



CAMPAIGN FINANCIAL DISCLOSURE REPORT

SUMMARY PAGE (Please Print or Type)

C-2 Rev. 10/07

10 NOV 16 AM 7:15

SCANNED

Section I

Name of Candidate or Political Committee and Chairperson: Jim Hammond. Office sought: STATE SENATE. District: 5. Mailing Address: 4556 W. Foothills Dr. City and Zip: Coeur d'Alene 83814. Home Phone: 773-5748. Name of Political Treasurer: Jerry B. Baltzell. Mailing Address: 2505 N. Stagecoach Dr. City and Zip: Post Falls 83854. Home Phone: 773-8982. Work Phone: 262-2000.

Change of address for: Candidate or Political Committee [ ] Political Treasurer [ ]

Section II

TYPE OF REPORT

This filing is an: [X] Original [ ] Amendment

This report is for the period from 10 / 18 / 10 through 11 / 12 / 10

- [ ] 7 Day Pre-Primary Report [ ] 30 Day Post-Primary Report [ ] October 10 Pre-General Report
[ ] 7 Day Pre-General Report [X] 30 Day Post-General Report [ ] Annual Report
[ ] Semi-Annual Report (Statewide Candidates Only)

Is this a Termination Report: [ ] Yes [X] No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

[ ] I hereby certify that I have received no contributions and have made no expenditures during this reporting period.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

Table with 3 columns: Description, COLUMN I This Period, and COLUMN II Calendar Year to Date. Rows include Cash on Hand, Beginning Cash Balance, Total Contributions, Subtotal, Total Expenditures, Ending Cash Balance, and Outstanding Debt.

\*This same figure should be entered on line 1 of all reports filed this calendar year. \*\*This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0. Note: The closing cash balance for the current reporting period appears on the next report as the beginning cash on hand.

Section V

Return This Report To: Ben Yersa, Secretary of State, PO Box 83720, Boise ID 83720-0080, Phone: (208) 334-2852, Fax: (208) 334-2282

I, Jerry B. Baltzell, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Signature of Political Treasurer

## DETAILED SUMMARY

Name of Candidate or Committee: **Committee to Elect Jim Hammond**

|                      |  | Total This Period |
|----------------------|--|-------------------|
| <b>Contributions</b> |  |                   |
| ①                    | Unitemized Contributions (\$50 and less) # of Contributors _____                 | + \$              |
| ②                    | Itemized Contributions (Total of all Schedule A sheets)                          | + \$ 2,650.00     |
| ③                    | In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets) | + \$ 76.00        |
| ④                    | Loans (Total of all New Loan amounts from Schedule D sheets)                     | + \$              |
| ⑤                    | Total Contributions (Transfer this figure to page 1, Section IV, Line 3)         | = \$ 2,726.00     |

|                     |   |  |
|---------------------|---|--|
| <b>Expenditures</b> |   |  |
| ⑥                   | Unitemized Expenditures (less than \$25) # of Expenditures _____                        | + \$                                       |
| ⑦                   | Itemized Expenditures (Total of all Schedule B sheets)                                  | + \$ 2,238.36                              |
| ⑧                   | In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets)          | + \$ <i>76.00</i>                          |
| ⑨                   | Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets)            | + \$                                       |
| ⑩                   | Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets) | + \$                                       |
| ⑪                   | Total Expenditures (Transfer this figure to page 1, Section IV, Line 5)                 | = \$ <del>2,238.36</del><br><i>2314.36</i> |

|                                     |   |           |
|-------------------------------------|---|-----------|
| <b>Loans, Credit Cards and Debt</b> |   |           |
| ⑫                                   | Outstanding Balance from previous reporting period  | + \$      |
| ⑬                                   | New Loans received during this reporting period<br>(Total of all New Loan amounts plus Accrued Interest from Schedule D sheets) | + \$      |
| ⑭                                   | New Credit Card and Debt incurred this reporting period<br>(Total of all New Incurred Debt amounts from Schedule E sheets)      | + \$      |
| ⑮                                   | Subtotal  | = \$ 0.00 |
| ⑯                                   | Repayments of Loans made during this reporting period<br>(Total of all Loan Repayment amounts from Schedule D sheets)           | - \$      |
| ⑰                                   | Repayments of Credit Card and Debt this reporting period<br>(Total of all Debt Repayment amounts from Schedule E sheets)        | - \$      |
| ⑱                                   | Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7)                          | = \$ 0.00 |

|                              |   |           |
|------------------------------|---|-----------|
| <b>Pledged Contributions</b> |   |           |
| ⑲                            | Unitemized Pledged Contributions (\$50 and less) # of Pledges _____         | + \$      |
| ⑳                            | Itemized Pledged Contributions this Period (Total of all Schedule F sheets) | + \$      |
| ㉑                            | Total Pledged Contributions this period                                     | = \$ 0.00 |

