CAMPAIGN FINANCIAL DISCLOSURE REPORT

SUMMARY PAGE (Please Print or Type) C-2 Rev. 10/07

10 OCT 14 PH 3:58

Section I					اری ہے۔ اص	
Name of Candidate or Political Committee and Chairperson IAFF L 4045 PAC			Ì	Office Sought (if candi	date) S A	District (if any)
Meiling Address 26993 N. Harrier Ln		City and Zip Athol, 83801		208-660-6	888	Work Phone 208-772-5711
Name of Political Treasurar Billy Miller						
Mailing Address	MANAGEMENT TO THE STATE OF THE	City and Zip		Homs Phone		Work Phone
26993 N. Harrier Ln		Athol, 83801		208-660-6	888	208-772-5711
Change of address for: Ca	andidate or Political Committe	ш	easurer			
•	iginal Amendmen		10			
This report is for the period from		ough 10 / 10 / 201				
7 Day Pre-Primary Rep		Day Post-Primary Report				e-General Report
7 Day Pre-General Re		Day Post-General Report	t	Annua	l Repor	t
Semi-Annual Report (S Is this a Termination Report:	Statewide Candidates Only) Yes No					
<u></u>		priate "Calendar Year to D	neck the l late" figus	oox next to the states in Column II, S	Section I	V.
Section IV		SUMMARY				
To reach your Calendar Year to E figures to the Column II figures of		Column I		DLUMN I is Period		COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Calendar Year* Line 2: Enter Beginning Cash Balance**			`	XXXXX_	\$_	488.21
		\$_		10.21	\$_	XXXXXX
Line 3: Total Contributions (Enter	amount from line 5, page 2)	\$		38.00	\$_	110.00
Line 4: Subtotal (Add lines 1, 2 a	\$		98.21	\$_	598.21	
ine 5: Total Expenditures (Enter	amount from line 11, page 2)	\$	0.00	\$	0.00
ine 6: Enter Ending Cash Balan	4)	\$5	98.21	\$_	598.21	
Line 7: Outstanding Debt to Date (Enter amount from line 18, page 2)			§_0.0	0		
*This same figure should be ente **This is the figure on line 6 of the Note: The closing cash balance f	e last Campaign Financial Di	sclosure Report filed. If th	is is your port as th	first report, this a e beginning cash	mount is	s 0. d.
Se	ection V					
Return This Report To: Ben Ysursa Secretary of State PO Box 83720	l,	Billy Miller		_, hereby certify t	hat the i	nformation in this
Boise ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282	report is a true, con	nplete and correct Campa		/	,	required by law.
	,	Page 1	Signature	of Political freas	urer	
		y				

DETAILED SUMMARY

Name of Candidate or Committee: IAFF L 4045 PAC

				Total This Period
	Contributions			
1	Unitemized Contributions (\$50 and less)	# of Contributors 4	+	\$ 88.00
2	Itemized Contributions (Total of all Schedule As	heets)	+	\$ 0.00
3	In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets)		+	\$ 0.00
4	Loans (Total of all New Loan amounts from Schedule D sheets)		+	\$ 0.00
(5)	Total Contributions (Transfer this figure to page 1, Section IV, Line 3)		=	\$ 88.00

	Expenditures		Contraction of the Contraction o	nder sign i deller signi mon	erent and golder specifical in a Phone of the Angeles of an analysis for
6	Unitemized Expenditures (less than \$25)	# of Expenditures0	+	\$	0.00
7	Itemized Expenditures (Total of all Schedule B sheets)		+	\$	0.00
8	In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets)		+	\$	0.00
9	Loan Repayments (Total of all Loan Repayment	amounts from Schedule D sheets)	+	\$	0.00
10)	Credit Card and Debt Repayments (Total of all Re	epayment amounts from Schedule E sheets)	+	\$	0.00
11)	Total Expenditures (Transfer this figure to page 1, Section	on IV, Line 5)	=	\$	0.00

		7	
	Loans, Credit Cards and Debt		
12	Outstanding Balance from previous reporting period	+	\$ 0.00
13)	New Loans received during this reporting period (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets)	+	\$ 0.00
(14)	New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets)	+	\$ 0.00
15	Subtotal	=	\$ 0.00
16	Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets)	-	\$ 0.00
17	Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets)	-	\$ 0.00
18	Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7)	=	\$ 0.00

	Pledged Contributions	Ì	TO THE RESERVE AND THE PROPERTY OF THE PROPERT	-
19	Unitemized Pledged Contributions (\$50 and less) # of Pledges0	+	\$ 0.00	
20	Itemized Pledged Contributions this Period (Total of all Schedule F sheets)		\$ 0.00	
21	1) Total Pledged Contributions this period		\$ 0.00	