## CAMPAIGN FINANCIAL DISCLOSURE REPORT

SUMMARY PAGE (Please Print or Type) 11 JAN -5 AM-92/39

SECRETARY OF STATE STATE OF IDAHO

Section I					SIAIL OF IDATIO
Name of Candidate or Political Committee			٠,,	Office Sought (if candid	ate) District (if any)
Mailing Address	pendent Auto L	) <i>Cal P/S /-1:55</i> 6   City and Zip	ociation	Home Phone	Work Phone
3323 Port St.		Nampa 8	3687	208-463-7	109 208-463-7709
Name of Political Treasurer	- k				
Mailing Address	rham	City and Zip	·	Home Phone	Work Phone
3323 Port St. Nampa		Nampa 8	3687	208-463-77	109 208-463-7709
Change of address for: Candidate or Political Committee   Political Treasurer					
•	iginal				
This report is for the period from		ough <u>/2 /3/</u>	<u> 10                                    </u>		
☐ 7 Day Pre-Primary Report ☐ 30 Day Post-Primary R			deport October 10 Pre-General Report		
7 Day Pre-General Report 30 Day Post-General Report 🔀 Annual Report					
☐ Semi-Annual Report (Statewide Candidates Only) Is this a Termination Report: ☐ Yes ☑ No					
Section III  STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES  Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report.  Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.					
☑ I hereby certify	that I have received no con	tributions and have r	made no expe	enditures during this	reporting period.
Section IV		SUMMARY			***
To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).			_	COLUMN I his Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Calendar Year*			\$ <u>&gt;</u>	<u> </u>	\$ <u>221,35</u>
Line 2: Enter Beginning Cash Balance <sup>←</sup>			\$ <u>=3</u> 2	21.3 <i>5</i>	\$ XXXXXX
Line 3: Total Contributions (Enter amount from line 5, page 2)			\$	<del>*</del>	\$ <del>-                                   </del>
Line 4: Subtotal (Add lines 1, 2 and 3)			\$_ <i>2</i>	21.35	\$_ <i>a21.35</i>
Line 5: Total Expenditures (Enter amount from line 11, page 2)			\$	<del>- 0</del>	\$ <u> </u>
Line 6: Enter Ending Cash Balance (Subtract line 5 from line 4)			\$2	<u> 21.35</u>	\$ <u>\$21,35</u>
Line 7: Outstanding Debt to Date (Enter amount from line 18, page 2)			\$	<del></del>	
*This same figure should be ente **This is the figure on line 6 of the Note: The closing cash balance	e last Campaign Financial D	isclosure Report file	d. If this is you	ur first report, this ar the beginning cash	mount is 0. on hand.
	ection V	4			
Return This Report To: Ben Yaursa	V /_	1	11 -	_ /	
Secretary of State I,					
Boise ID 83720-0080 report is a true, complete and correct campaign Financial Disclosure Report as required					
Phone: (208) 334-2852 Fax: (208) 334-2282		Milus	dela	16	<b></b> -
Signature of Political Treasurer					

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