## C-2 Rev. 10/07

## CAMPAIGN FINANCIAL DISCLOSURE REPORT



SUMMARY PAGE (Please Print or Type)

11 JAN 28 AM 8: 15

| Section I  |  |  | OF CVC   | : "1\1                                |
|--|--|--|--|---------------------------------------|
| Name of Candidate or Political Committee and C Alex Sutter   | hairperson   |  | Office Sough (if candidate Reptesen                    | tatilike[]AHO 25B                     |
| Mailing Address 36 North Highway 75  |  | City and Zip   | Home Phone   | Work Phone                            |
| Name of Political Treasurer  |  | Shoshone 83352   | (208) 308-35   | 66 (208) 886-7686                     |
| Cathy Gilbert  |  |  |  |                                       |
| Mailing Address  |  | City and Zip   | Home Phone   | Work Phone                            |
| P.O. Box 531   |  | Shoshone 83352   | (208) 308-16   | 37 (208) 886-7681                     |
| Change of address for: Candidate Section II  | or Political Committe  | Political Treasur  TYPE OF REPORT  | rer  |                                       |
| This filing is an: Original  | Amendmen   | t  |  |                                       |
| This report is for the period from 05  | / 10 / 10 thro   | ugh <u>06 / 04 / 10 .</u>  |  |                                       |
| 7 Day Pre-Primary Report   |  | Day Post-Primary Report  | October  | 10 Pre-General Report                 |
| 7 Day Pre-General Report   | _  | Day Post-General Report  | Annual R   | eport                                 |
| Semi-Annual Report (Statewic   | le Candidates Only)  |  |  |                                       |
| Is this a Termination Report: Ye   | es 🔀 No  |  |  |                                       |
|  | or expenditures during forward the appropriate of the control of t | NO CONTRIBUTIONS OR EX<br>ng this reporting period, check<br>priate "Calendar Year to Date" tributions and have made no ex | the box next to the state<br>figures in Column II, Sec | tion IV.                              |
| Section IV   |  | SUMMARY  |  |                                       |
| To reach your Calendar Year to Date figures to the Column II figures of your p   |  | Column I   | COLUMN I<br>This Period                                | COLUMN II<br>Calendar Year<br>to Date |
| Line 1: Cash on Hand January 1, This C   | alendar Year*  | \$_  | XXXXXX   | \$                                    |
| Line 2: Enter Beginning Cash Balance**   |  | \$   | 509.65   | \$ XXXXXX                             |
| Line 3: Total Contributions (Enter amoun   | t from line 5, page 2)   | 2) \$  | 427.01   | \$2,099.25                            |
| Line 4: Subtotal (Add lines 1, 2 and 3)  |  | \$   | 936.66   | \$                                    |
| Line 5: Total Expenditures (Enter amoun  | t from line 11, page 2   | \$   | 853.07   | \$2,015.66                            |
| Line 6: Enter Ending Cash Balance (Sub   | stract line 5 from line  | ,  | 83.59  | \$83.59                               |
| Line 7: Outstanding Debt to Date (Enter amount from line 18, page 2)   |  |  | 499.25   |                                       |
| *This same figure should be entered on **This is the figure on line 6 of the last C <b>Note</b> : The closing cash balance for the c | ampaign Financial D  | sclosure Report filed. If this is  |  |                                       |
| Section \  | 1  |  |  |                                       |
| Return This Report To:   |  |  |  |                                       |
| Ben Ysursa   | 1  | Cathy Gilbert  | hereby certify that                                    | t the information in this             |
| Secretary of State PO Box 83720  | ,  | ame of Political Treasurer   | , nereby certify that                                  | tijo ilioimaton in tiio               |
| Boise ID 83720-0080  | report is a true, cor  | nplete and correct Campaign F  | ipancial Disclosure Rep                                | ort as required by law.               |
| Phone: (208) 334-2852  | •  | / / /  | · ,  |                                       |
| Fax: (208) 334-2282  |  | ( Allen // De  | elet   |                                       |
|  | -  | Signal Signal  | ature of Political Treasure                            | er                                    |
|  | /  | Page 1   |  |                                       |

