



CAMPAIGN FINANCIAL DISCLOSURE REPORT

SUMMARY PAGE

(Please Print or Type)

C-2  
Rev. 10/07

Section I

Name of Candidate or Political Committee and Chairperson <i>Pat Takasugi</i>		Office Sought: (if candidate) <i>Representative</i>		District (if any) <i>IDA</i>	
Mailing Address <i>P.O. Box 14</i>		City and Zip <i>Huston 83630</i>		Home Phone <i>(208) 337-3077</i>	
Name of Political Treasurer <i>Carl Christensen</i>				Work Phone <i>(208) 337-3077</i>	
Mailing Address <i>1201 S. Kimball</i>		City and Zip <i>Caldwell 83605</i>		Home Phone <i>(208) 454-9548</i>	
				Work Phone <i>(208) 459-0021</i>	

10 NOV 17 AM 9:30

STATE OF IDAHO

Change of address for: Candidate or Political Committee  Political Treasurer

Section II

TYPE OF REPORT

This filing is an:  Original  Amendment

This report is for the period from 10/18/10 through 11/12/10.

- 7 Day Pre-Primary Report
- 30 Day Post-Primary Report
- October 10 Pre-General Report
- 7 Day Pre-General Report
- 30 Day Post-General Report
- Annual Report
- Semi-Annual Report (Statewide Candidates Only)

Is this a Termination Report:  Yes  No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Calendar Year*	\$ <u>XXXXXX</u>	\$ <u>3936.18</u>
Line 2: Enter Beginning Cash Balance**	\$ <u>13204.91</u>	\$ <u>XXXXXX</u>
Line 3: Total Contributions (Enter amount from line 5, page 2)	\$ <u>3625.00</u>	\$ <u>20700.00</u>
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <u>11829.91</u>	\$ <u>24636.18</u>
Line 5: Total Expenditures (Enter amount from line 11, page 2)	\$ <u>2865.13</u>	\$ <u>10671.40</u>
Line 6: Enter Ending Cash Balance (Subtract line 5 from line 4)	\$ <u>13964.78</u>	\$ <u>13964.78</u>
Line 7: Outstanding Debt to Date (Enter amount from line 18, page 2)	\$ <u>15000.00</u>	

\*This same figure should be entered on line 1 of all reports filed this calendar year.

\*\*This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.

Note: The closing cash balance for the current reporting period appears on the next report as the beginning cash on hand.

Section V

Return This Report To:  
**Ben Ysursa**  
 Secretary of State  
 PO Box 83720  
 Boise ID 83720-0080  
 Phone: (208) 334-2852  
 Fax: (208) 334-2282

I, Carl Christensen, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Name of Political Treasurer

Carl A. Christensen  
Signature of Political Treasurer

## DETAILED SUMMARY

Name of Candidate or Committee: Pat Takasugi

		Total This Period
<b>Contributions</b>		
①	Unitemized Contributions (\$50 and less) # of Contributors <u>6</u>	+ \$ <u>275.00</u>
②	Itemized Contributions (Total of all Schedule A sheets)	+ \$ <u>3350.00</u>
③	In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets)	+ \$
④	Loans (Total of all New Loan amounts from Schedule D sheets)	+ \$
⑤	<b>Total Contributions</b> (Transfer this figure to page 1, Section IV, Line 3)	= \$ <u>3625.00</u>

<b>Expenditures</b>		
①	Unitemized Expenditures (\$25 and less) # of Expenditures _____	+ \$
②	Itemized Expenditures (Total of all Schedule B sheets)	+ \$ <u>2865.13</u>
③	In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets)	+ \$
④	Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets)	+ \$
⑤	Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets)	+ \$
⑥	<b>Total Expenditures</b> (Transfer this figure to page 1, Section IV, Line 5)	= \$ <u>2865.13</u>

<b>Loans, Credit Cards and Debt</b>		
①	Outstanding Balance from previous reporting period	+ \$ <u>15000.00</u>
②	New Loans received during this reporting period (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets)	+ \$
③	New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets)	+ \$
④	Subtotal	= \$
⑤	Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets)	- \$
⑥	Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets)	- \$
⑦	<b>Total Outstanding Balance at close of this period</b> (Transfer this figure to page 1, Section IV, Line 7)	= \$ <u>15000.00</u>

<b>Pledged Contributions</b>		
①	Unitemized Pledged Contributions (\$50 and less) # of Pledges _____	+ \$
②	Itemized Pledged Contributions this Period (Total of all Schedule F sheets)	+ \$
③	<b>Total Pledged Contributions this period</b>	= \$

