## **CAMPAIGN FINANCIAL DISCLOSURE REPORT**



**SUMMARY PAGE** (Please Print or Type)

|  |   |                              |           | ļ                       | I JAN                      | 31 PM 1:34         | •           |
|--|---|------------------------------|-----------|-------------------------|----------------------------|--------------------|-------------|
| Section I  |   |                              |           | ar                      | .a.                        |                    |             |
| Name of Candidate or Political Comm<br>R Steve Smylie  | nittee and Chairperson  |                              |           | Office Sought (if Seing | Notate)_ 17<br>STAT        | E OF DAHO          | /) <b>L</b> |
| Mailing Address  |   | City and Zip                 |           | Home Phone              |                            | Work Phone         |             |
| 2220 N Coolwater   |   | Boise 83713                  |           | 208-377-5               | 5281                       |                    |             |
| Name of Political Treasurer Bradford D Hill  |   |                              |           |                         |                            |                    |             |
| Mailing Address  |   | City and Zip                 |           | Home Phone              |                            | Work Phone         |             |
| 4814 Riverfront Pla  |   | Garden City 83               |           | 208-853-4               | 1814                       | 208-991-48         | 114         |
| · ·  | Candidate or Political Committ  | <b></b>                      | reasure   |                         |                            |                    |             |
| Section II This filing is an:  | Original Amendmer   | TYPE OF REPORT               |           |                         |                            |                    |             |
| This filing is an: X of the period from the pe | · ·   | ough/                        |           |                         |                            |                    |             |
| ·  |   |                              | ·         | C Octo                  | or 10 Dr                   | o Conoral Bonort   |             |
| 7 Day Pre-Primary F  |   | Day Post-Primary Repo        |           | <u> </u>                |                            | e-General Report   |             |
| 7 Day Pre-General F  | Report 30   | Day Post-General Repo        | rt        | Annu                    | al Report                  | t                  |             |
| Semi-Annual Report   | (Statewide Candidates Only)   |                              |           |                         |                            |                    |             |
| Is this a Termination Report:  | Yes No  |                              |           |                         |                            |                    |             |
| Be s   | ntributions or expenditures duri<br>sure to carry forward the appro<br>tify that I have received no con   | priate "Calendar Year to I   | Date" fig | jures in Column II,     | Section I                  | V.                 | eport.      |
| Section IV   |   | SUMMARY                      |           |                         |                            |                    |             |
| To reach your Calendar Year to Date figure: Add this report's figures to the Column II figures of your previous report (excep  |   |                              |           | COLUMN I<br>This Period | COLUMN II<br>Calendar Year |                    |             |
|  |   |                              |           |                         |                            | to Date            |             |
| Line 1: Cash on Hand January   | 1, This Calendar Year*  |                              | \$        | XXXXXX                  | \$_                        | 339.86             |             |
| Line 2: Enter Beginning Cash I   | Balance**   |                              | \$        | 174.71                  | <b>\$</b> _                | XXXXXX             |             |
| Line 3: Total Contributions (En  | ter amount from line 5, page 2  | )                            | \$        | 0.08                    | \$_                        | 0.62               |             |
| Line 4: Subtotal (Add lines 1, 2   | 2 and 3)  |                              | \$        | 174.79                  | \$_                        | 340.48             |             |
| Line 5: Total Expenditures (En   | ter amount from line 11, page 2   | 2)                           | \$        | 0.00                    | \$_                        | 165.69             |             |
| Line 6: Enter Ending Cash Bal  | ance (Subtract line 5 from line   | 4)                           | \$        | 174.79                  | \$_                        | 174.79             |             |
| Line 7: Outstanding Debt to Da   | ate (Enter amount from line 18  | , page 2)                    | \$_6      | 8,805.35                |                            |                    |             |
| **This is the figure on line 6 of  | ntered on line 1 of all reports fil<br>the last Campaign Financial D<br>be for the current reporting peri | isclosure Report filed. If t |           |                         |                            |                    |             |
|  | Section V   |                              |           |                         |                            |                    |             |
| Return This Report To:<br>Ben Ysursa   |   | Bradford D Hill              |           |                         |                            |                    |             |
| Secretary of State   | l,  | lame of Political Treasurer  |           | , hereby certify        | that the i                 | nformation in this |             |
| PO Box 83720<br>Boise ID 83720-0080  |   | mplete and correct Camp      | aign Fir  | nancial Disclosure I    | Report at                  | required by law.   |             |

