



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

C-2
Rev. 10/07

SCANNED

11 JAN 31 PM 2:06

Section I

Name of Candidate or Political Committee and Chairperson: CANYON COUNTY REPUBLICAN CENTRAL COMMITTEE
Office Sought: STATE OF IDAHO
Mailing Address: 504 16th AVE SO
City and Zip: NAMPA 83651
Home Phone:
Work Phone: 208-467-9330
Name of Political Treasurer: MICHAEL CROW
Mailing Address: 504 16th AVE SO
City and Zip: NAMPA 83651
Home Phone:
Work Phone: 208-467-9330

Change of address for: Candidate or Political Committee [] Political Treasurer []

Section II

TYPE OF REPORT

This filing is an: [X] Original [] Amendment
This report is for the period from 11/13/10 through 12/31/2010.

- [] 7 Day Pre-Primary Report [] 30 Day Post-Primary Report [] October 10 Pre-General Report
[] 7 Day Pre-General Report [] 30 Day Post-General Report [X] Annual Report
[] Semi-Annual Report (Statewide Candidates Only)

Is this a Termination Report: [] Yes [X] No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

[] I hereby certify that I have received no contributions and have made no expenditures during this reporting period.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

Table with 3 columns: Description, COLUMN I This Period, COLUMN II Calendar Year to Date. Rows include Cash on Hand, Beginning Cash Balance, Total Contributions, Subtotal, Total Expenditures, Ending Cash Balance, and Outstanding Debt to Date.

*This same figure should be entered on line 1 of all reports filed this calendar year.

**This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.

Note: The closing cash balance for the current reporting period appears on the next report as the beginning cash on hand.

Section V

Return This Report To: Ben Yursa, Secretary of State, PO Box 83720, Boise ID 83720-0080, Phone: (208) 334-2852, Fax: (208) 334-2282

I, MICHAEL CROW, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Signature of Political Treasurer

DETAILED SUMMARYName of Candidate or Committee: **CANYON COUNTY REPUBLICAN CENTRAL COMMITTEE**

		Total This Period
Contributions		
①	Unitemized Contributions (\$50 and less) # of Contributors <u>6</u>	+ \$ 96.90
②	Itemized Contributions (Total of all Schedule A sheets)	+ \$ 800.00
③	In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets)	+ \$
④	Loans (Total of all New Loan amounts from Schedule D sheets)	+ \$
⑤	Total Contributions (Transfer this figure to page 1, Section IV, Line 3)	= \$ 896.90

		Total This Period
Expenditures		
⑥	Unitemized Expenditures (less than \$25) # of Expenditures _____	+ \$
⑦	Itemized Expenditures (Total of all Schedule B sheets)	+ \$ 1,965.90
⑧	In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets)	+ \$
⑨	Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets)	+ \$
⑩	Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets)	+ \$
⑪	Total Expenditures (Transfer this figure to page 1, Section IV, Line 5)	= \$ 1,965.90

		Total This Period
Loans, Credit Cards and Debt		
⑫	Outstanding Balance from previous reporting period	+ \$
⑬	New Loans received during this reporting period (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets)	+ \$
⑭	New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets)	+ \$
⑮	Subtotal	= \$ 0.00
⑯	Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets)	- \$
⑰	Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets)	- \$
⑱	Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7)	= \$ 0.00

		Total This Period
Pledged Contributions		
⑲	Unitemized Pledged Contributions (\$50 and less) # of Pledges _____	+ \$
⑳	Itemized Pledged Contributions this Period (Total of all Schedule F sheets)	+ \$
㉑	Total Pledged Contributions this period	= \$ 0.00

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee: **CANYON COUNTY REPUBLICAN CENTRAL COMMITTEE**

