Martin

## CAMPAIGN FINANCIAL DISCLOSURE REPORT

C-2 Rev. 10/07

SUMMARY PAGE

(Please Print or Type)

10 DEC -2 AM 7: 56

| ST.   |                                     |                               |                      |   | ٠         | TATE                       |                        |
|---|-------------------------------------|-------------------------------|----------------------|---|-----------|----------------------------|------------------------|
| Section I   |                                     |                               |                      | SECKE INN Y                                 | C TU      | 10                         |                        |
| Name of Candidate or Political Comm<br>Ketchum Fire PAC   | ittee and Chairperson               |                               |                      | Om S TANTHIR CAN                            | lidate;   | 10                         | District (if any)      |
| Mailing Address   |                                     | City and Zip                  |                      | Home Phone                                  |           | Work Phor                  | ne .                   |
| PO Box 3556   |                                     | ketchum 83340                 |                      | 208-721-0                                   | 635       | 1                          | -721-0635              |
| Name of Political Treasurer   |                                     |                               |                      |   |           | 1                          |                        |
| Seth Martin   |                                     | I Oliveand The                |                      | HI TANAN DELLA                              |           |                            |                        |
| Mailing Address 142 S Hiawatha  |                                     | City and Zip<br>Hailey 83333  |                      | Home Phone<br>208-721-0                     | 1635      | Work Phor                  | <sub>-</sub> -721-0635 |
|   |                                     |                               |                      |   |           | 200                        | -721-0033              |
| •   | Sandidate of Political Commit       |                               | easurer              |   |           |                            |                        |
| • —   | Original Amendmen                   |                               |                      |   |           |                            |                        |
| This report is for the period fror  | n <u>10 / 08 / 2010</u> thro        | ough 11 /12 /201              | 0.                   |   |           |                            |                        |
| 7 Day Pre-Primary R   | eport 30                            | Day Post-Primary Report       |                      | Octob                                       | er 10 Pr  | re-General                 | Report                 |
| 7 Day Pre-General Report 30 Day Post-General Report Annual Report                                     |                                     |                               |                      |   |           |                            |                        |
| Semi-Annual Report s this a Termination Report:   | (Statewide Candidates Only)  Yes No |                               |                      |   |           |                            |                        |
|   |                                     | priate 'Calendar Year to D    | neck the<br>ate* fig | e box next to the stures in Column II,      | Section I | IV.                        |                        |
| Section IV  |                                     | SUMMARY                       |                      |   |           |                            |                        |
| To reach your Calendar Year to<br>igures to the Column II figures                                     |                                     | Column I                      |                      | COLUMN I<br>his Period                      |           | COLUM<br>Calendar<br>to Da | Year                   |
| ine 1: Cash on Hand January   | 1, This Calendar Year*              |                               | \$>                  | (XXXXX                                      | \$_       | 0.0                        | 0                      |
| ine 2: Enter Beginning Cash E   | Balance**                           |                               | \$                   | 0.00  | \$_       | XXXX                       | XX                     |
| ine 3: Total Contributions (Ent   | er amount from line 5, page 2       | )                             | \$                   | 64.00                                       | \$        | 64.0                       | 00                     |
| ine 4: Subtotal (Add lines 1, 2   | and 3)                              |                               | \$                   | 64.00                                       | \$ _      | 64.0                       | 00                     |
| ine 5: Total Expenditures (Ente   | er amount from line 11, page 2      | 2)                            | \$                   | 0.00  | \$_       | 0.0                        | 0                      |
| Line 6: Enter Ending Cash Balance (Subtract line 5 from line 4)                                       |                                     | 4)                            | \$                   | 64.00                                       | \$ _      | 64.0                       | 00                     |
| ine 7: Outstanding Debt to Da   | te (Enter amount from line 18       | , page 2)                     | \$ <u>0</u> .        | 00  |           |                            |                        |
| This same figure should be en<br>*This is the figure on line 6 of t<br>Note: The closing cash balance | he last Campaign Financial D        | isclosure Report filed. If th | iis is yo<br>oort as | ur first report, this<br>the beginning cash | amount i  | is 0.<br>d.                |                        |
|   | Section V                           |                               |                      |   |           |                            |                        |
| Return This Report To:  |                                     |                               |                      |   |           |                            |                        |
| Ben Ysursa  | I.                                  | Seth Martin                   |                      | hereby certify                              | that the  | information                | n in this              |
| Secretary of State PO Box 83720  Name of Political Treasurer  Name of Political Treasurer             |                                     |                               |                      | omialio                                     | THE WING  |                            |                        |
| Boise ID 83720-0080   | report is a true, co                | mplete and correct Campa      | aign Fin             | ancial Disclosure I                         | Report a  | s required                 | by law.                |
| Phone: (208) 334-2852   |                                     | ÷ /                           | ,                    | 1   |           |                            |                        |
| Fax: (208) 334-2282   |                                     | 1 6                           | 1 1                  |   |           |                            |                        |

