Phone: (208) 334-2852

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## CAMPAIGN FINANCIAL DISCLOSURE REPORT

SUMMARY PAGE

C-2 Rev. 10/07

(Please Print or Type) 11 JAN 31 PM Betra (Gany) Section I Name of Candidate or Political Committee and Chairperson Office Sought (it candidate) Bonneville County Republican Central Committee City and Zip Mailing Address Idaho Falls 83404 208-552-6401 140 E. 20th Street Name of Political Treasurer Camille Munson Work Phone Home Phone City and Zip Malling Address 140 E. 20th Street Idaho Falls 83404 208-552-6401 208-569-5016 Political Treasurer Change of address for: Candidate or Political Committee **TYPE OF REPORT** Section II |X| Original Amendment This filing is an: This report is for the period from 11 / 13 / 2010 through 12 / 31 / 10 30 Day Post-Primary Report October 10 Pre-General Report 7 Day Pre-Primary Report 30 Day Post-General Report Annual Report 7 Day Pre-General Report Semi-Annual Report (Statewide Candidates Only) Yes Is this a Termination Report: STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES Section III Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV. I hereby certify that I have received no contributions and have made no expenditures during this reporting period. Section IV SUMMARY To reach your Calendar Year to Date figure: Add this report's Column I COLUMNI COLUMN II This Period figures to the Column II figures of your previous report (except on line 6). Calendar Year to Date 6,238.20 XXXXXX Line 1: Cash on Hand January 1, This Calendar Year\* 4,850.93 XXXXXX Line 2: Enter Beginning Cash Balance\*\* 0.00 8,072.00 Line 3: Total Contributions (Enter amount from line 5, page 2) 4.850.93 14,310,20 Line 4: Subtotal (Add lines 1, 2 and 3) 9,573.27 194.00 Line 5: Total Expenditures (Enter amount from line 11, page 2) 4,656,93 4,736.93 Line 6: Enter Ending Cash Balance (Subtract line 5 from line 4) 0.00 Line 7: Outstanding Debt to Date (Enter amount from line 18, page 2) \*This same figure should be entered on line 1 of all reports filed this calendar year. \*\*This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0. Note: The closing cash balance for the current reporting period appears on the next report as the beginning cash on hand. Section V Return This Report To: Ben Ysursa Camille Munson , hereby certify that the information in this Secretary of State Name of Political Treasurer PO Box 83720 report is a true, complete and correct Campaign Financial Disclosure Report as required by law. Bolse ID 83720-0080

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Signature of Political Treasurer

# DETAILED SUMMARY

Name of Candidate or Committee: Bonneville County Republican Central Committee

|   |   |   |            | To               | tal This Period |
|---|---|---|------------|------------------|-----------------|
| Contribut   | ions  |   |            |                  |                 |
| Uni   | ternized Contributions (\$50 and less)  | # of Contributors0                            | +          | \$               | 0.00            |
| lten  | nized Contributions (Total of all Schedule A sh   | eets)   | į <b>+</b> | \$               | 0.00            |
| In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets)        |   |   | +          | \$               | 0.00            |
| Loans (Total of all New Loan amounts from Schedule D sheets)                            |   |   | <u> </u>   | \$               | 0.00            |
| Total Contributions (Transfer this figure to page 1, Section IV, Line 3)                |   |   |            | \$               | 0.00            |
| Expenditu   |   |   | p          |                  |                 |
| _ <del></del>   | temized Expenditures (less than \$25)   | # of Expenditures                             | +          | \$               | 0.00            |
|   | nized Expenditures (Total of all Schedule B she   |   | +          | <u> </u>         | 194.00          |
|   | In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets)              |   | +          | <u>=</u> _<br>\$ |                 |
| Loa   | Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets)                |   | +          | \$               | 0.00            |
| Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets) |   |   | \$         | 0.00             |                 |
| Total Expe  | Total Expenditures (Transfer this figure to page 1, Section IV, Line 5)                     |   |            | - <del>`</del>   | 194.00          |
|   | edit Cards and Debt   |   |            |                  |                 |
|   | standing Balance from previous reporting pend   | od  | +          | \$               | 0.00            |
|   | / Loans received during this reporting period<br>(Total of all New Loan amounts plus Accrue |   | +          | \$               | 0.00            |
| New   | Credit Card and Debt incurred this reporting<br>(Total of all New Incurred Debt amounts fro |   | +          | \$               | 0.00            |
| Subt  |   | m donada E directs                            | :=         | ٠<br>۹           | 0.00            |
| Rep   | ayments of Loans made during this reporting (Total of all Loan Repayment amounts from       |   | -          | \$               | 0.00            |
| Rep   | ayments of Credit Card and Debt this reporting<br>(Total of all Debt Repayment amounts from |   | -          | \$               | 0.00            |
| Total Outsta  | anding Balance at close of this period (Transfe   | er this figure to page 1, Section IV, Line 7) | =          | \$               | 0.00            |
| Pledged C   | ontributions  |   |            |                  |                 |
| Unite   | emized Pledged Contributions (\$50 and less)  | # of Pledges                                  | <u></u> +  | \$               | 0.00            |
| Item  | ized Pledged Contributions this Period (Total o   | of all Schedule F sheets)                     | +          | \$               | 0.00            |
| Total Bladge  | ed Contributions this period  |   | :=         | Δ.               | 0.00            |

# SCHEDULE B ITEMIZED EXPENDITURES

Page of 1

Twenty-Five Dollars (\$25.00) or more this period

| Name of Candidate or Committee: Bonne | ville County Republicar | Central Committee |
|---------------------------------------|-------------------------|-------------------|
|---------------------------------------|-------------------------|-------------------|

### **Purpose Codes**

- A All Travel Expenses (Airfare, Fuel, Lodging & Mileage)
- B Broadcast Advertising (Radio, TV & Internet)
- C Contributions to Candidates & PAC's
- D Donations & Gifts
- E Event Expenses
- F Food & Refreshments
- G General Operational Expenses
- L Literature, Brochures, Printing
- M Management Services

- N Newspaper & Other Periodical Advertising
- O Other Advertising (Yard Signs, Buttons, etc.)
- P Postage
- S Surveys & Polls
- T Tickets (Events)
- **U** Utilities
- W Wages, Salaries, Benefits & Bonuses
- Y Petition Circulators
- Z Preparation & Production of Advertising

| -                   | nent Services Z Preparation & Production of Adve  | -            |                      |
|---------------------|---|--------------|----------------------|
| Date Spent          | Full Name, Malling Address and Zip Code of Recipient  | Purpose Code | Cash or Check        |
| 12 / 09 / 10        | 1. Staker Floral<br>1695 Ponderosa Dr.<br>Idaho Falls, ID 83404                                       | D            | \$_57.00             |
| 12 <u>/ 15 / 10</u> | <ul> <li>Tauphaus Park Storage, LLC</li> <li>2900 Rollandet</li> <li>Idaho Falls, ID 83402</li> </ul> | U            | \$_80.00             |
| 12 <u>/ 27 / 10</u> | 3. Staker Floral 1695 Ponderosa Dr. Idaho Falls, ID 83404   | D            | \$_57.00             |
|                     | 4.  |              | \$                   |
|                     | 5.  |              | \$                   |
|                     | 6.  |              | \$                   |
| J                   | 7.  |              | \$                   |
|                     | 9.  |              | \$                   |
|                     | 10.   |              | \$                   |
|                     | 1U.   |              | \$                   |
| Total This Page:    |   | his Page:    | <sub>\$</sub> 194.00 |