



CAMPAIGN FINANCIAL DISCLOSURE REPORT SUMMARY PAGE (Please Print or Type)

Faxed 12-13-10

C-2 Rev. 10/07

SCANNED

10 DEC 13 AM 11:42

Section I

Name of Candidate or Political Committee and Chairperson: IDHA - HYPAC - Kandis Garland. Office Sought: STATE OF IDAHO. Mailing Address: 1854 Whitewater St, Burkleo 83207. Home Phone: 240-5000, Work Phone: 252-6461.

Change of address for: Candidate or Political Committee [] Political Treasurer []

Section II

TYPE OF REPORT. This filing is an: [x] Original [] Amendment. This report is for the period from 10/18/10 through 11/12/10. [] 7 Day Pre-Primary Report [] 30 Day Post-Primary Report [] October 10 Pre-General Report [] 7 Day Pre-General Report [x] 30 Day Post-General Report [] Annual Report [] Semi-Annual Report (Statewide Candidates Only). Is this a Termination Report: [] Yes [x] No.

POSTED

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

[] I hereby certify that I have received no contributions and have made no expenditures during this reporting period.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

Table with 3 columns: Line, COLUMN I This Period, and COLUMN II Calendar Year to Date. Line 1: Cash on Hand January 1, This Calendar Year* (\$XXXXXX, \$1930.27). Line 2: Enter Beginning Cash Balance** (\$1517.30, \$XXXXXX). Line 3: Total Contributions (\$795.00, \$795.00). Line 4: Subtotal (\$2312.30, \$2725.27). Line 5: Total Expenditures (\$500.35, \$913.32). Line 6: Enter Ending Cash Balance (\$1811.95, \$1811.95). Line 7: Outstanding Debt to Date (\$0).

*This same figure should be entered on line 1 of all reports filed this calendar year.

**This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.

Note: The closing cash balance for the current reporting period appears on the next report as the beginning cash on hand.

Section V

Return This Report To: Ben Ysursa, Secretary of State, PO Box 83720, Boise ID 83720-0080, Phone: (208) 334-2852, Fax: (208) 334-2262

I, Kandis Garland, Name of Political Treasurer, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Kandis Garland, Signature of Political Treasurer

DETAILED SUMMARY

Name of Candidate or Committee:

Idna hyper

			Total This Period
Contributions			
①	Unitemized Contributions (\$50 and less)	# of Contributors <u>15</u>	+ \$ 495
②	Itemized Contributions (Total of all Schedule A sheets)		+ \$ 300
③	In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets)		+ \$ 0
④	Loans (Total of all New Loan amounts from Schedule D sheets)		+ \$ 0
⑤	Total Contributions (Transfer this figure to page 1, Section IV, Line 3)		= \$ 795

Expenditures			
⑥	Unitemized Expenditures (less than \$25)	# of Expenditures <u>3</u>	+ \$ 61.49
⑦	Itemized Expenditures (Total of all Schedule B sheets)		+ \$ 438.86
⑧	In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets)		+ \$ 0
⑨	Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets)		+ \$ 2
⑩	Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets)		+ \$ 0
⑪	Total Expenditures (Transfer this figure to page 1, Section IV, Line 5)		= \$ 500.35

Loans, Credit Cards and Debt			
⑫	Outstanding Balance from previous reporting period		+ \$ 0
⑬	New Loans received during this reporting period (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets)		+ \$
⑭	New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets)		+ \$
⑮	Subtotal		= \$
⑯	Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets)		- \$
⑰	Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets)		- \$
⑱	Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7)		= \$ 0

Pledged Contributions			
⑲	Unitemized Pledged Contributions (\$50 and less)	# of Pledges _____	+ \$
⑳	Itemized Pledged Contributions this Period (Total of all Schedule F sheets)		+ \$
㉑	Total Pledged Contributions this period		= \$ 0

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee:

Date Received	Full Name, Mailing Address and Zip Code of Contributor	Cash or Check
10/18/10 <input type="checkbox"/> Primary <input type="checkbox"/> General	1. Bringhurst Family dentistry 1175 cell pl. Ste 200 Pocatello ID 83201	check- \$ 100 \$ _____ Calendar Year-To-Date
10/18/10 <input type="checkbox"/> Primary <input type="checkbox"/> General	2. Idaho dairy council 743 n. Touchmark Ave Meridian ID 83642	check \$ 200 \$ _____ Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	3.	\$ _____ \$ _____ Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	4.	\$ _____ \$ _____ Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	5.	\$ _____ \$ _____ Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	6.	\$ _____ \$ _____ Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	7.	\$ _____ \$ _____ Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	8.	\$ _____ \$ _____ Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	9.	\$ _____ \$ _____ Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	10.	\$ _____ \$ _____ Calendar Year-To-Date
Total This Page:		\$ 300

Transfer the combined total of all Schedule A pages to the Detailed Summary on page 2 line 2.

SCHEDULE B ITEMIZED EXPENDITURES

Page 4 of 4

Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee: Idha - hypac

Purpose Codes

- | | |
|---|--|
| <p>A All Travel Expenses (Airfare, Fuel, Lodging & Mileage)</p> <p>B Broadcast Advertising (Radio, TV & Internet)</p> <p>C Contributions to Candidates & PAC's</p> <p>D Donations & Gifts</p> <p>E Event Expenses</p> <p>F Food & Refreshments</p> <p>G General Operational Expenses</p> <p>L Literature, Brochures, Printing</p> <p>M Management Services</p> | <p>N Newspaper & Other Periodical Advertising</p> <p>O Other Advertising (Yard Signs, Buttons, etc.)</p> <p>P Postage</p> <p>S Surveys & Polls</p> <p>T Tickets (Events)</p> <p>U Utilities</p> <p>W Wages, Salaries, Benefits & Bonuses</p> <p>Y Petition Circulators</p> <p>Z Preparation & Production of Advertising</p> |
|---|--|

Date Spent	Full Name, Mailing Address and Zip Code of Recipient	Purpose Code	Cash or <input checked="" type="checkbox"/> Check
10/18/10	1. COSTCO 305 W. Quinn Pocatello, 83201	E	\$ 33.86
10/22/10	2. discount mugs 6905 NW 25th St. Miami, FL 33142	E	\$ 205.00
10/18/10	3. Sue Chew for Idaho 1304 Lincoln Boise, ID 83705	C	\$ 200.00
//_	4.		\$ _____
//_	5.		\$ _____
//_	6.		\$ _____
//_	7.		\$ _____
//_	8.		\$ _____
//_	9.		\$ _____
//_	10.		\$ _____
Total This Page:			\$ 438.86

Transfer the combined total of all Schedule B pages to the Detailed Summary on page 2 line 7.