

## **CAMPAIGN FINANCIAL DISCLOSURE REPORT**

SUMMARY PAGE (Please Print or Type)

C-2 Rev. 10/07

11 JAN 14 AM 7:41

Section I				
Name of Candidate or Political Committee SNAKE RIVER BUILE	ee and Chairperson DING CONTRACTO		Office Sought (if cand	District (6 any ATE
Mailing Address 1123 12TH AVE S		City and Zip NAMPA 83651	Home Phone 467-705	Work Prione
Name of Political Treasurer GREGORY BRAUN		AL	111	
217 W GEORGIA AV	E STE 100	City and Zip NAMPA 83686	Home Phone 467-939	97 Work Phone 466-9264
Change of address for: Ca	ndidate or Political Committe	ee Political Trea	surer	
Section II This filing is an: X Ori This report is for the period from	ginal Amendmen 11 / 13 / 2010 thro	TYPE OF REPORT t ugh 12 /31 /2010	<u>)</u> .	
7 Day Pre-Primary Rep	oort 30	Day Post-Primary Report	Octob	ber 10 Pre-General Report
7 Day Pre-General Rep	port 30	Day Post-General Report	X Annu	al Report
Semi-Annual Report (S ls this a Termination Report:	statewide Candidates Only) Yes No			
			eck the box next to the s	tatement below and sign this report. Section IV.
	that I have received no cont		o expenditures during th	nis reporting period.
Section IV		SUMMARY		
To reach your Calendar Year to E figures to the Column II figures o			COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1,	This Calendar Year*	\$	XXXXXX	\$ 12,788.43
Line 2: Enter Beginning Cash Ba	lance**	\$	13,819.54	\$ XXXXXX
Line 3: Total Contributions (Enter	\$	125.00	\$ 1,800.00	
Line 4: Subtotal (Add lines 1, 2 and 3)		\$	13,944.54	\$14,588.43
Line 5: Total Expenditures (Enter amount from line 11, page 2)		3)		\$643.89
Line 6: Enter Ending Cash Balance (Subtract line 5 from line 4)		4) \$	13,944.54	\$13,944.54
Line 7: Outstanding Debt to Date (Enter amount from line 18, page 2) \$		0.00		
*This same figure should be ente **This is the figure on line 6 of the Note: The closing cash balance	e last Campaign Financial Di	sclosure Report filed. If this	s is your first report, this ort as the beginning cast	amount is 0, h on hand.
Se	ection V			
Return This Report To: Ben Ysursa	, GRE	GORY J BRAUN	horoby portific	that the information in this
Secretary of State PO Box 83720	N	ame of Political Treasurer		that the information in this
Boise ID 83720-0080 Phone: (208) 334-2852	report is a true, cor	nplete and correct Campaig	gn Financial Disclosure I	Report as required by law.
Fax: (208) 334-2282		/ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \		

Page 1

Signature of Political Treasurer

## **DETAILED SUMMARY**

Name of Candidate or Committee: SNAKE RIVER BUILDING CONTRACTORS PAC

			Total This Period
Contributions			
Unitemized Contributions (\$50 and less)	# of Contributors 5	+	\$ 125.00
Itemized Contributions (Total of all Schedule Asl	heets)	+	\$
In-Kind Contributions (Total of all Contribution ar	nounts from Schedule C sheets)	+	\$
Loans (Total of all New Loan amounts from Sche	edule D sheets)	+	\$
Total Contributions (Transfer this figure to page 1, Sect	ion IV, Line 3)	=	\$ 125.00

	Expenditures			
6	Unitemized Expenditures (less than \$25)	# of Expenditures	+	\$
7	Itemized Expenditures (Total of all Schedule B sh	neets)	+	\$
8	In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets)		+	\$
9	Loan Repayments (Total of all Loan Repayment	amounts from Schedule D sheets)	+	\$
10	Credit Card and Debt Repayments (Total of all R	epayment amounts from Schedule E sheets)	· +	\$
11)	Total Expenditures (Transfer this figure to page 1, Section	on IV, Line 5)	=	\$ 0.00

	Loans, Credit Cards and Debt		
12	Outstanding Balance from previous reporting period	+	\$
13)	New Loans received during this reporting period  (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets)	+	\$
14)	New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets)	+	\$
15)	Subtotal	=	\$ 0.00
16)	Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets)	-	\$
17)	Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets)	-	\$
18	Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7)	=	\$ 0.00

	Pledged Contributions	
19	Unitemized Pledged Contributions (\$50 and less) # of Pledges	+ \$
20	Itemized Pledged Contributions this Period (Total of all Schedule F sheets)	+ \$
21)	Total Pledged Contributions this period	= \$ 0.00