



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

10 JUN 28 PM 4:10

SECRETARY OF STATE
STATE OF IDAHO

Section I

Name of Candidate or Political Committee and Chairperson: Brent Crane for State Representative
Office Sought (if candidate): State Rep.
District (if any): 13-A
Mailing Address: P.O. Box 86
City and Zip: Nampa 83653
Home Phone: -
Work Phone: -

Change of address for: Candidate or Political Committee [ ] Political Treasurer [ ]

Section II

TYPE OF REPORT

This filing is an: [X] Original [ ] Amendment
This report is for the period from 5 / 10 / 10 through 6 / 04 / 10

- [ ] 7 Day Pre-Primary Report [X] 30 Day Post-Primary Report [ ] October 10 Pre-General Report
[ ] 7 Day Pre-General Report [ ] 30 Day Post-General Report [ ] Annual Report
[ ] Semi-Annual Report (Statewide Candidates Only)

Is this a Termination Report: [ ] Yes [ ] No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

[ ] I hereby certify that I have received no contributions and have made no expenditures during this reporting period.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

Table with 3 columns: Description, COLUMN I This Period, and COLUMN II Calendar Year to Date. Rows include Cash on Hand, Beginning Cash Balance, Total Contributions, Subtotal, Total Expenditures, Ending Cash Balance, and Outstanding Debt.

\*This same figure should be entered on line 1 of all reports filed this calendar year.

\*\*This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.

Note: The closing cash balance for the current reporting period appears on the next report as the beginning cash on hand.

Section V

Return This Report To: Ben Yursa, Secretary of State, PO Box 83720, Boise ID 83720-0080, Phone: (208) 334-2652, Fax: (208) 334-2282

I, Brent J. Crane, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Signature of Political Treasurer

## DETAILED SUMMARY

Name of Candidate or Committee: <b>Brent Crane for State Representative</b>
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Total This Period

### Contributions

①	Unitemized Contributions (\$50 and less)	# of Contributors <u>0</u>		+ \$ 0.00
②	Itemized Contributions (Total of all Schedule A sheets)			+ \$ 1,250.00
③	In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets)			+ \$ 0.00
④	Loans (Total of all New Loan amounts from Schedule D sheets)			+ \$ 0.00
⑤	Total Contributions (Transfer this figure to page 1, Section IV, Line 3)			= \$ 1,250.00

### Expenditures

⑥	Unitemized Expenditures (less than \$25)	# of Expenditures <u>9</u>		+ \$ 79.26
⑦	Itemized Expenditures (Total of all Schedule B sheets)			+ \$ 3,285.84
⑧	In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets)			+ \$ 0.00
⑨	Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets)			+ \$ 0.00
⑩	Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets)			+ \$ 0.00
⑪	Total Expenditures (Transfer this figure to page 1, Section IV, Line 5)			= \$ 3,365.10

### Loans, Credit Cards and Debt

⑫	Outstanding Balance from previous reporting period		+ \$ 0.00
⑬	New Loans received during this reporting period (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets)		+ \$ 0.00
⑭	New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets)		+ \$ 0.00
⑮	Subtotal		= \$ 0.00
⑯	Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets)		- \$ 0.00
⑰	Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets)		- \$ 0.00
⑱	Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7)		= \$ 0.00

### Pledged Contributions

⑲	Unitemized Pledged Contributions (\$50 and less)	# of Pledges _____		+ \$ 0.00
⑳	Itemized Pledged Contributions this Period (Total of all Schedule F sheets)			+ \$ 0.00
㉑	Total Pledged Contributions this period			= \$ 0.00

### SCHEDULE A ITEMIZED CONTRIBUTIONS

of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee: **Brent Crane for State Representative**

Date Received	Full Name, Mailing Address and Zip Code of Contributor	Cash or Check
06 / 1 / 10 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	1. Michael Cusack 275 Harvey St. Eagle, Id 83616	\$ 100.00 \$ _____ Calendar Year-To-Date
06 / 1 / 10 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	2. Idaho Petroleum Marketers P.O. Box 984 Boise, ID 83701	\$ 200.00 \$ _____ Calendar Year-To-Date
06 / 1 / 10 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	3. Security Finance Corporation P.O. Box 811 Spartansburg, SC 29304	\$ 200.00 \$ _____ Calendar Year-To-Date
06 / 1 / 10 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	4. PFFI 5419 E. Felly Rim Ct Boise, ID 83716	\$ 500.00 \$ _____ Calendar Year-To-Date
06 / 01 / 10 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	5. Melaleuca Inc 3910 South Yellowstone Idaho Falls, Id 83402	\$ 250.00 \$ _____ Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	6.	\$ _____ \$ _____ Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	7.	\$ _____ \$ _____ Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	8.	\$ _____ \$ _____ Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	9.	\$ _____ \$ _____ Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	10.	\$ _____ \$ _____ Calendar Year-To-Date
Total This Page:		\$ 1,250.00

Transfer the combined total of all Schedule A pages to the Detailed Summary on page 2 line 2.

**SCHEDULE B  
ITEMIZED EXPENDITURES**

Page of  
1 1

Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee: **Brent Crane for State Representative**

**Purpose Codes**

<b>A</b> All Travel Expenses (Airfare, Fuel, Lodging & Mileage)	<b>N</b> Newspaper & Other Periodical Advertising
<b>B</b> Broadcast Advertising (Radio, TV & Internet)	<b>O</b> Other Advertising (Yard Signs, Buttons, etc.)
<b>C</b> Contributions to Candidates & PAC's	<b>P</b> Postage
<b>D</b> Donations & Gifts	<b>S</b> Surveys & Polls
<b>E</b> Event Expenses	<b>T</b> Tickets (Events)
<b>F</b> Food & Refreshments	<b>U</b> Utilities
<b>G</b> General Operational Expenses	<b>W</b> Wages, Salaries, Benefits & Bonuses
<b>L</b> Literature, Brochures, Printing	<b>Y</b> Petition Circulators
<b>M</b> Management Services	<b>Z</b> Preparation & Production of Advertising

Date Spent	Full Name Mailing Address and Zip Code of Recipient	Purpose Code	Cash or Check
5 / 13 / 10	1. CED 1112 W. Hemenway Blvd Nampa, Id 83651	G	\$ 162.94
5 / 14 / 10	2. Winco Foods 2020 Caldwell Boulevard Nampa, Id 83651	E	\$ 254.46
5 / 14 / 10	3. Bulldog Shirt Shop 616 12th Ave Road Nampa, Id 83686	O	\$ 140.45
5 / 17 / 10	4. McDonalds 1108 12th Street South Nampa, Id 83686	F	\$ 54.39
5 / 17 / 10	5. Nampa Chamber of Commerce 312 13th Avenue South Nampa, Id 83651	D	\$ 165.00
5 / 25 / 10	6. John Vander Woude 511 Ridgewood Rd. Nampa, Id 83687	C	\$ 500.00
5 / 25 / 10	7. Idaho Press Tribune 1618 N. Midland Blvd. Nampa, Id 83651	N	\$ 1,233.60
5 / 27 / 10	8. CCRCC 504 16th Ave. South Caldwell, Id 83605	T	\$ 275.00
5 / 28 / 10	9. Grace Bible Church 1415 W. Lone Star Nampa, Id 83686	D	\$ 500.00
/ /	10.		\$
Total This Page:			\$ 3,285.84

Transfer the combined total of all Schedule B pages to the Detailed Summary on page 2 line 7.