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**

of more than Fifty Dollars (\$50.00) this period

|      |    |
|------|----|
| Page | of |
| 1    | 1  |

| Name of Candidate or Committee: <b>Committee to Elect Jim Hammond</b>           |  |                                      |
|---|--|--------------------------------------|
| Date Received   | Full Name, Mailing Address and Zip Code of Contributor                                     | Cash or Check                        |
| 10 / 24 / 10  | 1. Walgreens<br>104 Wilmot Rd., MS # 1444<br>Deerfield, IL 60015                           | \$ 500.00                            |
| <input type="checkbox"/> Primary<br><input checked="" type="checkbox"/> General |  | \$ 500.00<br>Calendar Year-To-Date   |
| 10 / 24 / 10  | 2. CCA<br>10 Burton Hills Blvd.<br>Nashville, TN 37215                                     | \$ 250.00                            |
| <input type="checkbox"/> Primary<br><input checked="" type="checkbox"/> General |  | \$ 250.00<br>Calendar Year-To-Date   |
| 10 / 24 / 10  | 3. Advantage Professional Management<br>442 SW Umatilla Ave., Ste 200<br>Redmond, OR 97756 | \$ 250.00                            |
| <input type="checkbox"/> Primary<br><input checked="" type="checkbox"/> General |  | \$ 250.00<br>Calendar Year-To-Date   |
| 10 / 24 / 10  | 4. K12 Management, Inc., South Point II<br>2300 Corporate Park Dr.<br>Herndon, VA 20171    | \$ 200.00                            |
| <input type="checkbox"/> Primary<br><input checked="" type="checkbox"/> General |  | \$ 200.00<br>Calendar Year-To-Date   |
| 10 / 24 / 10  | 5. ALTRIA Client Services, Inc.<br>6601 W. Broad St.<br>Richmond, VA 23230                 | \$ 250.00                            |
| <input type="checkbox"/> Primary<br><input checked="" type="checkbox"/> General |  | \$ 250.00<br>Calendar Year-To-Date   |
| 10 / 24 / 10  | 6. Coeur d'Alene Tribe<br>P.O. Box 408<br>Plummer, ID 83851-0408                           | \$ 500.00                            |
| <input type="checkbox"/> Primary<br><input checked="" type="checkbox"/> General |  | \$ 1,500.00<br>Calendar Year-To-Date |
| 10 / 24 / 10  | 7. Idaho Association of Realtors<br>301 S. Capital Blvd.<br>Boise, ID 83702                | \$ 250.00                            |
| <input type="checkbox"/> Primary<br><input checked="" type="checkbox"/> General |  | \$ 1,000.00<br>Calendar Year-To-Date |
| 10 / 24 / 10  | 8. Simplot Shared Services AP<br>P.O. Box 70003<br>Boise, ID 83707-0103                    | \$ 250.00                            |
| <input type="checkbox"/> Primary<br><input checked="" type="checkbox"/> General |  | \$ 250.00<br>Calendar Year-To-Date   |
| 11 / 1 / 10   | 9. Idaho Optometric Physicians PAC<br>P.O. Box 8<br>Hayden, ID 83835                       | \$ 100.00                            |
| <input type="checkbox"/> Primary<br><input checked="" type="checkbox"/> General |  | \$ 100.00<br>Calendar Year-To-Date   |
| 11 / 1 / 10   | 10. Pfizer, Inc.<br>235 E. 42nd St.<br>New York, NY 10017-5755                             | \$ 100.00                            |
| <input type="checkbox"/> Primary<br><input checked="" type="checkbox"/> General |  | \$ 100.00<br>Calendar Year-To-Date   |
| Total This Page:  |  | \$ 2,650.00                          |

Transfer the combined total of all Schedule A pages to the Detailed Summary on page 2 line 2.

## SCHEDULE B ITEMIZED EXPENDITURES

|      |    |
|------|----|
| Page | of |
| 1    | 1  |

Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee: **Committee to Elect Jim Hammond**

**Purpose Codes**

- |   |  |
|---|--|
| <p><b>A</b> All Travel Expenses (Airfare, Fuel, Lodging &amp; Mileage)</p> <p><b>B</b> Broadcast Advertising (Radio, TV &amp; Internet)</p> <p><b>C</b> Contributions to Candidates &amp; PAC's</p> <p><b>D</b> Donations &amp; Gifts</p> <p><b>E</b> Event Expenses</p> <p><b>F</b> Food &amp; Refreshments</p> <p><b>G</b> General Operational Expenses</p> <p><b>L</b> Literature, Brochures, Printing</p> <p><b>M</b> Management Services</p> | <p><b>N</b> Newspaper &amp; Other Periodical Advertising</p> <p><b>O</b> Other Advertising (Yard Signs, Buttons, etc.)</p> <p><b>P</b> Postage</p> <p><b>S</b> Surveys &amp; Polls</p> <p><b>T</b> Tickets (Events)</p> <p><b>U</b> Utilities</p> <p><b>W</b> Wages, Salaries, Benefits &amp; Bonuses</p> <p><b>Y</b> Petition Circulators</p> <p><b>Z</b> Preparation &amp; Production of Advertising</p> |
|---|--|

