## **CAMPAIGN FINANCIAL DISCLOSURE REPORT**

2084553014

SUMMARY PAGE (Please Print or Type)

C•2 Rev. 10/07

11 JAN 21 AM 8: 35

Section I		SCANNED	•		.57	·o
Name of Candidate or Political Committee Caldwell Fire Local 182	21 Pac Committee			Office Sought (	if candidate)	STATE OF IDAHD
Mailing Address 310 S 7th		City and Zip  Caldwell, Id 8:	3605	Home Phone		Work Phone 455-3032
Name of Political Treasurer	· ·	Caidwell, Id O	3003			400-0002
Jason Shuey						
Mailing Address		City and Zip		Home Phone		Work Phone
310 S 7th		Caldwell, Id 8	3605			455-3032
Section II	didate or Political Committee	e Political Tr	easurer		D	OSTED
This filing is an: $\begin{tabular}{ c c c c c c c c c c c c c c c c c c c$		igh <u>12 / 31 / 20</u>	10.		1 6	UU 1 LU
7 Day Pre-Primary Repo	rt 30 [	Day Post-Primary Repor	t		October 10 Pre	e-General Report
7 Day Pre-General Repo	n 30 i	Day Post-General Repo	rt	$\boxtimes$	Annual Report	
Semi-Annual Report (Stats this a Termination Report:	tewide Candidates Only) Yes No					
Section III  Directions: If you had no contribu  Be sure			heck the	s box next to t		
	nat I have received no contr		•		•	
Section IV		SUMMARY				
To reach your Calendar Year to Dai figures to the Column II figures of y				COLUMN I his Period		COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, T	his Calendar Year*		\$	XXXXX	_ \$_	55.00
Line 2: Enter Beginning Cash Balar	nce**	519.00	\$	579.00	_ \$ _	XXXXXX
Line 3: Total Contributions (Enter a	mount from line 5, page 2)		\$	50.00	_ \$	574.00
Line 4: Subtotal (Add lines 1, 2 and	13)	569,00	'\$	629.00	_ \$_	629.00
Line 5: Total Expenditures (Enter a	mount from line 11, page 2)		\$	0.00	_ \$	0.00 60.00
Line 6: Enter Ending Cash Balance	(Subtract line 5 from line 4	569.00		629.00	_ \$ _	629.00 569.00
Line 7: Outstanding Debt to Date (	Enter amount from line 18, p	page 2)	<u>\$_0.</u>	00	-	
*This same figure should be entere **This is the figure on line 6 of the I Note: The closing cash balance for	last Campaign Financial Dis	closure Report filed. If t				
Sec	tion V					
Return This Report To:  Ben Ysursa  Secretary of State	11 :	Jason Shuey		, hereby co	ertify that the in	nformation in this
PO Box 83720 Boise ID 83720-0080		me of Political Treasurer plete and correct Camp	aign Fin	ancial Disclos	sure Report as	required by law.
Phone: (208) 334-2852 Fax: (208) 334-2282		00	2/		/	,
· · · · · · · · · · · · · · · · · · ·	_		8ignati	ire of Political	Treasurer	

## **DETAILED SUMMARY**

Name of Candidate or Committee: Caldwell Fire Local 1821 Pac Committee

		Total This Period
Contributions		
Unitemized Contributions (\$50 and less)	# of Contributors5	+ \$ 50.00
2) Itemized Contributions (Total of all Schedule As	heets)	+ \$
3 In-Kind Contributions (Total of all Contribution and	mounts from Schedule C sheets)	+ \$
Loans (Total of all New Loan amounts from Scho	edule D sheets)	+ \$
Total Contributions (Transfer this figure to page 1, Sect	ion IV, Líne 3)	= \$ 50.00

	Expenditures	
6	Unitemized Expenditures (less than \$25) # of Expenditures	+ \$
7	Itemized Expenditures (Total of all Schedule B sheets)	+ \$
(8)	In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets)	+ \$
9	Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets)	+ \$
10	Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets)	+ \$
<u>(11)</u>	Total Expenditures (Transfer this figure to page 1, Section IV, Line 5)	= \$ 0.00

	Loans, Credit Cards and Debt		
12	Outstanding Balance from previous reporting period	+	\$
13)	New Loans received during this reporting period (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets)	+	\$
14)	New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets)	+	\$
(15)	Subtotal	=	\$ 0.00
16)	Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets)	-	\$
17)	Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets)		\$
18	Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7)	=	\$ 0.00

	Pledged Contributions	
19	Unitemized Pledged Contributions (\$50 and less) # of Pledges	+ \$
20	Itemized Pledged Contributions this Period (Total of all Schedule F sheets)	+ \$
21)	Total Pledged Contributions this period	= \$ 0.00