Signature of Political Treasurer

## **DETAILED SUMMARY**

|                 | Name of Candidate or Committee: Ketchum Fire PAC   |                                       |                   |   |  |  |  |
|-----------------|--|---------------------------------------|-------------------|---|--|--|--|
|                 |  | -                                     | Total This Period |   |  |  |  |
|                 | Contributions  | - •                                   |                   |   |  |  |  |
| 1               | Unitemized Contributions (\$50 and less) # of Contributors   | +                                     | \$                |   |  |  |  |
| 2               | Itemized Contributions (Total of all Schedule A sheets)  | +                                     | \$ 64.00          | - |  |  |  |
| 2               | In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets)   | +                                     | \$                |   |  |  |  |
| 4               | Loans (Total of all New Loan amounts from Schedule D sheets)   | +                                     | \$                |   |  |  |  |
| 5               | Total Contributions (Transfer this figure to page 1, Section IV, Line 3)   | =                                     | \$ 64.00          |   |  |  |  |
|                 |  |                                       |                   |   |  |  |  |
|                 | Expenditures Unitemized Expenditures (less than \$25) # of Expenditures  | ,                                     |                   |   |  |  |  |
| 6)<br>3         | Itemized Expenditures (Total of all Schedule B sheets)   | ; <b>+</b>                            | \$                | - |  |  |  |
| 7               | In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets)   | +                                     |                   |   |  |  |  |
| 8<br>9          | Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets)   | +                                     | \$                |   |  |  |  |
|                 | Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets)                                      | +.                                    | \$                |   |  |  |  |
| 10<br>11)       | Total Expenditures (Transfer this figure to page 1, Section IV, Line 5)  | · · · · · ·                           | \$ 0.00           |   |  |  |  |
| •••             |  |                                       |                   |   |  |  |  |
|                 | Loans, Credit Cards and Debt   |                                       |                   |   |  |  |  |
| 12              | Outstanding Balance from previous reporting period   | +                                     | \$                |   |  |  |  |
| 13)             | New Loans received during this reporting period (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets) | · · · · · · · · · · · · · · · · · · · | \$                |   |  |  |  |
| 14)             | New Credit Card and Debt incurred this reporting period  | !                                     | c                 |   |  |  |  |
| <u>.</u><br>16) | (Total of all New Incurred Debt amounts from Schedule E sheets) Subtotal   | ٠,                                    |                   |   |  |  |  |
| 16)<br>16)      | Repayments of Loans made during this reporting period  (Total of all Loan Repayment amounts from Schedule D sheets)          |                                       | \$ 0.00           |   |  |  |  |
| 17)             | Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets)        | -                                     | \$                |   |  |  |  |
| 18)             | Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7)                       | =                                     | \$ 0.00           |   |  |  |  |
|                 | Pledged Contributions  |                                       | -                 |   |  |  |  |
| 19              | Unitemized Pledged Contributions (\$50 and less) # of Pledges  | +                                     | \$                |   |  |  |  |
| 20)             | Itemized Pledged Contributions this Period (Total of all Schedule F sheets)  | +                                     | \$                |   |  |  |  |
| 21)             | Total Pledged Contributions this period  | =                                     | \$ 0.00           |   |  |  |  |

p.3

## SCHEDULE A ITEMIZED CONTRIBUTIONS

| age | of |
|-----|----|
| 1   | 1  |

of more than Fifty Dollars (\$50.00) this period

| Name of Candidate or Committee: Ketchum Fire PAC |   |   |  |  |  |
|--|---|---|--|--|--|
| Date Received                                    | Full Name, Mailing Address and Zip Code of Contributor          | Cash or Check   |  |  |  |
| 10 / 27 / 10 Primary General                     | <sup>1.</sup> Seth Martin<br>142 S Hiawatha<br>Hailey, Id 83333 | \$\frac{39.00}{\$39.00}\$ Calendar Year-To-Date           |  |  |  |
| 10 / 27 / 10 Primary General                     | <sup>2.</sup> Lara McLean PO Box 6537 Ketchum, ID 83340         | \$ 5.00<br>\$ 5.00<br>Calendar Year-To-Date               |  |  |  |
| 10 / 27 / 10 Primary General                     | 3. Tom Ancona PO Box 4323 Ketchum, Id 83340                     | \$ 20.00<br>\$ \frac{20.00}{\text{Calendar Year-To-Date}} |  |  |  |
| / /<br>Primary<br>General                        | 4.  | \$  |  |  |  |
| Primary General                                  | 5.  | \$  \$ Calendar Year-To-Date                              |  |  |  |
| Primary General                                  | 6.  | \$<br>Calendar Year-To-Date                               |  |  |  |
| Primary General                                  | 7.  | \$  |  |  |  |
| Primary General                                  | 8.  | \$<br>\$<br>Calendar Year-To-Date                         |  |  |  |
| //<br>Primary<br>General                         | 9.  | \$ Calendar Year-To-Date                                  |  |  |  |
| Primary General                                  | 10. Tota This Page:   | \$<br>\$  |  |  |  |