
| 08 / 21 / 09     | 3. CITY OF MERIDIAN<br>33 E BROADWAY MERIDIAN ID 83642                | T            | \$ 40.00      |
| 09 / 25 / 09     | 4. MERIDIAN LIONS CLUB<br>556 W KNOB HILL EAGLE ID 83616              | D            | \$ 110.00     |
|                  | 5.  |              | \$            |
|                  | 6.  |              | \$            |
|                  | 7.  |              | \$            |
|                  | 8.  |              | \$            |
|                  | 9.  |              | \$            |
|                  | 10.   |              | \$            |
| Total This Page: |   |              | \$ 193.00     |

Transfer the combined total of all Schedule B pages to the Detailed Summary on page 2 line 7.

**SCHEDULE B**  
**ITEMIZED EXPENDITURES**  
Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee: **KEITH BIRD**

**Purpose Codes**

- |   |  |
|---|--|
| <b>A</b> All Travel Expenses (Airfare, Fuel, Lodging & Mileage) | <b>N</b> Newspaper & Other Periodical Advertising      |
| <b>B</b> Broadcast Advertising (Radio, TV & Internet)           | <b>O</b> Other Advertising (Yard Signs, Buttons, etc.) |
| <b>C</b> Contributions to Candidates & PAC's                    | <b>P</b> Postage                                       |
| <b>D</b> Donations & Gifts                                      | <b>S</b> Surveys & Polls                               |
| <b>E</b> Event Expenses   | <b>T</b> Tickets (Events)                              |
| <b>F</b> Food & Refreshments                                    | <b>U</b> Utilities                                     |
| <b>G</b> General Operational Expenses                           | <b>W</b> Wages, Salaries, Benefits & Bonuses           |
| <b>L</b> Literature, Brochures, Printing                        | <b>Y</b> Petition Circulators                          |
| <b>M</b> Management Services                                    | <b>Z</b> Preparation & Production of Advertising       |

| Date Spent       | Full Name, Mailing Address and Zip Code of Recipient                | Purpose Code | Cash or Check |
|------------------|---|--------------|---------------|
| 01 / 08 / 10     | 1. CITY OF MERIDIAN<br>33 E BROADWAY MERIDIAN ID 83642              | T            | \$ 50.00      |
| 01 / 08 / 10     | 2. MERIDIAN HIGH SCHOOL BASKETBALL<br>1900 W PINE MERIDIAN ID 83642 | D            | \$ 50.00      |
| 03 / 09 / 10     | 3. IDAHO SPORTING GOODS<br>421 N 10TH BOISE ID 83702                | O            | \$ 190.80     |
| 03 / 09 / 10     | 4. KEITH BIRD<br>1022 W 8TH MERIDIAN ID 83642                       | T            | \$ 50.00      |
| 05 / 01 / 10     | 5. MERIDIAN HIGH SCHOOL FOOTBALL<br>1900 W PINE MERIDIAN ID 83642   | D            | \$ 38.12      |
|                  | 6.  |              | \$ _____      |
|                  | 7.  |              | \$ _____      |
|                  | 8.  |              | \$ _____      |
|                  | 9.  |              | \$ _____      |
|                  | 10.   |              | \$ _____      |
| Total This Page: |   |              | \$ 378.92     |

Transfer the combined total of all Schedule B pages to the Detailed Summary on page 2 line 7.