## CAMPAIGN FINANCIAL DISCLOSURE REPORT



SUMMARY PAGE (Please Print or Type)

| Section I  |                          |  | 10 JUL 23 PM 4: 59                               |                        |                   |
|--|--------------------------|--|--|------------------------|-------------------|
|  |                          |  |  |                        |                   |
| Name of Candidate or Political Committee and Chairperson   |                          |  | Office Sought (if candida                        | ate) JIAIC<br>JOANN    | District (if any) |
| Mailing Address F. Kisch   | City and Zip             |  | LA Gave  | Work Pr                | none              |
| Syoo S. Cole Rd.  Name of Political Treasurer  | Boise                    | 83709                                  | 362-262  | 6 202-                 | 224-2752          |
| Mailing Address  David D. Goss   |                          |  |  |                        |                   |
| Mailing Address  | City and Zip             |  | Home Phone                                       | Work Ph                |                   |
| 5400 s. Cole Rd.   | Boise                    | 83709                                  | 345-6292   | 3.15                   | -9974             |
| Change of address for: Candidate or Political Co   | mmittee $\square$ Po     | olitical Treasurer                     |  |                        |                   |
| Section II This filing is an:   ズ Original □ Amer  |                          |  |  |                        |                   |
| This report is for the period from <u>O I I O I I I I I I I I I I I I I I I </u>   | _ through <u>06   3c</u> | 2/10                                   |  |                        |                   |
| ☐ 7 Day Pre-Primary Report ☐ 30 Day Post-Primary Report  |                          |  | October 10 Pre-General Report                    |                        |                   |
| ☐ 7 Day Pre-General Report   | 30 Day Post-Gener        | al Report                              | ☐ Annual   | Report                 |                   |
| Semi-Annual Report (Statewide Candidates ( Is this a Termination Report:  Yes  | Only)<br>No              |  |  |                        |                   |
| Section III  Directions: If you had no contributions or expenditure  Be sure to carry forward the  I hereby certify that I have received n   | appropriate "Calendar \  | period, check the<br>Year to Date" fig | e box next to the state<br>ures in Column II, Se | ection IV.             |                   |
| Section IV   | SUMMAF                   | RY                                     |  |                        |                   |
| To reach your Calendar Year to Date figure: Add this refigures to the Column II figures of your previous report  |                          |  | COLUMN I<br>his Period                           | COLU<br>Calend<br>to D | ar Year           |
| Line 1: Cash on Hand January 1, This Calendar Year*  |                          | \$>                                    | (XXXXX   | \$ 25/0                | 2.99              |
| Line 2: Enter Beginning Cash Balance**   |                          | \$ 2                                   | 510.99   | \$XXX                  | XXX               |
| Line 3: Total Contributions (Enter amount from line 5, page 2)   | age 2)                   | \$                                     | 0-   | \$                     | <u> </u>          |
| Line 4: Subtotal (Add lines 1, 2 and 3)  |                          |  | 510.99   |                        |                   |
| Line 5: Total Expenditures (Enter amount from line 11, p   | page 2)                  | \$                                     | 0 -  | \$                     | ) ——              |
| Line 6: Enter Ending Cash Balance (Subtract line 5 from  | n line 4)                | \$ 2                                   | 5/0.99   | \$ 2510.               | 99                |
| Line 7: Outstanding Debt to Date (Enter amount from line)  | ne 18, page 2)           | \$ <u>3</u> 3                          | 6,168.05   |                        |                   |
| *This same figure should be entered on line 1 of all repo<br>**This is the figure on line 6 of the last Campaign Finan<br>Note: The closing cash balance for the current reporting | cial Disclosure Report f | iled. If this is yo                    |  |                        |                   |
| Section V  |                          |  |  |                        |                   |
| Return This Report To: Ben Ysursa  | guid D. (                | 50055                                  | , hereby certify the                             | at the information     | on in this        |

