



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
 (Please Print or Type)

C-2
 Rev. 10/07

10 JUN 28 AM 7:43

Section I

Name of Candidate or Political Committee and Chairperson Curt J. McKenzie		Office Sought (if candidate) Senate	District (if any) 12
Mailing Address 1911 S. Candlewood Dr.	City and Zip Nampa 83686	Home Phone 468-1027	Work Phone 344-4379
Name of Political Treasurer Renee McKenzie			
Mailing Address 1911 S. Candlewood Dr.	City and Zip Nampa 83686	Home Phone 468-1027	Work Phone 344-4379

Change of address for: Candidate or Political Committee Political Treasurer

Section II

TYPE OF REPORT

This filing is an: Original Amendment
 This report is for the period from **5/10/10** through **6/4/10**

- 7 Day Pre-Primary Report
- 30 Day Post-Primary Report
- October 10 Pre-General Report
- 7 Day Pre-General Report
- 30 Day Post-General Report
- Annual Report
- Semi-Annual Report (Statewide Candidates Only)

Is this a Termination Report: Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Calendar Year*	\$ XXXXXX	\$ _____
Line 2: Enter Beginning Cash Balance**	\$ 13,687.01	\$ XXXXXX
Line 3: Total Contributions (Enter amount from line 5, page 2)	\$ 0	\$ _____
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ 13,687.01	\$ _____
Line 5: Total Expenditures (Enter amount from line 11, page 2)	\$ 685.39	\$ _____
Line 6: Enter Ending Cash Balance (Subtract line 5 from line 4)	\$ 13,001.62	\$ _____
Line 7: Outstanding Debt to Date (Enter amount from line 18, page 2)	\$ 0	\$ _____

*This same figure should be entered on line 1 of all reports filed this calendar year.

**This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.

Note: The closing cash balance for the current reporting period appears on the next report as the beginning cash on hand.

Section V

Return This Report To:
 Ben Yursa
 Secretary of State
 PO Box 83720
 Boise ID 83720-0080
 Phone: (208) 334-2852
 Fax: (208) 334-2282

Renee McKenzie hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Renee McKenzie
 Signature of Political Treasurer

SCHEDULE B ITEMIZED EXPENDITURES

Page 2 of 2

Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee: Curt D. McKenzie

Purpose Codes

- | | |
|---|--|
| <p>A All Travel Expenses (Airfare, Fuel, Lodging & Mileage)</p> <p>B Broadcast Advertising (Radio, TV & Internet)</p> <p>C Contributions to Candidates & PAC's</p> <p>D Donations & Gifts</p> <p>E Event Expenses</p> <p>F Food & Refreshments</p> <p>G General Operational Expenses</p> <p>L Literature, Brochures, Printing</p> <p>M Management Services</p> | <p>N Newspaper & Other Periodical Advertising</p> <p>O Other Advertising (Yard Signs, Buttons, etc.)</p> <p>P Postage</p> <p>S Surveys & Polls</p> <p>T Tickets (Events)</p> <p>U Utilities</p> <p>W Wages, Salaries, Benefits & Bonuses</p> <p>Y Petition Circulators</p> <p>Z Preparation & Production of Advertising</p> |
|---|--|

Date Spent	Full Name, Mailing Address and Zip Code of Recipient	Purpose Code	Cash or Check
5/15/10	1. <u>Alpine Storage</u> <u>2593 2nd St. S.</u> <u>Nampa Id. 83686</u>	G	\$ <u>160.⁰⁰</u>
5/18/10	2. <u>U.S.P.S.</u> <u>123 11th Ave</u> <u>Nampa Id. 83686</u>	P	\$ <u>205.³⁹</u>
5/21/10	3. <u>C.C.R.C.C.</u> <u>19105 Evening Dr.</u> <u>Caldwell Id. 83607-9245</u>	T	\$ <u>320.⁰⁰</u>
//_	4.		\$ _____
//_	5.		\$ _____
//_	6.		\$ _____
//_	7.		\$ _____
//_	8.		\$ _____
//_	9.		\$ _____
//_	10.		\$ _____
Total This Page:			\$ <u>685.³⁹</u>

Transfer the combined total of all Schedule B pages to the Detailed Summary on page 2 line 7.