



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

C-2
Rev 10/07

11 JUN 22 AM 6:58

Section I
Name of Candidate or Political Committee and Chairperson: Burley Fire Fighters Local 3308/Casey Harman
Office Sought (if candidate): SECRETARY OF STATE
District (if any): STATE OF IDAHO
Mailing Address: P.O. Box 225, Burley 83318
Home Phone: 208-878-7371
Work Phone: 208-878-7371
Name of Political Treasurer: Ben Crawley
Mailing Address: PO Box 225, Burley 83318

Change of address for: Candidate or Political Committee [ ] Political Treasurer [ ]

Section II
TYPE OF REPORT
This filing is an: [ ] Original [X] Amendment
This report is for the period from 10/1/10 through 10/21/10
[ ] 7 Day Pre-Primary Report [ ] 30 Day Post-Primary Report [ ] October 10 Pre-General Report
[ ] 7 Day Pre-General Report [ ] 30 Day Post-General Report [X] Annual Report
[ ] Semi-Annual Report (Statewide Candidates Only)
Is this a Termination Report: [ ] Yes [ ] No

Section III
STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES
Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

[ ] I hereby certify that I have received no contributions and have made no expenditures during this reporting period.

Section IV
SUMMARY
To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Calendar Year*	\$ XXXXXX	\$ _____
Line 2: Enter Beginning Cash Balance**	\$ 100.00	\$ XXXXXX
Line 3: Total Contributions (Enter amount from line 5, page 2)	\$ 25.00	\$ _____
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ 125.00	\$ 0.00
Line 5: Total Expenditures (Enter amount from line 11, page 2)	\$ _____	\$ _____
Line 6: Enter Ending Cash Balance (Subtract line 5 from line 4)	\$ 125.00	\$ 0.00
Line 7: Outstanding Debt to Date (Enter amount from line 18, page 2)	\$ _____	\$ _____

\*This same figure should be entered on line 1 of all reports filed this calendar year.  
\*\*This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.  
Note: The closing cash balance for the current reporting period appears on the next report as the beginning cash on hand.

Section V
Return This Report To:
Ben Yursa
Secretary of State
PO Box 83720
Boise ID 83720-0080
Phone: (208) 334-2852
Fax: (208) 334-2282

I, Ben Crawley, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.
Signature of Political Treasurer