Secretary of State PO Box 83720 Boise ID 83720-0080

Phone: (208) 334-2852 Fax: (208) 334-2282

Name of Political Treasurer

report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Page 1

## **DETAILED SUMMARY**

Name of Candidate or Committee:

|        |  |                   | , | Total This Period |
|--------|--|-------------------|---|-------------------|
| Con    | tributions   |                   |   |                   |
| 1      | Unitemized Contributions (\$50 and less)   | # of Contributors | + | \$                |
| 2      | ltemized Contributions (Total of all Schedule A sheets)                          |                   | + | \$                |
| 3      | In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets) |                   | + | \$                |
| 4      | Loans (Total of all New Loan amounts from Schedule D sheets)                     |                   | + | \$                |
| 5 Tota | 5 Total Contributions (Transfer this figure to page 1, Section IV, Line 3)       |                   |   | \$ -0 -           |

| E     | expenditures   |   |   |       |
|-------|--|---|---|-------|
| 6     | Unitemized Expenditures (\$25 and less)  | # of Expenditures                         | + | \$    |
| 7     | Itemized Expenditures (Total of all Schedule B sheets)                         |   | + | \$    |
| (8)   | In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets) |   | + | \$    |
| 9     | Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets)   |   |   | \$    |
| 10    | Credit Card and Debt Repayments (Total of all                                  | Repayment amounts from Schedule E sheets) | + | \$    |
| 11) 1 | 1) Total Expenditures (Transfer this figure to page 1, Section IV, Line 5)     |   |   | \$-0- |

|     | Loans, Credit Cards and Debt   |                 |
|-----|--|-----------------|
| 12  | Outstanding Balance from previous reporting period   | + \$ 347885.08  |
| 13) | New Loans received during this reporting period (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets) | + \$ 8282.97    |
| 14) | New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets)      | + \$ -0 -       |
| 15) | Subtotal   | = \$356,168,05  |
| 16) | Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets)           | - \$ - 0 -      |
| 17) | Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets)        | - \$ - 0 -      |
| 18) | Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7)                       | = \$ 356,168.05 |

| Pledged Contributions  |            |
|--|------------|
| (19) Unitemized Pledged Contributions (\$50 and less) # of Pledges             | + \$       |
| 20 Itemized Pledged Contributions this Period (Total of all Schedule F sheets) | + \$       |
| Total Pledged Contributions this period  | = \$ - 0 - |

## SCHEDULE D LOANS

Each Lender to your campaign should be listed separately. Each time a loan is received or you loan money to the campaign, it must be listed as a separate item. Each new loan from any Lender must be listed as a new item from that Lender. You may have the same Lender listed more than once. Except for a candidate making a loan to his or her own campaign, loans from any Lender cannot exceed contribution limits laid out in Section 67-6610A, Idaho Code, even if it is repaid in full.

Any loan(s) with a balance(s) appearing on the last report must be listed below with the amount in the Previous Balance column. Any new loan amounts should be listed in the New Loan column. Any interest accrued should be listed in the Interest Accrued column. If a payment was made on the loan, list it in the Repayments column. **Note: Any loan that was repaid in full in a previous reporting period does not need to be listed.** The Outstanding Balance column is the Previous Balance plus new loans and accrued interest less any repayments.

| Name, Mailing Address and Zip<br>Code of Lender<br>(Candidate, Individual or Business)   | Previous Balance<br>of loan at the<br>end of the last<br>reporting period | New Loan amount received during this reporting period          | Interest accrued during this reporting period | Repayments of Loan<br>during this reporting<br>period | Balance<br>outstanding at<br>the end of this<br>reporting period |  |
|--|---|--|---|---|--|--|
| 1. James E. Risily<br>5400 S. Cole Rd.<br>Boise Idha 83709<br>CANDIDATE  | 347,885.08  | Date://  | 8181.97                                       | \$ <del>- 0 -</del>                                   | 356,168.05   |  |
| 2.   |   | Date:// Amount:  |   | Date: // Amount: \$                                   |  |  |
| 3.   |   | Date: / / / Amount:  | -   | Date: //// Amount:                                    |  |  |
| 4.   |   | Date: // Amount:   |   | Date: / / Amount:                                     |  |  |
| 5.   |   | Date:  // Amount:  |   | Date: /// Amount:                                     |  |  |
| 6.   |   | Date: // Amount:   |   | Date:  // Amount:                                     |  |  |
| 7.   |   | Date: // Amount: \$  |   | Date://<br>Amount: \$                                 |  |  |
|  | Previous  | Received   | Interest                                      | Repayments  | Ending Balance   |  |
| Previous Total: \$347885.08  Rećeived Total:  (Transfer the combined total of all received loans to the Detailed Summary, page 2 line 4)                 |   |  |   |   |  |  |
|  | (Transfer the co  | Interest Total<br>mbined total of all loar<br>Detailed Summary |   | e \$ - 0 -  |  |  |
| Ending Balance Total: \$356/68.09 (NOTE: Transfer the combined total of all Accrued Interest and Received Loans to the Detailed Summary, page 2 line 13) |   |  |   |   |  |  |