



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

C-2
Rev. 2/10

10 OCT -5 PM 1:07

Section I

Name of Candidate or Political Committee and Chairperson MARC GERBS		Office Sought (if candidate) HOUSE OF REP		District (if any) 31A	
Mailing Address 632 Hwy 34		City and Zip GRACE 83241		Home Phone 208 425-3385	
Name of Political Treasurer MAX NICHOLS				Work Phone 547-7447	
Mailing Address P.O. Box 342		City and Zip GRACE 83241		Home Phone 208 427-0241	
				Work Phone	

Change of address for: Candidate or Political Committee Political Treasurer

Section II

TYPE OF REPORT

This filing is an: Original Amendment
This report is for the period from 6/5/10 through 9/30/10

- | | | |
|---|---|---|
| <input type="checkbox"/> 7 Day Pre-Primary Report | <input type="checkbox"/> 30 Day Post-Primary Report | <input checked="" type="checkbox"/> October 10 Pre-General Report |
| <input type="checkbox"/> 7 Day Pre-General Report | <input type="checkbox"/> 30 Day Post-General Report | <input type="checkbox"/> Annual Report |
| <input type="checkbox"/> Semi-Annual Report (Statewide Candidates Only) | | |

Is this a Termination Report: Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Calendar Year*	\$ XXXXXX	\$ 4181 ⁵⁷
Line 2: Enter Beginning Cash Balance**	\$ 5457 ⁶⁶	\$ XXXXXX
Line 3: Total Contributions (Enter amount from line 5, page 2)	\$ 3150	\$ 6950 ⁻
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ 8607 ⁶⁶	\$ 11131 ⁵⁷
Line 5: Total Expenditures (Enter amount from line 11, page 2)	\$ 1582 ²²	\$ 4106 ¹⁵
Line 6: Enter Ending Cash Balance (Subtract line 5 from line 4)	\$ 7025 ⁴⁴	\$ 7025 ⁴⁴
Line 7: Outstanding Debt to Date (Enter amount from line 18, page 2)	\$ 7500 ⁻	

*This same figure should be entered on line 1 of all reports filed this calendar year.

**This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.

Note: The closing cash balance for the current reporting period appears on the next report as the beginning cash on hand.

Section V

Return This Report To:
Ben Ysursa
Secretary of State
PO Box 83720
Boise ID 83720-0080
Phone: (208) 334-2852
Fax: (208) 334-2282

I, MAX T. NICHOLS hereby certify that the information in this
Name of Political Treasurer

report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Max T. Nichols
Signature of Political Treasurer

DETAILED SUMMARY

Name of Candidate or Committee: MARC GIBBS

			Total This Period
Contributions			
①	Unitemized Contributions (\$50 and less)	# of Contributors _____	+ \$
②	Itemized Contributions (Total of all Schedule A sheets)		+ \$ <u>3,150⁰⁰</u>
③	In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets)		+ \$
④	Loans (Total of all New Loan amounts from Schedule D sheets)		+ \$
⑤	Total Contributions (Transfer this figure to page 1, Section IV, Line 3)		= \$ <u>3,150⁰⁰</u>

Expenditures			
⑥	Unitemized Expenditures (\$25 and less)	# of Expenditures _____	+ \$
⑦	Itemized Expenditures (Total of all Schedule B sheets)		+ \$ <u>1,582²²</u>
⑧	In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets)		+ \$
⑨	Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets)		+ \$
⑩	Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets)		+ \$
⑪	Total Expenditures (Transfer this figure to page 1, Section IV, Line 5)		= \$ <u>1,582²²</u>

Loans, Credit Cards and Debt			
⑫	Outstanding Balance from previous reporting period		+ \$ <u>7,500⁰⁰</u>
⑬	New Loans received during this reporting period (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets)		+ \$
⑭	New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets)		+ \$
⑮	Subtotal		= \$
⑯	Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets)		- \$
⑰	Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets)		- \$
⑱	Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7)		= \$ <u>7,500⁰⁰</u>

Pledged Contributions			
⑲	Unitemized Pledged Contributions (\$50 and less)	# of Pledges _____	+ \$
⑳	Itemized Pledged Contributions this Period (Total of all Schedule F sheets)		+ \$
㉑	Total Pledged Contributions this period		= \$

