1 1

	CAMPAIGN FINANCIAL DISCLO SUMMARY PAGE (Please Print or Type	SURE REPORT SECN	DEC 13 PM 3: 05 Rev. 10/07
Section I	,,,,	ź ST	ATE OF IDAHO
Name of Candidate or Political Committee and Chair	rperson	Office Sought (if co	endidate) District (If any)
JOHN CHARLES SMITH			PEP #\$ IIB
	City and Zip	Home Phone	Work Phone
Name of Political Treasurer	MIDDLETON 8	3644 (208) 546	-5276 (202) 961-7776
NOGLIA SMITH			
Mailing Address	City and Zip	Home Phone	Work Phone
SAME AS ABOVE	The second secon		(200)939-1881
Change of address for: Candidate o	r Political Committee Political	reasurer	
Section II This filing is an: Original This report is for the period from	TYPE OF REPORT Amendment through!		
7 Day Pre-Primary Report	30 Day Post-Primary Repo	ort 🔲 Od	tober 10 Pre-General Report
7 Day Pre-General Report	30 Day Post-General Repo	ort Ani	nual Report
Semi-Annual Report (Statewide is this a Termination Report: Yes	Candidatés Onty) No	·	
Section III STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II. Section IV. I hereby certify that I have received no contributions and have made no expenditures during this reporting period.			
Section IV	SUMMARY		
To reach your Calendar Year to Date figure figures to the Column II figures of your pre-		COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Cale	endar Year*	\$_XXXXXX	\$
Line 2: Enter Beginning Cash Balance**		\$	\$ XXXXXX
Line 3: Total Contributions (Enter amount from line 5, page 2)		\$	\$
Line 4: Subtotal (Add lines 1, 2 and 3)		\$0.00	\$
Line 5: Total Expenditures (Enter amount from line 11, page 2)		\$	\$
Line 6: Enter Ending Cash Balance (Subtract line 5 from line 4)		\$8	\$0.00
Line 7: Outstanding Debt to Date (Enter arr	nount from line 18, page 2)	\$	
This same figure should be entered on line "This is the figure on line 6 of the last Carr Note: The closing cash balance for the cur	e 1 of all reports filed this calendar year. spaign Financial Disclosure Report filed. If rent reporting period appears on the next re-	this is your first report, this	s amount is 0. sh on hand.
Section V			
Return This Report To: Ben Ysursa Secretary of State PO Box 83720	Noelia Smith Name of Political Treasurer	,	ty that the information in this
Boise 3D 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282	report is a true, complete and correct Camp		Col Col
· da, part and		Signature of Political Tre	easurer
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