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

Page 1 of 2

Name of Candidate or Committee: <u>Pat Takasugi</u>		
Date Received	Full Name, Mailing Address and Zip Code of Contributor	Cash or Check
<u>10/22/10</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	1. <u>Ridge Line Energy</u> <u>720 W. Idaho #36</u> <u>Boise, Idaho 83702</u>	\$ <u>250<sup>00</sup></u> \$ <u>250<sup>00</sup></u> Calendar Year-To-Date
<u>10/22/10</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	2. <u>Avista Corp</u> <u>802 W. Bannock Suite 306</u> <u>Boise, Idaho 83702</u>	\$ <u>300<sup>00</sup></u> \$ <u>300<sup>00</sup></u> Calendar Year-To-Date
<u>10/24/10</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	3. <u>IHA PAC</u> <u>P.O. Box 1278</u> <u>Boise, Idaho 83701</u>	\$ <u>300<sup>00</sup></u> \$ <u>300<sup>00</sup></u> Calendar Year-To-Date
<u>10/24/10</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	4. <u>Agri Beef Management</u> <u>1555 Shoreline Drive Suite 320</u> <u>Boise, Idaho 83702</u>	\$ <u>200<sup>00</sup></u> \$ <u>200<sup>00</sup></u> Calendar Year-To-Date
<u>10/27/10</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	5. <u>NFIB - Idaho Safe Trust</u> <u>1201 F Street NW, Suite 200</u> <u>Washington DC 20004</u>	\$ <u>200<sup>00</sup></u> \$ <u>200<sup>00</sup></u> Calendar Year-To-Date
<u>10/29/10</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	6. <u>Max &amp; Michiko Takasugi</u> <u>17893 Karcher Road</u> <u>Caldwell, Idaho 83607</u>	\$ <u>200<sup>00</sup></u> \$ <u>200<sup>00</sup></u> Calendar Year-To-Date
<u>10/29/10</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	7. <u>Monsanto Company</u> <u>Monsanto Company</u> <u>Roseville California 95661</u>	\$ <u>500<sup>00</sup></u> \$ <u>500<sup>00</sup></u> Calendar Year-To-Date
<u>10/29/10</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	8. <u>Drew and Debra Eggers</u> <u>2256 N. Waggle Place</u> <u>Meridian, Idaho 83646</u>	\$ <u>100<sup>00</sup></u> \$ <u>100<sup>00</sup></u> Calendar Year-To-Date
<u>10/29/10</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	9. <u>Senator Patti Anne Lodge</u> <u>18500 Symms Road</u> <u>Caldwell, Idaho 83607</u>	\$ <u>200<sup>00</sup></u> \$ <u>200<sup>00</sup></u> Calendar Year-To-Date
<u>11/8/10</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	10. <u>Snake River Produce</u> <u>P.O. Box 1727</u> <u>Nyssa, Oregon 97913</u>	\$ <u>1000<sup>00</sup></u> \$ <u>1000<sup>00</sup></u> Calendar Year-To-Date
Total This Page:		\$ <u>3250<sup>00</sup></u>

Transfer the combined total of all Schedule A pages to the Detailed Summary on page 2 line 2.

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

Page 2 of 2

Name of Candidate or Committee: Pat Takasugi

Date Received	Full Name, Mailing Address and Zip Code of Contributor	Cash or Check
<u>11/8/10</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	1. <u>John &amp; Taeko Takasugi</u> <u>1920 Marden Lane</u> <u>Wenatchee Washington 98801</u>	\$ <u>100<sup>00</sup></u> \$ <u>100<sup>00</sup></u> Calendar Year-To-Date
<u>   /   /   </u> <input type="checkbox"/> Primary <input type="checkbox"/> General	2.	\$ _____ \$ _____ Calendar Year-To-Date
<u>   /   /   </u> <input type="checkbox"/> Primary <input type="checkbox"/> General	3.	\$ _____ \$ _____ Calendar Year-To-Date
<u>   /   /   </u> <input type="checkbox"/> Primary <input type="checkbox"/> General	4.	\$ _____ \$ _____ Calendar Year-To-Date
<u>   /   /   </u> <input type="checkbox"/> Primary <input type="checkbox"/> General	5.	\$ _____ \$ _____ Calendar Year-To-Date
<u>   /   /   </u> <input type="checkbox"/> Primary <input type="checkbox"/> General	6.	\$ _____ \$ _____ Calendar Year-To-Date
<u>   /   /   </u> <input type="checkbox"/> Primary <input type="checkbox"/> General	7.	\$ _____ \$ _____ Calendar Year-To-Date
<u>   /   /   </u> <input type="checkbox"/> Primary <input type="checkbox"/> General	8.	\$ _____ \$ _____ Calendar Year-To-Date
<u>   /   /   </u> <input type="checkbox"/> Primary <input type="checkbox"/> General	9.	\$ _____ \$ _____ Calendar Year-To-Date
<u>   /   /   </u> <input type="checkbox"/> Primary <input type="checkbox"/> General	10.	\$ _____ \$ _____ Calendar Year-To-Date
Total This Page:		\$ <u>100<sup>00</sup></u>

Transfer the combined total of all Schedule A pages to the Detailed Summary on page 2 line 2.

