

334 2282



MALA.	CAMPAIGN FI
Section I	

			10 NOV 30 PM 1:37		
Section I  Name of Candidate or Portical Committee and Chairp	erson	Office Sought of par	SECTION STATE		
	Medical ASSOCIAL		STATE OF IDAHO		
1841 W. Secluded	Ct. Kuna II	> 83634	208-702-9431		
David Gerber, bum					
Mailing Address	City and Zic	Harte Proce	Work Phone		
1040 W. 23 CCCCCCCCCCCCCCCCCCCCCCCCCCCCCCCCCCC		3814 208 64-3 loal Treasurer □	100 SAMe		
Section II This filing is an:	TYPE OF REPO	ORT			
This filing is an:	<ul> <li>Amendment</li> <li>2010 through</li> <li>11 - 12</li> </ul>	9010			
7 Day Pre-Primary Report	30 Day Post-Primary		ber 10 Pre-General Repon		
7 Day Pre-General Report	☑ 30 Day Post-General	Report	☐ Annual Report		
Semi-Annual Report (Statewide C					
is this a Termination Report	No No				
Directions. If you had no contributions or e	STATEMENT OF NO CONTRIBUTION Expenditures during this reporting per conward the appropriate "Calendar Yea	riod, check the box next to the s			
☐ I hereby certify that I have	received no contributions and have	made no expenditures during t	his reporting period		
Section IV	SUMMARY				
To reach your Calendar Year to Date figure figures to the Column II figures of your previous		COLUMN ! This Period	COLUMN II Calendar Year to Date		
Line 1 Cash on Hand January 1 This Caler	naar Year"	s XXXXXX	5 3149.16		
Line 2: Enter Beginning Cash Balance**		s 3149.16	s _XXXXXX		
Line 3 Total Contributions (Enter amount fro	om line 5. page 2)	\$ <b>&amp;</b>	5 <u> </u>		
Line 4 Subtotal (Add lines 1, 2 and 3)		5 3149.16	\$ 3149.16		
Line 5 Total Expenditures (Enter amount fro	im line 11, page 2)	s 🙃	s <u>•</u>		
Line 6: Enter Ending Cash Balance (Subtrac	t line 5 from line 4)	s 3149.16	3149.16		
Line 7. Outstanding Debt to Date (Enter amo	ount from line 18, page 2)	s . \varTheta			
"This same figure should be entered on line "This is the figure on line 6 of the last Camp Note: The closing cash balance for the curre	baign Financial Disclosure Report file	d. If this is your first report this			
Section V					
Return This Report To Ben Ysursa Secretary of State PO Box 83720	David Geto-	hereby certify	that the information in this		
Boise ID 83720-0080 re Phone: (208) 334-2852 Fax: (208) 334-2282	port is a true, complete and correct (	Campaign Financial Disclosure	Report as required by law		
	₽age :	Signature of Political Treat			

## **DETAILED SUMMARY**

Name of Candidate or Committee: IDAHO VITERINARY Medical ASSN.

			Tota	This Period
	Contributions			
$\bigcirc$	Unitemized Contributions (\$50 and less) # of Contributors	+	\$	0
2	Itemized Contributions (Total of all Schedule A sheets)	+	\$	
② ③	In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets)	+	\$	
4	Loans (Total of all New Loan amounts from Schedule D sheets)	+	\$	
5	Total Contributions (Transfer this figure to page 1, Section IV, Line 3)	=	\$	···
	Expenditures			
6	Unitemized Expenditures (\$25 and less) # of Expenditures	+	\$	-⊕
7	Itemized Expenditures (Total of all Schedule B sheets)	+	\$	
<u>®</u>	In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets)	+	\$	
<u>Š</u>	Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets)		\$	
$\widetilde{\mathbb{O}}$	Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets)	+	 \$	•
Ť	Total Expenditures (Transfer this figure to page 1, Section IV, Line 5)	=	\$	
	Loans, Credit Cards and Debt			
12	Outstanding Balance from previous reporting period	+	S	- <del>0</del>
_	New Loans received during this reporting period		•	
13)	(Total of all New Loan amounts plus Accrued Interest from Schedule D sheets)	+	\$	
14)	New Credit Card and Debt incurred this reporting period  (Total of all New Incurred Debt amounts from Schools)		c	
15)	(Total of all New Incurred Debt amounts from Schedule E sheets) Subtotal			
	Repayments of Loans made during this reporting period	=	.3.	·· ·· · · · · · · · · · · · · · · · ·
16)	(Total of all Loan Repayment amounts from Schedule D sheets)	•	\$	
17)	Repayments of Credit Card and Debt this reporting period			
	(Total of all Debt Repayment amounts from Schedule E sheets)		\$	
18)	Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7)	=	\$	
	Pledged Contributions			
19 20	Unitemized Pledged Contributions (\$50 and less) # of Pledges	. + .	\$	0
<u>20</u> )	Itemized Pledged Contributions this Period (Total of all Schedule F sneets)	. +	\$	
21)	Total Pledged Contributions this period	_	œ	