## **CAMPAIGN FINANCIAL DISCLOSURE REPORT**



Phone: (208) 334-2852 Fax: (208) 334-2282 SUMMARY PAGE (Please Print or Type)

10.1UN 15 PM 2: 32

| Section I   |                                       |                                  | 10 0001 -                 | ↑ TT \$*                            |
|---|---------------------------------------|----------------------------------|---------------------------|-------------------------------------|
| Name of Candidate or Political Comm                             | nittee and Chairperson                |                                  | Office Sought (if cand    | idate) District (if any)            |
| Mike Pu   | hlin                                  | City and Tim                     | STAFE                     | 11 11) AHO 1) - P                   |
| Mailing Address   | 111 101                               | City and Zip                     | Home Phone                | Work Phone                          |
| Name of Political Treasurer                                     | rikh Rd                               | MILAGERION                       | 14 880-                   | 8518                                |
| mike Pul  | 1:00                                  |                                  |                           |                                     |
| Mailing Address   |                                       | City and Zip                     | Home Phone                | Work Phone                          |
| Samo  |                                       |                                  | 8-088                     | 598                                 |
|   | Candidate or Political Commit         | tee  Political Trea              |                           | <u> </u>                            |
| Section II  |                                       | TYPE OF REPORT                   |                           |                                     |
|   | Original   Amendme                    |                                  |                           |                                     |
| This report is for the period fro                               | · · · · · · · · · · · · · · · · · · · | ough <u>👪 / ) 🗧 / / 🦠</u>        |                           |                                     |
| ☐ 7 Day Pre-Primary R   | Report C                              | Day Post-Primary Report          | Octob                     | er 10 Pre-General Report            |
| ☐ 7 Day Pre-General F   | Report 🔲 30                           | Day Post-General Report          | ☐ Annua                   | al Report                           |
| □ Semi-Annual Report  | (Statewide Candidates Only)           |                                  |                           |                                     |
| Is this a Termination Report:                                   | ☐ Yes ☐ No                            |                                  |                           |                                     |
| Castian III   | CTATEMENT OF                          | NO CONTRIBUTIONS OR              | EVDENDITUDES              |                                     |
| Section III  Directions: If you had no con                      |                                       | NO CONTRIBUTIONS OR              |                           | atement below and sign this report. |
|   | sure to carry forward the appro       |                                  |                           |                                     |
|   |                                       |                                  | •                         |                                     |
|   | tify that I have received no cor      |                                  | o expenditures during thi | s reporting period.                 |
| Section IV  |                                       | SUMMARY                          |                           |                                     |
| To reach your Calendar Year to                                  |                                       |                                  | COLUMN I                  | COLUMN II                           |
| figures to the Column II figures                                | or your previous report (exce         | pt on line 6).                   | This Period               | Calendar Year<br>to Date            |
|   |                                       |                                  | . ۷۷۷۷۷                   | * <b>3 2</b> 20                     |
| Line 1: Cash on Hand January                                    | 1, This Calendar Year*                | (                                | XXXXXX                    | \$ _0                               |
| Line 2: Enter Beginning Cash I                                  | 3alance**                             | ;                                | 25,00                     | \$XXXXXX                            |
| Line 3: Total Contributions (En                                 | ter amount from line 5, page 2        | 2)                               |                           | \$ 92500                            |
| ·   | · -                                   | -,                               | 25,00                     |                                     |
| Line 4: Subtotal (Add lines 1, 2                                | : and 3)                              | ;                                |                           | \$                                  |
| Line 5: Total Expenditures (Enter amount from line 11, page 2)  |                                       |                                  | 35,00                     | s 7 2 5,40                          |
| Line 6: Enter Ending Cash Balance (Subtract line 5 from line 4) |                                       |                                  | <u> </u>                  | \$                                  |
| Line 7: Outstanding Debt to Da                                  | ate (Enter amount from line 18        | s, page 2)                       | \$ <b>*</b>               |                                     |
| *This same figure should be er                                  | ntered on line 1 of all reports f     | iled this calendar year.         |                           |                                     |
| **This is the figure on line 6 of                               | the last Campaign Financial D         | Disclosure Report filed. If this |                           |                                     |
| Note: The closing cash balance                                  | e for the current reporting per       | iod appears on the next rep      | ort as the beginning cash | on hand.                            |
|   | Section V                             |                                  |                           |                                     |
| Return This Report To:  |                                       | . 0 : 1                          |                           |                                     |
| Ben Ysursa<br>Secretary of State                                | 1, michae                             | 2 L Puhin                        | , hereby certify          | that the information in this        |
| PO Box 83720  | , <del></del>                         | Name of Political Treasurer      |                           |                                     |
| Boise ID 83720-0080   | report is a true, co                  | emplete and correct Campai       | gn Financial Disclosure F | Report as required by law.          |

Signature of Political Treasurer

Page 1

## **DETAILED SUMMARY**

| Name of Candidate or Committee: | mike | PNZ | , 4 |
|---------------------------------|------|-----|-----|
|---------------------------------|------|-----|-----|

|  |                                 | Total This Period |
|--|---------------------------------|-------------------|
| Contributions  |                                 |                   |
| Unitemized Contributions (\$50 and less)                                 | # of Contributors               | + \$ <>}          |
| Itemized Contributions (Total of all Schedule A                          | sheets)                         | + \$              |
| In-Kind Contributions (Total of all Contribution                         | amounts from Schedule C sheets) | + \$              |
| Loans (Total of all New Loan amounts from Sc                             | hedule D sheets)                | + \$              |
| Total Contributions (Transfer this figure to page 1, Section IV, Line 3) |                                 | = \$ ×            |

| Ex       | penditures  |                   |   |          |
|----------|---|-------------------|---|----------|
| 6        | Unitemized Expenditures (\$25 and less)   | # of Expenditures | + | \$ 25,00 |
| 7        | Itemized Expenditures (Total of all Schedule B sheets)                                  |                   | + | \$       |
| (8)      | In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets)          |                   | + | \$       |
| 9        | Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets)            |                   | + | \$       |
| 10       | Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets) |                   | + | \$       |
| (11) Tot | tal Expenditures (Transfer this figure to page 1, Sect                                  | ion IV, Line 5)   | = | \$       |

| Lo      | ans, Credit Cards and Debt   |      |
|---------|--|------|
| 12      | Outstanding Balance from previous reporting period   | + \$ |
| 13      | New Loans received during this reporting period (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets) | + \$ |
| 14      | New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets)      | + \$ |
| 15      | Subtotal   | = \$ |
| 16      | Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets)           | - \$ |
| 17      | Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets)        | - \$ |
| (18) To | tal Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7)                         | = \$ |

| P      | ledged Contributions   |      |  |
|--------|--|------|--|
| 19     | Unitemized Pledged Contributions (\$50 and less) # of Pledges _                  | + \$ |  |
| 20     | Itemized Pledged Contributions this Period (Total of all Schedule F sheets) + \$ |      |  |
| 21) To | otal Pledged Contributions this period   | = \$ |  |