Rev. 10/07

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10/08/2010 01:51 FAX 2085436834

#### CAMPAIGN FINANCIAL DISCLOSURE REPORT

SUMMARY PAGE (Please Print or Type)

10 OCT -8 PM 1:14

| Section I  |   |  |                         |                                       | \-\-\-\-\-\-\-\-\-\-\-\-\-\-\-\-\-\-\-    |
|--|---|--|-------------------------|---------------------------------------|---|
| Name of Candidate or Political Comm  | nittee and Chairperson  |  | 1 '                     | (If candidate)                        | District (If eny)                         |
| Bill Chisholm Malling Address  |   | City and Zip   | State Home Phone        | House of                              | Work Phone                                |
| 19073 E Hwy 30   |   | Buhl 83316   | 1                       | 43-4418                               | 208-543-4418                              |
| Rebecca Hagerott   |   |  |                         |                                       |   |
| Mailing Address  |   | City and Zip   | Home Phone              |                                       | Work Phone                                |
| 3643 N 1800 E  |   | Buhl 83316   | 208-9                   | 61-6548                               | 208-961-6548                              |
| Change of address for:   | Candidate or Political Committe   | e Political Tre  | asurer X                |                                       |   |
|  | Original Amendmen   |  |                         |                                       |   |
| This report is for the period fro  | me/ <u>5/10</u> thro  | ugh <u>9/30/10</u> _   |                         |                                       |   |
| 7 Day Pre-Primary R  | teport 30   | Day Post-Primary Report  | $\boxtimes$             | October 10 Pr                         | re-General Report                         |
| 7 Day Pre-General F  | Report 30   | Day Post-General Report  |                         | Annual Repor                          | t ·                                       |
| Semi-Annual Report Is this a Termination Report:   | (Statewide Candidates Only)  Yes No   |  |                         |                                       | _   |
| Section III Directions: If you had no con  | STATEMENT OF<br>tributions or expenditures during<br>ture to carry forward the appropriate the surface of the surfac | NO CONTRIBUTIONS OR<br>og this reporting period, ch<br>oriate "Calendar Year to Da | eck the box next to     | the statement                         | below and sign this report.               |
| hereby <b>ce</b> rt  | ify that I have received no cont  | ributions and have made r  | no expenditures du      | ring this report                      | ing period.                               |
| Section IV   |   | SUMMARY  |                         | · · · · · · · · · · · · · · · · · · · |   |
| To reach your Calendar Year to   | Date figure: Add this report's of your previous report (excep   | Column I   | COLUMN I<br>This Period |                                       | COLUMN II<br>Calendar Year<br>to Date     |
| Line 1: Cash on Hand January   | 1, This Calendar Year*  |  | \$ XXXXXX               | _ \$ _                                |   |
| Line 2: Enter Beginning Cash f   | Balance**   |  | \$58.10                 | _ \$_                                 | XXXXXX                                    |
| Line 3: Total Contributions (En  | er amount from line 5, page 2)  |  | \$1330.00               | _ \$_                                 | 1500.00                                   |
| Line 4: Subtotal (Add lines 1, 2   | and 3)  |  | 1388.10                 | \$_                                   | 1500.00                                   |
| Line 5: Total Expenditures (Ent  | er amount from line 11, page 2  | )  | \$ 731.20               | _ \$_                                 | 843.10                                    |
| Line 6: Enter Ending Cash Bala   | ance (Subtract line 5 from line   | 4)   | \$656.90                | _ \$ _                                | 656.90                                    |
| Line 7: Outstanding Debt to Da   | te (Enter amount from line 18,  | page 2)  | \$ 50.00                | _                                     |   |
| **This is the figure on line 6 of  | ntered on line 1 of all reports file<br>the last Campaign Financial Di<br>e for the current reporting perio   | sclosure Report filed. If this   |                         |                                       |   |
|  | Section V   |  |                         |                                       |   |
| Return This Report To:  Ben Ysursa Secretary of State PO Box 83720 Boise ID 83720-0080 Phone: (208) 334-2852 | I, Re   | becca Hagerott ime of Political Treasurer aplete and correct Campai                | gn Financial Disclo     | sure Report as                        | information in this<br>s required by law. |
| Fax: (208) 334-2282  |   | $\nabla \cdot (\lambda I) = 0$   | Y X+1-0                 | ells A                                | $\sim$                                    |

