## CAMPAIGN FINANCIAL DISCLOSURE REPORT

SUMMARY PAGE (Please Print or Type) POSTED 10/07

	COANNICD			11 JAN 31 PM 6: 1:
Section I	SCANNED			
Name of Candidate or Political Committee and Chairperson Restore Representative Government			Office Sought (if can	didate) SECRE District (frank) - STA
Mailing Address City and Zip			Home Phone	WENT THE OF TOATIO
1405 27th Ave		Lewiston		
Name of Political Treasurer				
Justin Coleman				
Mailing Address		City and Zip	Home Phone	Work Phone
303 1st Ave		Lewiston	208-798-	9353
Change of address for: Candid	ate or Political Committe	e Political Treas	surer 🔲	
Section II		TYPE OF REPORT		
This filing is an:	I Amendment	t		
This report is for the period from 11	_/ 13/ 2010 throu	ugh 12 /31 /2010	_•	
7 Day Pre-Primary Report	30	Day Post-Primary Report	Octo	ber 10 Pre-General Report
7 Day Pre-General Report	30	Day Post-General Report	X Annu	al Report
Semi-Annual Report (State) Is this a Termination Report:	wide Candidates Only) Yes 🔀 No			
	ns or expenditures durin	NO CONTRIBUTIONS OR I g this reporting period, che riate "Calendar Year to Dat	ck the box next to the s	statement below and sign this report. Section IV.
I hereby certify that	I have received no contr	ributions and have made no	expenditures durina th	nis reporting period.
Section IV		SUMMARY		
To reach your Calendar Year to Date to figures to the Column II figures of you		Column I	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This	: Calendar Year⁺	\$	XXXXXX	s 3,215.71
Line 2: Enter Beginning Cash Balance** 27/5.7/ §			<del>3,215.71</del>	\$ XXXXXX
Line 3: Total Contributions (Enter amount from line 5, page 2) \$		0.00	\$17,800.00	
Line 4: Subtotal (Add lines 1, 2 and 3) 27/5.7/ \$_			<del>3,215.71</del>	s <u>21,015.71</u>
Line 5: Total Expenditures (Enter amount from line 11, page 2)			0.00	\$ 47,800.00 18300.00
Line 6: Enter Ending Cash Balance (Subtract line 5 from line 4)			<del>3,215.71</del>	s 3,215.71-27/5.7
ine 7: Outstanding Debt to Date (Ent	er amount from line 18, p	page 2) \$	0.00	
This same figure should be entered of This is the figure on line 6 of the last Note: The closing cash balance for th	Campaign Financial Dis	sclosure Report filed. If this		
Section	n V			
Return'This Report To:				
Ben Ysursa	ı Jı	ıstin Coleman	hasahu aadifi	that the information is this
Secretary of State PO Box 83720	L)	me of Political Treasurer	, nereby centify	that the information in this
Boise(D'83720-0080	report is a true, com	plete and correct Campaign	n Financial Disclosure	Report as required by law.
Phone: (208) 334-2852 Fax: (208) 334-2282	,	1 / 1	Louis	
	_	Sig	nature of Political Trea	surer
		Fage 1		