



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

10 JUN 24 AM 8:59
STATE OF IDAHO

Rev 10/07

Section I

Name of Candidate or Political Committee and Chairperson: Lovell for Idaho
Office Sought: House Seat A
District: 15
Mailing Address: P.O. Box 190626, Boise, 83719
Home Phone: 658-0210, Work Phone: 440-4977
Name of Political Treasurer: TJ Thomson
Mailing Address: 12451 W Abram Dr, Boise, 83713
Home Phone: 559-6010, Work Phone: 384-4410

Change of address for: Candidate or Political Committee [] Political Treasurer []

Section II

TYPE OF REPORT

This filing is an: [X] Original [] Amendment
This report is for the period from 5/10/10 through 6/4/10

- [] 7 Day Pre-Primary Report [X] 30 Day Post-Primary Report [] October 10 Pre-General Report
[] 7 Day Pre-General Report [] 30 Day Post-General Report [] Annual Report
[] Semi-Annual Report (Statewide Candidates Only)

Is this a Termination Report: [] Yes [] No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

[] I hereby certify that I have received no contributions and have made no expenditures during this reporting period.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

Table with 3 columns: Description, COLUMN I This Period, COLUMN II Calendar Year to Date. Rows include Cash on Hand, Beginning Balance, Contributions, Subtotal, Expenditures, Ending Balance, and Outstanding Debt.

*This same figure should be entered on line 1 of all reports filed this calendar year.

**This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.

Note: The closing cash balance for the current reporting period appears on the next report as the beginning cash on hand.

Section V

Return This Report To: Ben Yursa, Secretary of State, PO Box 83720, Boise ID 83720-0080, Phone: (208) 334-2852, Fax: (208) 334-2282

I, TJ Thomson, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Signature of Political Treasurer

Page

DETAILED SUMMARY

Name of Candidate or Committee: Lovell for Idaho

		Total This Period
Contributions		
①	Unitemized Contributions (\$50 and less) # of Contributors <u>7</u>	+ \$ 255.00
②	Itemized Contributions (Total of all Schedule A sheets)	+ \$ 1,850.00
③	In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets)	+ \$
④	Loans (Total of all New Loan amounts from Schedule D sheets)	+ \$
⑤	Total Contributions (Transfer this figure to page 1, Section IV, Line 3)	= \$ 2,105.00

Expenditures		
⑥	Unitemized Expenditures (less than \$25) # of Expenditures <u>1</u>	+ \$ 19.66
⑦	Itemized Expenditures (Total of all Schedule B sheets)	+ \$ 2,696.86
⑧	In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets)	+ \$
⑨	Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets)	+ \$
⑩	Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets)	+ \$
⑪	Total Expenditures (Transfer this figure to page 1, Section IV, Line 5)	= \$ 2,716.52

Loans, Credit Cards and Debt		
⑫	Outstanding Balance from previous reporting period	+ \$ 152.00
⑬	New Loans received during this reporting period (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets)	+ \$
⑭	New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets)	+ \$
⑮	Subtotal	= \$ 152.00
⑯	Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets)	- \$
⑰	Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets)	- \$
⑱	Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7)	= \$ 152.00

Pledged Contributions		
⑲	Unitemized Pledged Contributions (\$50 and less) # of Pledges _____	+ \$
⑳	Itemized Pledged Contributions this Period (Total of all Schedule F sheets)	+ \$
㉑	Total Pledged Contributions this period	= \$ 0.00