| Date Spent              | Full Name, Mailing Address and Zip Code of Recipient  | Purpose Code | Cash or Check      |
|-------------------------|---|--------------|--------------------|
| 10 / 21 / 10            | 1. Jim Hammond - reimburse contribution to Mitch Toryanski campaign<br>4556 W. Foothills Dr.<br>Coeur d'Alene, ID 83814 | C            | \$ 250.00          |
| 10 / 27 / 10            | 2. Commercial Printing<br>504 Lakeside<br>Coeur d'Alene, ID 83814   | L            | \$ 63.92           |
| 10 / 31 / 10            | 3. Ross Point Mini Storage<br>P.O. Box 550<br>Post Falls, ID 83877-0550   | G            | \$ 152.00          |
| 10 / 31 / 10            | 4. Lamar Companies<br>P.O. Box 96030<br>Baton Rouge, LA 70896   | O            | \$ 633.33          |
| 10 / 31 / 10            | 5. Jim Hammond - reimburse for postage<br>4556 W. Foothills Dr.<br>Coeur d'Alene, ID 83814                              | P            | \$ 43.75           |
| 11 / 3 / 10             | 6. Jim Hammond - reimburse for Coeur d'Alene Press advertisement<br>4556 W. Foothills Dr.<br>Coeur d'Alene, ID 83814    | N            | \$ 1,095.36        |
| _ / _ / _               | 7.  |              | \$ _____           |
| _ / _ / _               | 8.  |              | \$ _____           |
| _ / _ / _               | 9.  |              | \$ _____           |
| _ / _ / _               | 10.   |              | \$ _____           |
| <b>Total This Page:</b> |   |              | <b>\$ 2,238.36</b> |

Transfer the combined total of all Schedule B pages to the Detailed Summary on page 2 line 7.

## SCHEDULE C IN-KIND CONTRIBUTIONS and EXPENDITURES

Name of Candidate or Committee: Campaign to Elect Jim Hammond

**Purpose Codes**

- |   |  |
|---|--|
| <p><b>A</b> All Travel Expenses (Airfare, Fuel, Lodging &amp; Mileage)</p> <p><b>B</b> Broadcast Advertising (Radio, TV &amp; Internet)</p> <p><b>C</b> Contributions to Candidates &amp; PAC's</p> <p><b>D</b> Donations &amp; Gifts</p> <p><b>E</b> Event Expenses</p> <p><b>F</b> Food &amp; Refreshments</p> <p><b>G</b> General Operational Expenses</p> <p><b>L</b> Literature, Brochures, Printing</p> <p><b>M</b> Management Services</p> | <p><b>N</b> Newspaper &amp; Other Periodical Advertising</p> <p><b>O</b> Other Advertising (Yard Signs, Buttons, etc.)</p> <p><b>P</b> Postage</p> <p><b>S</b> Surveys &amp; Polls</p> <p><b>T</b> Tickets (Events)</p> <p><b>U</b> Utilities</p> <p><b>W</b> Wages, Salaries, Benefits &amp; Bonuses</p> <p><b>Y</b> Petition Circulators</p> <p><b>Z</b> Preparation &amp; Production of Advertising</p> |
|---|--|

|    |   |  |   |
|----|---|--|---|
| 1. | 10 / 31 / 10<br><input type="checkbox"/> Primary<br><input checked="" type="checkbox"/> General | Contributor Name, Mailing Address and Zip Code<br>Ross Point Mini Storage, LLC<br>P.O. Box 550 Post Falls, ID 83877-0550                     | \$ 76.00<br>\$ 76.00<br>Calendar Year-To-Date |
|    |   | Expenditure Name, Mailing Address and Zip Code<br>Rose Point Mini Storage, LLC<br>PO Box 550<br>Post Falls, ID 83877                         | \$ 76.00<br>Purpose Code<br>G                 |
| 2. | / /<br><input type="checkbox"/> Primary<br><input type="checkbox"/> General                     | Contributor Name, Mailing Address and Zip Code   | \$ _____<br>\$ _____<br>Calendar Year-To-Date |
|    |   | Expenditure Name, Mailing Address and Zip Code   | \$ _____<br>Purpose Code                      |
| 3. | / /<br><input type="checkbox"/> Primary<br><input type="checkbox"/> General                     | Contributor Name, Mailing Address and Zip Code   | \$ _____<br>\$ _____<br>Calendar Year-To-Date |
|    |   | Expenditure Name, Mailing Address and Zip Code   | \$ _____<br>Purpose Code                      |
| 4. | / /<br><input type="checkbox"/> Primary<br><input type="checkbox"/> General                     | Contributor Name, Mailing Address and Zip Code   | \$ _____<br>\$ _____<br>Calendar Year-To-Date |
|    |   | Expenditure Name, Mailing Address and Zip Code   | \$ _____<br>Purpose Code                      |
|    |   | <b>Expenditure Total:</b><br>(Transfer the combined total of all Expenditures on Schedule C pages<br>to the Detailed Summary, page 2 line 8) | \$ 0.00                                       |
|    |   | <b>Contributor Total:</b><br>(Transfer the combined total of all Contributors on Schedule C pages<br>to the Detailed Summary, page 2 line 3) | \$ 76.00                                      |