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee: MARC GIBBS 31A

Date Received	Full Name, Mailing Address and Zip Code of Contributor	Cash or Check
6/21/10 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	1. West Valley Med Cntr 1717 ARLINGTON AVE CALDWELL, ID. 83605	\$ <u>500</u> \$ <u>500</u> Calendar Year-To-Date
8/16/10 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	2. AGRA PAC P.O. BOX 4848 POCATELLO, ID. 83205-4848	\$ <u>750</u> \$ <u>750</u> Calendar Year-To-Date
9/22/10 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	3. ANHEUSER BUSCH 15800 ROSCOE BLVD. VAN NUYS, CA. 91406-1379	\$ <u>400</u> \$ <u>400</u> Calendar Year-To-Date
9/22/10 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	4. SHOSHONE BANWALK TRIBES P.O. BOX 306 FORT HALL, ID. 83203	\$ <u>400</u> \$ <u>400</u> Calendar Year-To-Date
9/22/10 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	5. AMERICA'S HERITAGE INS. PLANS PAC 601 PENNSYLVANIA AVE. N.W. STE 500 WASHINGTON, D.C. 20004	\$ <u>200</u> \$ <u>200</u> Calendar Year-To-Date
9/22/10 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	6. QWEST PAC 999 MAIN ST. 11 TH FLOOR BOISE, ID. 83702	\$ <u>300</u> \$ <u>300</u> Calendar Year-To-Date
9/22/10 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	7. IDAHO MEDICAL PAC P.O. BOX 2668 BOISE, ID. 83701	\$ <u>600</u> \$ <u>600</u> Calendar Year-To-Date
1/1/11 <input type="checkbox"/> Primary <input type="checkbox"/> General	8.	\$ _____ \$ _____ Calendar Year-To-Date
1/1/11 <input type="checkbox"/> Primary <input type="checkbox"/> General	9.	\$ _____ \$ _____ Calendar Year-To-Date
1/1/11 <input type="checkbox"/> Primary <input type="checkbox"/> General	10.	\$ _____ \$ _____ Calendar Year-To-Date
Total This Page:		\$ <u>3,150</u>

Transfer the combined total of all Schedule A pages to the Detailed Summary on page 2 line 2.

SCHEDULE B ITEMIZED EXPENDITURES

Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee: MARC GIBBS

Purpose Codes

- | | |
|---|--|
| <p>A All Travel Expenses (Airfare, Fuel, Lodging & Mileage)</p> <p>B Broadcast Advertising (Radio, TV & Internet)</p> <p>C Contributions to Candidates & PAC's</p> <p>D Donations & Gifts</p> <p>E Event Expenses</p> <p>F Food & Refreshments</p> <p>G General Operational Expenses</p> <p>L Literature, Brochures, Printing</p> <p>M Management Services</p> | <p>N Newspaper & Other Periodical Advertising</p> <p>O Other Advertising (Yard Signs, Buttons, etc.)</p> <p>P Postage</p> <p>S Surveys & Polls</p> <p>T Tickets (Events)</p> <p>U Utilities</p> <p>W Wages, Salaries, Benefits & Bonuses</p> <p>Y Petition Circulators</p> <p>Z Preparation & Production of Advertising</p> |
|---|--|

Date Spent	Full Name, Mailing Address and Zip Code of Recipient	Purpose Code	Cash or Check
7,9,10	1. POSTMASTER GRACE, ID 83241	P	\$ 56 ⁻
7,9,10	2. MARC GIBBS 632 Hwy 34 GRACE, ID. 83241	F. PARADE BAND	\$ 156 ¹⁷
7,9,10	3. VERITAS 802 W. BAYNOCK ST. Suite 401 BOISE, ID. 83702	M	\$ 120 ⁰⁵
7,27,10	4. "GRAIN STOCK" 380 MTN. VIEW AVE SODA SPRINGS, ID. 83276	E	\$ 500 ⁻
8,12,10	5. LARIBOK Co. SENIOR Citizens 60 SOUTH MAIN SODA SPRINGS, ID. 83276	D	\$ 250 ⁻
9,10,10	6. ID. STATE VICTORY REPUBLICAN VICTORY FUND	C	\$ 500 ⁻
11	7.		\$ _____
11	8.		\$ _____
11	9.		\$ _____
11	10.		\$ _____
Total This Page:			\$ 1582 ²²

Transfer the combined total of all Schedule B pages to the Detailed Summary on page 2 line 7.