## SCHEDULE B ITEMIZED EXPENDITURES

Page	of
1	1

Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee: Pat Takasugi

**Purpose Codes**

- |   |  |
|---|--|
| <p><b>A</b> All Travel Expenses (Airfare, Fuel, Lodging &amp; Mileage)</p> <p><b>B</b> Broadcast Advertising (Radio, TV &amp; Internet)</p> <p><b>C</b> Contributions to Candidates &amp; PAC's</p> <p><b>D</b> Donations &amp; Gifts</p> <p><b>E</b> Event Expenses</p> <p><b>F</b> Food &amp; Refreshments</p> <p><b>G</b> General Operational Expenses</p> <p><b>L</b> Literature, Brochures, Printing</p> <p><b>M</b> Management Services</p> | <p><b>N</b> Newspaper &amp; Other Periodical Advertising</p> <p><b>O</b> Other Advertising (Yard Signs, Buttons, etc.)</p> <p><b>P</b> Postage</p> <p><b>S</b> Surveys &amp; Polls</p> <p><b>T</b> Tickets (Events)</p> <p><b>U</b> Utilities</p> <p><b>W</b> Wages, Salaries, Benefits &amp; Bonuses</p> <p><b>Y</b> Petition Circulators</p> <p><b>Z</b> Preparation &amp; Production of Advertising</p> |
|---|--|

Date Spent	Full Name, Mailing Address and Zip Code of Recipient	Purpose Code	Cash or Check
10/18/10	1. Western Canyon Chronicle P.O. Box 839 Parma, Idaho 83660	N	\$ 100 <sup>00</sup>
10/18/10	2. Idaho Press Tribune P.O. Box 9399 Nampa, Idaho 83652	N	\$ 615 <sup>79</sup>
11/8/10	3. Western Canyon Chronicle P.O. Box 839 Parma, Idaho 83660	N	\$ 100 <sup>00</sup>
11/8/10	4. EA Design + Services 3313 W. Cherry Lane # 403 Meridian, Idaho 83642	L	\$ 50 <sup>00</sup>
11/8/10	5. Auto Sort P.O. Box 191025 Boise, Idaho 83719-1025	P	\$ 613 <sup>40</sup>
11/11/10	6. Thorne Printing 623 12th Ave. Rd. Nampa, Idaho 83686	L	\$ 1209 <sup>94</sup>
11/13/10	7. US Postal Service 21344 Main Street Greenleaf, Idaho 83626	P	\$ 176 <sup>00</sup>
_/_/_	8.		\$ _____
_/_/_	9.		\$ _____
_/_/_	10.		\$ _____
Total This Page:			\$ 2865 <sup>13</sup>

Transfer the combined total of all Schedule B pages to the Detailed Summary on page 2 line 7.

## SCHEDULE D LOANS

Each Lender to your campaign should be listed separately. Each time a loan is received or you loan money to the campaign, it must be listed as a separate item. Each new loan from any Lender must be listed as a new item from that Lender. You may have the same Lender listed more than once.

**Except for a candidate making a loan to his or her own campaign, loans from any Lender cannot exceed contribution limits laid out in Section 67-6610A, Idaho Code, even if it is repaid in full.**

Any loan(s) with a balance(s) appearing on the last report must be listed below with the amount in the Previous Balance column. Any new loan amounts should be listed in the New Loan column. Any interest accrued should be listed in the Interest Accrued column. If a payment was made on the loan, list it in the Repayments column. **Note: Any loan that was repaid in full in a previous reporting period does not need to be listed.** The Outstanding Balance column is the Previous Balance plus new loans and accrued interest less any repayments.

Name, Mailing Address and Zip Code of Lender (Candidate, Individual or Business)	Previous Balance of loan at the end of the last reporting period	New Loan amount received during this reporting period	Interest accrued during this reporting period	Repayments of Loan during this reporting period	Balance outstanding at the end of this reporting period
1. <i>Pat Takasugi P.O. Box 14 Huston, Id 83660 Candidate</i>	<i>15000<sup>00</sup></i>	Date: _____ Amount: _____ \$ _____		Date: _____ Amount: _____ \$ _____	<i>15000<sup>00</sup></i>
2.		Date: _____ Amount: _____ \$ _____		Date: _____ Amount: _____ \$ _____	
3.		Date: _____ Amount: _____ \$ _____		Date: _____ Amount: _____ \$ _____	
4.		Date: _____ Amount: _____ \$ _____		Date: _____ Amount: _____ \$ _____	
5.		Date: _____ Amount: _____ \$ _____		Date: _____ Amount: _____ \$ _____	
6.		Date: _____ Amount: _____ \$ _____		Date: _____ Amount: _____ \$ _____	
7.		Date: _____ Amount: _____ \$ _____		Date: _____ Amount: _____ \$ _____	
	Previous	Received	Interest	Repayments	Ending Balance

Previous Total: \$ *15000<sup>00</sup>*

Received Total: \$

(Transfer the combined total of all received loans to the Detailed Summary, page 2 line 4)

Interest Total: \$

Repayments Total: \$

(Transfer the combined total of all loan repayments to the Detailed Summary, page 2 line 9 & 16)

Ending Balance Total: \$ *15000<sup>00</sup>*

(NOTE: Transfer the combined total of all Accrued Interest and Received Loans to the Detailed Summary, page 2 line 13)