Date Received	Full Name, Mailing Address and Zip Code of Contributor	Cash or Check
12 / 21 / 10	1. SCHAEFER FOR REPRESENTATIVE PO BOX 55 NAMPA, ID 83653	\$ 100.00 \$ 405.00 Calendar Year-To-Date
	<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	
12 / 21 / 10	2. FRIENDS FOR PAT TAKASUGI 17777 ALLENDALE RD WILDER, ID 83676	\$ 100.00 \$ 300.00 Calendar Year-To-Date
	<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	
12 / 21 / 10	3. ALDER FOR COMMISSIONER 12317 LONE STAR RD NAMPA, ID 83651	\$ 100.00 \$ 350.00 Calendar Year-To-Date
	<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	
12 / 21 / 10	4. BOLZ FOR IDAHO 3412 COLLEGE AVE CALDWELL, ID 83605	\$ 100.00 \$ 790.00 Calendar Year-To-Date
	<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	
12 / 21 / 10	5. COLLINS FOR REPRESENTATIVE 2019 MASSACHUSETTS AVE NAMPA, ID 83686	\$ 100.00 \$ 450.00 Calendar Year-To-Date
	<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	
12 / 21 / 10	6. DAVID FERDINAND PO BOX 914 NAMPA, ID 83653-0914	\$ 100.00 \$ 475.00 Calendar Year-To-Date
	<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	
12 / 21 / 10	7. SENATOR PATTI ANNE LODGE 18500 SYMMS RD CALDWELL, ID 83607	\$ 100.00 \$ 915.00 Calendar Year-To-Date
	<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	
12 / 21 / 10	8. CITIZENS TO ELECT CURT MCKENZIE 1911 S CANDLEWOOD DR NAMPA, ID 83686	\$ 100.00 \$ 420.00 Calendar Year-To-Date
	<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	
	9.	\$ _____ \$ _____ Calendar Year-To-Date
	<input type="checkbox"/> Primary <input type="checkbox"/> General	
	10.	\$ _____ \$ _____ Calendar Year-To-Date
	<input type="checkbox"/> Primary <input type="checkbox"/> General	
Total This Page:		\$ 800.00

Transfer the combined total of all Schedule A pages to the Detailed Summary on page 2 line 2.

SCHEDULE B ITEMIZED EXPENDITURES

Page 1	of 1
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Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee: **CANYON COUNTY REPUBLICAN CENTRAL COMMITTEE**

Purpose Codes

- | | |
|---|--|
| <p>A All Travel Expenses (Airfare, Fuel, Lodging & Mileage)</p> <p>B Broadcast Advertising (Radio, TV & Internet)</p> <p>C Contributions to Candidates & PAC's</p> <p>D Donations & Gifts</p> <p>E Event Expenses</p> <p>F Food & Refreshments</p> <p>G General Operational Expenses</p> <p>L Literature, Brochures, Printing</p> <p>M Management Services</p> | <p>N Newspaper & Other Periodical Advertising</p> <p>O Other Advertising (Yard Signs, Buttons, etc.)</p> <p>P Postage</p> <p>S Surveys & Polls</p> <p>T Tickets (Events)</p> <p>U Utilities</p> <p>W Wages, Salaries, Benefits & Bonuses</p> <p>Y Petition Circulators</p> <p>Z Preparation & Production of Advertising</p> |
|---|--|

Date Spent	Full Name, Mailing Address and Zip Code of Recipient	Purpose Code	Cash or Check
12 / 27 / 10	1. COLLEGE OF IDAHO 2112 CLEVELAND BLVD #55 CALDWELL, ID 83605	E,F	\$ 1,165.00
12 / 14 / 10	2. USPS 823 ARTHUR CALDWELL, ID 83605	P	\$ 500.00
12 / 31 / 10	3. IDAHO STATE TAX COMMISSION PO BOX 76 BOISE, ID 83707	G	\$ 300.90
_ / _ / _	4.		\$ _____
_ / _ / _	5.		\$ _____
_ / _ / _	6.		\$ _____
_ / _ / _	7.		\$ _____
_ / _ / _	8.		\$ _____
_ / _ / _	9.		\$ _____
_ / _ / _	10.		\$ _____
Total This Page:			\$ 1,965.90

Transfer the combined total of all Schedule B pages to the Detailed Summary on page 2 line 7.