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee: Lovell for Idaho		
Date Received	Full Name, Mailing Address and Zip Code of Contributor	Cash or Check
5 / 19 / 10	1. JAMIE ADAMS 3539 E 2ND APT 17 POST FALLS, ID 83854	\$ 100.00
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 100.00 Calendar Year-To-Date
5 / 24 / 10	2. RANDALL ARNOLD 3124 5TH LEWISTON, ID 83501	\$ 100.00
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 100.00 Calendar Year-To-Date
5 / 12 / 10	3. EAGLE FIRE LOCAL 4553 P.O. BOX 546 EAGLE, ID 83616	\$ 150.00
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 150.00 Calendar Year-To-Date
5 / 10 / 10	4. LAURA GOW PO BOX 1648 SANDPOINT, ID 83864	\$ 125.00
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 125.00 Calendar Year-To-Date
5 / 25 / 10	5. IAFF LOCAL 2856 PAC FUND P.O. BOX 2432 POST FALLS, ID 83877	\$ 100.00
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 100.00 Calendar Year-To-Date
5 / 19 / 10	6. INTERNATIONAL ASSOCIATION OF FIRE FIGHTERS 1750 NEW YORK AVE NW WASHINGTON, DC 20005	\$ 1,000.00
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 1,000.00 Calendar Year-To-Date
5 / 21 / 10	7. SEAN KAIN 2901 LAW AVE BOISE, ID 83706	\$ 75.00
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 75.00 Calendar Year-To-Date
5 / 15 / 10	8. KARYN MILLER 324 N WHEELER LOOP SISTERS, OR 97759	\$ 200.00
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 200.00 Calendar Year-To-Date
/ /	9.	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ Calendar Year-To-Date
/ /	10.	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ Calendar Year-To-Date
Total This Page:		\$ 1,850.00

Transfer the combined total of all Schedule A pages to the Detailed Summary on page 2 line 2.

SCHEDULE B ITEMIZED EXPENDITURES

Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee: Lovell for Idaho

Purpose Codes

- | | |
|---|--|
| <p>A All Travel Expenses (Airfare, Fuel, Lodging & Mileage)</p> <p>B Broadcast Advertising (Radio, TV & Internet)</p> <p>C Contributions to Candidates & PAC's</p> <p>D Donations & Gifts</p> <p>E Event Expenses</p> <p>F Food & Refreshments</p> <p>G General Operational Expenses</p> <p>L Literature, Brochures, Printing</p> <p>M Management Services</p> | <p>N Newspaper & Other Periodical Advertising</p> <p>O Other Advertising (Yard Signs, Buttons, etc.)</p> <p>P Postage</p> <p>S Surveys & Polls</p> <p>T Tickets (Events)</p> <p>U Utilities</p> <p>W Wages, Salaries, Benefits & Bonuses</p> <p>Y Petition Circulators</p> <p>Z Preparation & Production of Advertising</p> |
|---|--|

Date Spent	Full Name, Mailing Address and Zip Code of Recipient	Purpose Code	Cash or Check
5 / 18 / 10	1. Ashley Liggett 2016 WarmSprings Ave Boise, ID 83712	W	\$ 65.00
5 / 16 / 10	2. Artech 520 E Franklin Meridian, ID 83642	L	\$ 1,351.50
5 / 26 / 10	3. Cricket 287 N Milwaukee Boise, ID 83704	G	\$ 46.85
5 / 14 / 10	4. Office Depot 8033 W Franklin Boise, ID 83704	G	\$ 62.01
5 / 24 / 10	5. Office Max 8551 W Franklin Rd Boise, ID 83709	G	\$ 91.12
5 / 25 / 10	6. Port of Subs 722 N Benjamin Lane Boise, ID 83704	F	\$ 51.67
5 / 11 / 10	7. Saturn Printing 703 E 44th Ste 11 Boise, ID 83714	Z	\$ 397.50
5 / 24 / 10	8. Thorne Printing 623 12th Ave Rd Nampa, ID 83686	L	\$ 503.50
5 / 17 / 10	9. Vistaprint 95 Hyaden Ave Lexington, MA 02421	L	\$ 127.71
/ /	10.		\$
Total This Page:			\$ 2,696.86

Transfer the combined total of all Schedule B pages to the Detailed Summary on page 2 line 7.