Phone: (208) 334-2852 Fax: (208) 334-2282

Signature of Political Treasure

## **DETAILED SUMMARY**

| Name of Candidate or Committee: R Steve Smylie |  |
|--|--|
|  |  |

|   | Contributions   |             | Tot                        | tal This Period   |
|---|---|-------------|----------------------------|---|
| 1)<br>2)<br>3)<br>4)<br>5)                    | Unitemized Contributions (\$50 and less) # of Contributors1  Itemized Contributions (Total of all Schedule A sheets)  In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets)  Loans (Total of all New Loan amounts from Schedule D sheets)  Total Contributions (Transfer this figure to page 1, Section IV, Line 3)  | + + + + =   | \$<br>\$<br>\$<br>\$       | 0.62<br>0.00<br>0.00<br>0.00<br>0.62                                |
| 6<br>7<br>8<br>9<br>10<br>11                  | Unitemized Expenditures (less than \$25) # of Expenditures0  Itemized Expenditures (Total of all Schedule B sheets)  In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets)  Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets)  Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets)  Total Expenditures (Transfer this figure to page 1, Section IV, Line 5)   | + + + + + = | \$ \$ \$ \$ \$             | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                        |
| 12)<br>13)<br>14)<br>15)<br>16)<br>17)<br>18) | Coutstanding Balance from previous reporting period  New Loans received during this reporting period  (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets)  New Credit Card and Debt incurred this reporting period  (Total of all New Incurred Debt amounts from Schedule E sheets)  Subtotal  Repayments of Loans made during this reporting period  (Total of all Loan Repayment amounts from Schedule D sheets)  Repayments of Credit Card and Debt this reporting period  (Total of all Debt Repayment amounts from Schedule E sheets)  Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7) | + + + = =   | \$<br>\$<br>\$<br>\$<br>\$ | 68,805.35<br>0.00<br>0.00<br>68,805.35<br>0.00<br>0.00<br>68,805.35 |
| 19<br>20<br>21)                               | Pledged Contributions  Unitemized Pledged Contributions (\$50 and less) # of Pledges0  Itemized Pledged Contributions this Period (Total of all Schedule F sheets)  Total Pledged Contributions this period   | + + =       | \$<br>\$<br>\$             | 0.00<br>0.00<br>0.00  |

## SCHEDULE D LOANS

Each Lender to your campaign should be listed separately. Each time a loan is received or you loan money to the campaign, it must be listed as a separate item. Each new loan from any Lender must be listed as a new item from that Lender. You may have the same Lender listed more than once. Except for a candidate making a loan to his or her own campaign, loans from any Lender cannot exceed contribution limits laid out in Section 67-6610A, Idaho Code, even if it is repaid in full.

Any loan(s) with a balance(s) appearing on the last report must be listed below with the amount in the Previous Balance column. Any new loan amounts should be listed in the New Loan column. Any interest accrued should be listed in the Interest Accrued column. If a payment was made on the loan, list it in the Repayments column. **Note: Any loan that was repaid in full in a previous reporting period does not need to be listed.** The Outstanding Balance column is the Previous Balance plus new loans and accrued interest less any repayments.

| Name, Mailing Address and Zip<br>Code of Lender<br>(Candidate, Individual or Business) | Previous Balance<br>of loan at the<br>end of the last<br>reporting period | New Loan amount received during this reporting period       | Interest accrued<br>during this<br>reporting period | Repayments of Loan during this reporting period | Balance<br>outstanding at<br>the end of this<br>reporting period |
|--|---|---|---|---|--|
| <sup>1.</sup> R Steve Smylie<br>2220 N Coolwater<br>Boise, ID 83713                    | 68,805.35   | Date: Amount: \$  |   | Date:  Amount:  \$                              | 68,805.35  |
| 2.   |   | Date: Amount: \$  |   | Date: Amount:                                   | 0.00   |
| 3.   |   | Date: Amount: \$  |   | Date: Amount:                                   | 0.00   |
| 4.   |   | Date: Amount: \$  |   | Date:  Amount:  \$                              | 0.00   |
| 5.   |   | Date: Amount:   |   | Date:  Amount:  \$                              | 0.00   |
| 6.   |   | Date: Amount: \$  |   | Date: Amount: \$                                | 0.00   |
| 7.   |   | Date: Amount:   |   | Date:  Amount:  \$                              | 0.00   |
|  | Previous  | Received  | Interest  | Repayments                                      | Ending Balance   |
| Previous Total:<br>Transfer the combined total of all re<br>Detailed Sum               | Received Total:   | \$ 0.00   | 40.00   | ]   |  |
|  | (Transfer the cor   | Interest Total  mbined total of all loan  Detailed Summary. | Repayments Total                                    | \$ 0.00   |  |

(NOTE: Transfer the combined total of all Accrued Interest and Received Loans to the Detailed Summary, page 2 line 13)