Phone: (208) 334-2852 Fax: (208) 334-2282 C-2 Rev. 2/10

CAMPAIGN FINANCIAL DISCLOSURE REPORT



SUMMARY PAGE (Please Print or Type)

10 DEC -8 AM 11:21

Section I				SEC		
Name of Candidate or Political Committee and Chairperson Randa Randy Williamson Mailing Address City and Zip				Office Sough (Mandidale) [U. 3 A First (If any) 5 + 2 + 12 R OF IDAHD 15 A		
Mailing Address	may by	City and Zip	677.4	Home Phone	Work Phone	
	erwind Dr.	Boise	73109	208-375-3918	367-1859	
Name of Palifical Treasurer						
Mailing Address		City and Zip		Home Phone	Work Phone	
10403 Summeru	ind Dr.	Brise 83			367-1859	
Change of address for: Candidate or Political Committee Political Treasurer						
Section II This filing is an: 54 Or	riginal 🔲 Amendmen	TYPE OF REP	ORT			
This report is for the period from	•		1 .			
☐ 7 Day Pre-Primary Report ☐ 30 Day Post-Primary Report				October 10 Pre-General Report		
☐ 7 Day Pre-General Report ☐ 30 Day Post-General Report			☐ Annual Report			
Semi-Annual Report (Statewide Candidates Only)						
Is this a Termination Report:	□ Yeş □ No					
Section III Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV. I hereby certify that I have received no contributions and have made no expenditures during this reporting period.						
Section IV SUMMARY						
To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).				COLUMN I his Period	COLUMN II Calendar Year to Date	
Line 1: Cash on Hand January 1, This Calendar Year*			\$>	XXXXX \$		
Line 2: Enter Beginning Cash Balance**			\$	\$	XXXXXX	
Line 3: Total Contributions (Enter amount from line 5, page 2)			\$			
Line 4: Subtotal (Add lines 1, 2 and 3)			\$	\$		
Line 5: Total Expenditures (Enter amount from line 11, page 2)			\$	\$		
Line 6: Enter Ending Cash Balance (Subtract line 5 from line 4)			\$	\$		
Line 7: Outstanding Debt to Date (Enter amount from line 18, page 2)						
*This same figure should be entered on line 1 of all reports filed this calendar year. **This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0. Note: The closing cash balance for the current reporting period appears on the next report as the beginning cash on hand.						
Section V						
Return This Report To: Ben Ysursa Secretary of State PO Box 83720	.,	anna ann amnaan maaaan	0.	hereby certify that th		

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Signature of Political Treasurer