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#### **DETAILED SUMMARY**

Name of Candidate or Committee: Bill Chisholm

|  | Total This Period |
|--|-------------------|
| Contributions  |                   |
| 1 Unitemized Contributions (\$50 and less) # of Contributors1                    | + \$ 40.00        |
| 2 Itemized Contributions (Total of all Schedule A sheets)                        | + \$ 750.00       |
| In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets) | + \$ 540.00       |
| Loans (Total of all New Loan amounts from Schedule D sheets)                     | + \$ 0            |
| Total Contributions (Transfer this figure to page 1, Section IV, Line 3)         | = \$ 1330.00      |

|     | Expenditures   |   |   |              |
|-----|--|---|---|--------------|
| 6   | Unitemized Expenditures (less than \$25)                                       | # of Expenditures                       | + | \$<br>55.90  |
| 7   | Itemized Expenditures (Total of all Schedule B she                             | eets)                                   | + | \$<br>675.30 |
| 8   | In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets) |   | + | \$<br>0      |
| 9   | Loan Repayments (Total of all Loan Repayment a                                 | mounts from Schedule,D sheets)          | + | \$<br>       |
| 10  | Credit Card and Debt Repayments (Total of all Re                               | payment amounts from Schedule E sheets) | + | \$           |
| 11) | Total Expenditures (Transfer this figure to page 1, Sectio                     | n IV, Line 5)                           | = | \$<br>731.20 |

| Lo        | pans, Credit Cards and Debt   |   | _        |
|-----------|---|---|----------|
| 12        | Outstanding Balance from previous reporting period  | + | \$ 50.00 |
| 13        | New Loans received during this reporting period  (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets) | + | \$       |
| 14        | New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets)       | + | \$       |
| 15        | Subtotal  | = | \$ O     |
| 16        | Repayments of Loans made during this reporting period  (Total of all Loan Repayment amounts from Schedule D sheets)           | - | \$       |
| <b>17</b> | Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets)         | - | \$       |
| (18) To   | tal Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7)                          | = | \$ 50.00 |

|     | Pledged Contributions   |               |
|-----|---|---------------|
| 19  | Unitemized Pledged Contributions (\$50 and less) # of Pledges               | + \$          |
| 20  | Itemized Pledged Contributions this Period (Total of all Schedule F sheets) | + \$          |
| 21) | Total Pledged Contributions this period                                     | <b>=</b> \$ 0 |

# SCHEDULE A ITEMIZED CONTRIBUTIONS

Page of

of more than Fifty Dollars (\$50.00) this period

| Name of Candidate or Committee: Bill Chisholm |   |                                    |  |  |
|---|---|------------------------------------|--|--|
| Date Received                                 | Full Name, Mailing Address and Zip Code of Contributor                  | Cash or Check                      |  |  |
| 8 /27 /10                                     | 1. Jay C. & LuAnne Hormel, 6020 Jay Rd. Boulder, Colorado<br>80301-3079 | \$ 500.00                          |  |  |
| Primary General                               |   | \$ 500.00<br>Calendar Year-To-Date |  |  |
|   | 2 \$250 Rex & Judy Widener, 19073D Hwy 30, Buhl, Idaho 83316            | \$ 250.00                          |  |  |
| 9 /2 /10<br>Primary<br>General                |   | \$ 250.00                          |  |  |
| Ceneral                                       | 3.  | Çalendar Year-To-Date              |  |  |
|   |   | \$                                 |  |  |
| Primary<br>General                            |   | \$ Calendar Year-To-Date           |  |  |
|   | 4.  | \$                                 |  |  |
| Primary<br>General                            |   | \$Calendar Year-To-Date            |  |  |
| 1 1   | 5.  | \$                                 |  |  |
| Primary<br>General                            |   | \$Calendar Year-To-Date            |  |  |
| 1 1   | 6.  | \$                                 |  |  |
| Primary<br>General                            |   | \$Calendar Year-To-Date            |  |  |
|   | 7.  | \$                                 |  |  |
| Primary<br>General                            |   | \$Calendar Year-To-Date            |  |  |
| , .   | 8.  | \$                                 |  |  |
| Primary<br>General                            |   | \$Calendar Year-To-Date            |  |  |
| 1 1   | 9.  | \$                                 |  |  |
| Primary<br>General                            |   | \$Calendar Year-To-Date            |  |  |
|   | 10.   | \$                                 |  |  |
| Primary<br>General                            |   | \$Calendar Year-To-Date            |  |  |
|   | Total This Page:  | \$ 750.00                          |  |  |

