

## CAMPAIGN FINANCIAL DISCLOSURE REPORT

SUMMARY PAGE (Please Print or Type)



| Section I I FEB = / AM IU: 30  |                                |                                  |                               |                                       |
|--|--------------------------------|----------------------------------|-------------------------------|---------------------------------------|
| Name of Candidate or Political Committee and Chairperson AUTOPAC   |                                | SECALI                           | Office Sought (if candidate)  | District (if any)                     |
| Milling Address 4980 West State Street   |                                | Boise 83703                      | However AHO                   | 208 853-4668                          |
| Name of Political Treasurer Trent Wright   |                                |                                  |                               |                                       |
| Mailing Address  |                                | City and Zip                     | Home Phone                    | Work Phone                            |
| 4980 West State Street   |                                | Boise 83703                      |                               | 208 571-6855                          |
| Change of address for: Candidate or Political Committee Political Treasurer  |                                |                                  |                               |                                       |
| Section II This filling is an:  Original Amendment  TYPE OF REPORT  Amendment  |                                |                                  |                               |                                       |
| This report is for the period fromthrough  |                                |                                  |                               |                                       |
| 7 Day Pre-Primary Report 30 Day Post-Primary Report October 10 Pre-General Report  |                                |                                  |                               |                                       |
| 7 Day Pre-General Report 30 Day Post-General Report Annual Report  |                                |                                  |                               |                                       |
| Semi-Annual Report (Statewide Candidates Only)  Is this a Termination Report:  Yes  No   |                                |                                  |                               |                                       |
| Section III  Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report.  Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.  I hereby certify that I have received no contributions and have made no expenditures during this reporting period. |                                |                                  |                               |                                       |
| Section IV SUMMARY   |                                |                                  |                               |                                       |
| To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).  |                                |                                  | COLUMN I<br>his Period        | COLUMN II<br>Calendar Year<br>to Date |
| Line 1: Cash on Hand January   | 1, This Calendar Year*         | ,                                | <u> </u>                      | 34,660.98                             |
| Line 2: Enter Beginning Cash E   | Balance**                      | Ψ                                | 6,010.03                      | XXXXXX                                |
| Line 3: Total Contributions (Ent   | er amount from line 5, page 2) |                                  | 2,251.25                      | 12,251.25                             |
| Line 4: Subtotal (Add lines 1, 2   | and 3)                         | 36,010,03 4                      |                               | 46,912.23                             |
| Line 5: Total Expenditures (Ent  | er amount from line 11, page 2 |                                  |                               | 10,902.20                             |
| tille 0. Enter Entiting Cash balance (Subtract line 3 from line 4)   |                                |                                  |                               | 36,010.03                             |
| Line 7: Outstanding Debt to Date (Enter amount from line 18, page 2) \$  |                                |                                  |                               |                                       |
| *This same figure should be entered on line 1 of all reports filed this calendar year.  **This is the figure on line 6 of the last Campaign Financial Disclosure Report filed, If this is your first report, this amount is 0.  Note: The closing cash balance for the current reporting period appears on the next report as the beginning cash on hand.                                  |                                |                                  |                               |                                       |
|  | Section V                      |                                  |                               |                                       |
| Return This Report To:   |                                | T                                |                               |                                       |
| Ben Ysursa Secretary of State  I,  |                                |                                  |                               |                                       |
| PO Box 83720 Name of Political Treasurer   |                                |                                  |                               |                                       |
| Boise ID 83720-0080<br>Phone: (208) 334-2852<br>Fax: (208) 334-2282  | ispoit is a tius, coi          | The second content campaign File | ranvial Disclosule (report as | эточүшеч шутам.                       |
|  |                                | Signate                          | ire of Political Treasurer    |                                       |
|  |                                | Page 1                           | //                            |                                       |