

CAMPAIGN FINANCIAL DISCLOSURE REPORT

SUMMARY PAGE
(Please Print or Type)

Rec. Jan. 31, 2011

C-2

Secretary of State Rev. 10/07

5:13 P.M.

Section (
Name of Candidate or Political Committee and Chairperson I dawo Ed PAC			Office Sought (If candid	iale)	District (if any)	
Mailing Address 14.05 27th Ave		City and Zip	Home Phone	Work Pho	Work Phone	
	Ave	Lewiston	208-743-1	339		
Name of Pokical Treasurer Coleman						
Mailing Address 303 1 ⁵⁴ Ave		City and Zip	Home Phone 208-798-	Work Pho	ne	
	-	Lewiston		1333		
Change of address for: Candidate or Political Committee Political Treasurer						
Section II TYPE OF REPORT This filling is an: Original Amendment						
This filling is ian: Original Arriendment This report is for the period from						
☐ 7 Day Pre-Primary F					al Report	
☐ 7 Day Pre-General Report ☐ 30 Day Post-General Repor			🔼 Annual Report			
Semi-Annual Repor	t (Statewide Candidates Only)					
Is this a Termination Report:	☐ Yes 🔀 No					
Continue III						
Section III STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report.						
Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.						
I hereby certify that I have received no contributions and have made no expenditures during this reporting period.						
Section IV	. D. A. G	SUMMARY		^		
To reach your Calendar Year to figures to the Column II figures		COLUMN I This Period		MN II ar Year		
rigores to the Coopility It lightes	s or your previous report (excep	n on line o _j .	ilis Period	to D		
Line 1: Cash on Hand January 1, This Calendar Year*			xxxxx	s (a)	06	
		~	() 06	s XXX	/YY	
Line 2: Enter-Beginning Cash		<u> </u>	0.00	* —	<u>∞</u> .∞	
Line 3: Total Contributions (En	\$	(106	\$	<u></u>		
Line 4: Subtotal (Add lines 1, 2	2 and 3)	\$	(a l .	\$ <u>9,0</u>	<u>ا ا ا</u>	
Line 5: Total/Expenditures (En	²) \$	0.00	\$ <u>9,0</u>	<u>00.</u> 66		
Line 6: Enter Ending Cash Balance (Subtract line 5 from line 4)			61.06	\$	<u>ن ا ی </u>	
Line 7: Outstanding Debt to Date (Enter amount from line 18, page 2)			0.00			
	ntered on line 1 of all reports file	ed this calendar year. isclosure Report filed. If this is yo	ur first ranget, this ar	mount is 0		
Note: The closing cash balance	e for the current reporting period	od appears on the next report as	the beginning cash o	on hand.		
Section V						
Return This Report To:						
Ben Yaursa	50 Justin Colomn					
Secretary of State	Name of Political Treasurer, nereby certify that the information in this					
PO Box 83720 Boise 10:83720-0080						
Phone: (208) 334-2852 Fax: (208) 334-2282						
Fax: (208) 334-2282		4 (0)	omai	_		