## **DETAILED SUMMARY**

Name of Candidate or Committee: Alex Sutter

|  |                                    | Total This Period |
|--|------------------------------------|-------------------|
| Contributions  |                                    |                   |
| 1 Unitemized Contributions (\$50 and less)               | # of Contributors                  | + \$              |
| 2 Itemized Contributions (Total of all Schedul           | e A sheets)                        | + \$ 300.00       |
| In-Kind Contributions (Total of all Contributions)       | on amounts from Schedule C sheets) | + \$              |
| 4 Loans (Total of all New Loan amounts from              | Schedule D sheets)                 | + \$ 127.01       |
| (5) Total Contributions (Transfer this figure to page 1, | Section IV, Line 3)                | = \$ 427.01       |

| Ex      | penditures   |  |   |           |
|---------|--|--|---|-----------|
| 6       | Unitemized Expenditures (less than \$25)                                       | # of Expenditures3                       | + | \$ 48.11  |
| 7       | Itemized Expenditures (Total of all Schedule B sho                             | eets)                                    | + | \$ 804.96 |
| (8)     | In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets) |  |   | \$        |
| 9       | Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets)   |  |   | \$        |
| (10)    | Credit Card and Debt Repayments (Total of all Re                               | epayment amounts from Schedule E sheets) | + | \$        |
| (11) To | otal Expenditures (Transfer this figure to page 1, Section                     | n IV, Line 5)                            | = | \$ 853.07 |

| Loans        | , Credit Cards and Debt   |   | * * ********************************** |
|--------------|---|---|--|
| 12           | Outstanding Balance from previous reporting period  | + | \$ 372.24                              |
| 13           | New Loans received during this reporting period<br>(Total of all New Loan amounts plus Accrued Interest from Schedule D sheets) | + | \$ 127.01                              |
| 14)          | New Credit Card and Debt incurred this reporting period  (Total of all New Incurred Debt amounts from Schedule E sheets)        | + | \$                                     |
| 15           | Subtotal  | = | \$ 499.25                              |
| 16           | Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets)              | - | \$                                     |
| 17)          | Repayments of Credit Card and Debt this reporting period  (Total of all Debt Repayment amounts from Schedule E sheets)          | • | \$                                     |
| (18) Total ( | Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7)                                | = | \$ 499.25                              |

|      | Pledged Contributions   |     |         |  |
|------|---|-----|---------|--|
| (19) | Unitemized Pledged Contributions (\$50 and less) # of Pledges               | + ; | \$      |  |
| 20   | Itemized Pledged Contributions this Period (Total of all Schedule F sheets) | + 5 | \$      |  |
| 21)  | Total Pledged Contributions this period                                     | = 3 | \$ 0.00 |  |

## SCHEDULE D LOANS

Each Lender to your campaign should be listed separately. Each time a loan is received or you loan money to the campaign, it must be listed as a separate item. Each new loan from any Lender must be listed as a new item from that Lender. You may have the same Lender listed more than once. Except for a candidate making a loan to his or her own campaign, loans from any Lender cannot exceed contribution limits laid out in Section 67-6610A, Idaho Code, even if it is repaid in full.

Any loan(s) with a balance(s) appearing on the last report must be listed below with the amount in the Previous Balance column. Any new loan amounts should be listed in the New Loan column. Any interest accrued should be listed in the Interest Accrued column. If a payment was made on the loan, list it in the Repayments column. **Note: Any loan that was repaid in full in a previous reporting period does not need to be listed.** The Outstanding Balance column is the Previous Balance plus new loans and accrued interest less any repayments.

| Name, Mailing Address and Zip<br>Code of Lender<br>(Candidate, Individual or Business)  | Previous Balance<br>of loan at the<br>end of the last<br>reporting period | New Loan amount received during this reporting period | Interest accrued during this reporting period | Repayments of Loan<br>during this reporting<br>period | Balance<br>outstanding at<br>the end of this<br>reporting period |
|---|---|---|---|---|--|
| <sup>1.</sup> Alex Sutter<br>36 North Highway 75<br>Shoshone, Idaho 83352   | 0.00  | Date:<br>05/07/10<br>Amount:<br>\$ 29.22              |   | Date: Amount:   | 29.22  |
| <sup>2.</sup> Alex Sutter<br>36 North Highway 75<br>Shoshone, Idaho 83352   |   | Date:<br>05/27/10<br>Amount:<br>\$ 21.39              |   | Date: Amount:   | 21.39  |
| <sup>3.</sup> Alex Sutter<br>36 North Highway 75<br>Shoshone, Idaho 83352   |   | Date:<br>06/04/10<br>Amount:<br>\$ 76.40              |   | Date: Amount: \$                                      | 76.40  |
| 4.  |   | Date: Amount: \$                                      |   | Date: Amount:   | 0.00   |
| 5.  |   | Date: Amount:   |   | Date: Amount: \$                                      | 0.00   |
| 6.  |   | Date: Amount:   |   | Date: Amount: \$                                      | 0.00   |
| 7.  | 372.24  | Date: Amount: \$                                      |   | Date: Amount: \$                                      | 372.24   |
|   | Previous  | Received  | Interest                                      | Repayments  | Ending Balance   |
| Previous Total: \$ 372.24  Received Total:  (Transfer the combined total of all received loans to the Detailed Summary, page 2 line 4)  Interest Total: \$ 0.00 |   |   |   |   |  |
|   |   | interest lotai  | . 🗸 51155                                     |   |  |