



CAMPAIGN FINANCIAL DISCLOSURE REPORT

SUMMARY PAGE  
(Please Print or Type)

C-2  
Rev. 10/07

10 OCT 12 AM 10:56

SECRET STATE OF IDAHO

Section I

Name of Candidate or Political Committee and Chairperson <b>Free Enterprise PAC</b>		Office Sought (if candidate)	District (if any)
Mailing Address <b>202 N 9th Street, Ste. XX 301</b>	City and Zip <b>Boise</b>	Home Phone	Work Phone <b>385-9325</b>
Name of Political Treasurer <b>Sue Froshiesar</b>			
Mailing Address <b>same as above</b>	City and Zip	Home Phone	Work Phone

Change of address for: Candidate or Political Committee  Political Treasurer

Section II

TYPE OF REPORT

This filing is an:  Original  Amendment  
This report is for the period from 6/5/10 through 9/30/10

- 7 Day Pre-Primary Report
- 30 Day Post-Primary Report
- October 10 Pre-General Report
- 7 Day Pre-General Report
- 30 Day Post-General Report
- Annual Report
- Semi-Annual Report (Statewide Candidates Only)

Is this a Termination Report:  Yes  No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Calendar Year*	\$ XXXXXX	\$ 1799.72
Line 2: Enter Beginning Cash Balance**	1,799.72	\$ XXXXXX
Line 3: Total Contributions (Enter amount from line 5, page 2)	\$ 5,340.00	\$ 5,340.00
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ 7,139.72	\$ 7,139.72
Line 5: Total Expenditures (Enter amount from line 11, page 2)	\$ 6,867.28	\$ 6,867.28
Line 6: Enter Ending Cash Balance (Subtract line 5 from line 4)	\$ 272.44	\$ 272.44
Line 7: Outstanding Debt to Date (Enter amount from line 18, page 2)	\$	

\*This same figure should be entered on line 1 of all reports filed this calendar year.

\*\*This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.

Note: The closing cash balance for the current reporting period appears on the next report as the beginning cash on hand.

Section V

Return This Report To:  
 Ben Yursa  
 Secretary of State  
 PO Box 83720  
 Boise ID 83720-0080  
 Phone: (208) 334-2852  
 Fax: (208) 334-2282

I, Sue Froshiesar, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

*Sue Froshiesar*

Signature of Political Treasurer

## DETAILED SUMMARY

Name of Candidate or Committee: Free Enterprise PAC

		Total This Period
<b>Contributions</b>		
①	Unitemized Contributions (\$50 and less) # of Contributors <u>2</u>	+ \$90.00
②	Itemized Contributions (Total of all Schedule A sheets)	+ \$5,250.00
③	In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets)	+ \$
④	Loans (Total of all New Loan amounts from Schedule D sheets)	+ \$
⑤	Total Contributions (Transfer this figure to page 1, Section IV, Line 3)	= \$5,340.00

		Total This Period
<b>Expenditures</b>		
⑥	Unitemized Expenditures (less than \$25) # of Expenditures <u>4</u>	+ \$48.00
⑦	Itemized Expenditures (Total of all Schedule B sheets)	+ \$6819.28
⑧	In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets)	+ \$
⑨	Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets)	+ \$
⑩	Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets)	+ \$
⑪	Total Expenditures (Transfer this figure to page 1, Section IV, Line 5)	= \$6867.28

		Total This Period
<b>Loans, Credit Cards and Debt</b>		
⑫	Outstanding Balance from previous reporting period	+ \$
⑬	New Loans received during this reporting period (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets)	+ \$
⑭	New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets)	+ \$
⑮	Subtotal	= \$
⑯	Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets)	- \$
⑰	Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets)	- \$
⑱	Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7)	= \$

		Total This Period
<b>Pledged Contributions</b>		
⑲	Unitemized Pledged Contributions (\$50 and less) # of Pledges _____	+ \$
⑳	Itemized Pledged Contributions this Period (Total of all Schedule F sheets)	+ \$
㉑	Total Pledged Contributions this period	= \$

### SCHEDULE A ITEMIZED CONTRIBUTIONS

of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee: <u>Tree Enterprise PAC</u>		
Date Received	Full Name, Mailing Address and Zip Code of Contributor	Cash or Check
6/24/10 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	1. Employers Resource 1301 S Vista, Ste 200 Boise ID 83705	\$ 5,000 \$ 6,500.00 Calendar Year-To-Date
7/27/10 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	2. GUN PAC 2674 N Oldstone way Meridian ID 83646	\$ 250.00 \$ 250.00 Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	3.	\$ _____ \$ _____ Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	4.	\$ _____ \$ _____ Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	5.	\$ _____ \$ _____ Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	6.	\$ _____ \$ _____ Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	7.	\$ _____ \$ _____ Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	8.	\$ _____ \$ _____ Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	9.	\$ _____ \$ _____ Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	10.	\$ _____ \$ _____ Calendar Year-To-Date
Total This Page:		\$ 5,250.00

Transfer the combined total of all Schedule A pages to the Detailed Summary on page 2 line 2.

### SCHEDULE B ITEMIZED EXPENDITURES

Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee: Free Enterprise PAC

**Purpose Codes**

- |  |   |
|--|---|
| A All Travel Expenses (Airfare, Fuel, Lodging & Mileage) | N Newspaper & Other Periodical Advertising      |
| B Broadcast Advertising (Radio, TV & Internet)           | O Other Advertising (Yard Signs, Buttons, etc.) |
| C Contributions to Candidates & PAC's                    | P Postage                                       |
| D Donations & Gifts                                      | S Surveys & Polls                               |
| E Event Expenses   | T Tickets (Events)                              |
| F Food & Refreshments                                    | U Utilities                                     |
| G General Operational Expenses                           | W Wages, Salaries, Benefits & Bonuses           |
| L Literature, Brochures, Printing                        | Y Petition Circulators                          |
| M Management Services                                    | Z Preparation & Production of Advertising       |

Date Spent	Full Name, Mailing Address and Zip Code of Recipient	Purpose Code	Cash or Check
6/24/10	1. Spartac LLC 3355 N Five mile Rd # 130 Boise ID 83717 Dist 20	L P	\$ 688.43
6/24/10	2. Spartac LLC 3355 N 5 mile Rd # 130 3 candidates Boise ID 83717 Dist 21	L P	\$ 2492.23
6/24/10	3. Spartac LLC 3355 N Five mile Rd # 130 Boise ID 83717 Dist 22	L P	\$ 1407.84
6/24/10	4. Spartac LLC 3355 N Five mile Rd # 130 Boise ID 83717 Dist 24	L P	\$ 1610.98
6/24/10	5. Spartac LLC 3355 N Five mile Rd # 130 Boise ID 83717	M	\$ 619.80
_/_/_	6.		\$ _____
_/_/_	7.		\$ _____
_/_/_	8.		\$ _____
_/_/_	9.		\$ _____
_/_/_	10.		\$ _____
Total This Page:			\$ 6819.28

Transfer the combined total of all Schedule B pages to the Detailed Summary on page 2 line 7.