### SCHEDULE B ITEMIZED EXPENDITURES

Page of 1

Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee: Bill Chisholm

#### **Purpose Codes**

- A All Travel Expenses (Airfare, Fuel, Lodging & Mileage)
- B Broadcast Advertising (Radio, TV & Internet)
- C Contributions to Candidates & PAC's
- D Donations & Gifts
- E Event Expenses
- F Food & Refreshments
- **G** General Operational Expenses
- L Literature, Brochures, Printing
- M Management Services

- N Newspaper & Other Periodical Advertising
- O Other Advertising (Yard Signs, Buttons, etc.)
- P Postage
- S Surveys & Polls
- T Tickets (Events)
- **U** Utilities
- W Wages, Salaries, Benefits & Bonuses
- Y Petition Circulators
- Z Preparation & Production of Advertising

| •           | nent Services 2 Preparation & Production             | _                |                  |
|-------------|--|------------------|------------------|
| Date Spent  | Full Name, Mailing Address and ZIp Code of Recipient | Purpose Code     | Cash or Check    |
| 9 . 9 . 40  | 1. Bill Chisholm 1903 E Hwy 30, Buhl, ID 83316       | A                | 27.30            |
| 8 / 9 / 10  |  |                  | \$               |
| 8 / 19 / 10 | 2. Bill Chisholm 1903 E Hwy 30, Buhl, ID 83316       | Α                | \$_144.00        |
|             | 3. Bill Chisholm 1903 E Hwy 30, Buhl, ID 83316       | Α                |                  |
| 8 / 21 / 10 |  |                  | \$ 144.00        |
|             | 4. Bill Chisholm 1903 E Hwy 30, Buhl, ID 83316       | А                |                  |
| 8 / 29 / 10 |  |                  | \$ <u>135.00</u> |
|             | 5. Bill Chisholm 1903 E Hwy 30, Buhl, ID 83316       | N                |                  |
| 9 / 27 / 10 |  |                  | \$ <u>225.00</u> |
|             | 6.   |                  |                  |
|             |  |                  | \$               |
|             | 7.   |                  |                  |
|             |  |                  | \$               |
|             | 8.   |                  |                  |
|             |  |                  | \$               |
|             | 9.   |                  |                  |
|             |  |                  | \$               |
|             | 10.  |                  |                  |
|             |  |                  | \$               |
|             |  | Total This Page: | \$ 675.30        |

|  | <b>∠</b> 005   |
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# SCHEDULE C IN-KIND CONTRIBUTIONS and EXPENDITURES

| Page | of |
|------|----|
| 1    | 1  |

| Name of Candidate or Committee: Bill Chisholm  |   |                       |  |
|--|---|-----------------------|--|
| Purpose Codes  A All Travel Expenses (Airfare, Fuel, Lodging & Mileage)  B Broadcast Advertising (Radio, TV & Internet)  C Contributions to Candidates & PAC's  D Donations & Gifts  E Event Expenses  F Food & Refreshments  G General Operational Expenses  L Literature, Brochures, Printing  M Management Services | N Newspaper & Other Periodi O Other Advertising (Yard Sig P Postage S Surveys & Polls T Tickets (Events) U Utilities W Wages, Salaries, Benefits & Y Petition Circulators Z Preparation & Production of | ns, Buttons, etc.)    |  |
| 1. Contributor Name, Mailing Address an Rebecca Hagerott, 120 Broadway  Primary General  Expenditure Name, Mailing Address an Rebecca Hagerott, 120 Broadway   | Ave S, Buhl, ID 83316   |                       | \$ 300.00 \$ 300.00 Celendar Year-To-Date Purpose Code |
|  |   | \$                    | L  |
| 2. Contributor Name, Mailing Address ar Mike Wolter Ace Printing, 250 Mail General   |   |                       | \$ 240.00<br>\$ 240.00<br>Calendar Year-To-Date        |
| Expenditure Name, Mailing Address a  | nd Zip Code   | \$                    | Purpose Code<br>L                                      |
| 3. Contributor Name, Mailing Address and Primary General   | d Zip Code  |                       | \$SCalendar Year-To-Date                               |
| Expenditure Name, Mailing Address a  | nd Zip Code   | \$                    | Purpose Code   |
| 4. Contributor Name, Mailing Address and Primary General   | d Zip Code  |                       | \$  Calendar Year-To-Date                              |
| Expenditure Name, Mailing Address a  | nd Zip Code   | \$                    | Purpose Code   |
|  | Detailed Summary, page 2 line 8)  ombined total of all Contributors   |                       | <b>\$</b> 540.00                                       |
|  | to the Detailed Su  | nmary, page 2 line 3) |  |