

CAMPAIGN FINANCIAL DISCLOSURE REPORT SUMMARY PAGE

(Please Print or Type)

C-2 Rev. 10/07



10 JUN 23 AM 7: L7 District (If any) Office Sought (if candidate) Name of Candidate or Political Committee and Chairperson State Rep 11 28 Jim Marriott Work Phone Malling Address City and Zip Blackfoot 83221 684-4863 779 W. 200 S. Name of Political Treasurer Justin Hokanson Mailing Address City and Zip Home Phone Work Prione 778 W. 100 S. 684-4934 785-6843 Blackfoot 83221 Candidate or Political Committee Political Treasurer Change of address for: TYPE OF REPORT Section II This filing is an: Original Amendment /10 This report is for the period from 5 through 6 October 10 Pre-General Report 30 Day Post-Primary Report 7 Day Pre-Primary Report 30 Day Post-General Report Annual Report Day Pre-General Report Semi-Annual Report (Statewide Candidates Only) No Is this a Termination Report: Yes STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES Section III Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV. I hereby cartify that I have received no contributions and have made no expenditures during this reporting period. SUMMARY Section IV To reach your Calendar Year to Date figure: Add this report's Column I COLUMN I COLUMN II figures to the Column II figures of your previous report (except on line 6). This Period Calendar Year to Date 10,202,63 XXXXXX Line 1: Cash on Hand January 1, This Calendar Year* 3,757.15 XXXXXX Line 2: Enter Beginning Cash Balance** 250.00 350.00 Line 3: Total Contributions (Enter amount from line 5, page 2) 4,007.15 10.552.63 Line 4: Subtotal (Add lines 1, 2 and 3) 6,854.48 309.00 Line 5; Total Expenditures (Enter amount from line 11, page 2) 3.698.15 3.698,15 Line 6: Enter Ending Cash Balance (Subtract line 5 from line 4) 3.815.89 Line 7: Outstanding Debt to Date (Enter amount from line 18, page 2) *This same figure should be entered on line 1 of all reports filed this calendar year. **This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0. Note: The closing cash balance for the current reporting period appears on the next report as the beginning cash on hand.

Section V

Return This Report To: Ben Ysursa Secretary of State PO Box 83720 Boise ID 83720-0080 Phone: (208) 334-2852 Fex: (208) 334-2282

Justin Hokanson , hereby certify that the information in this Name of Political Treasurer

report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Signature of Political Treasurer

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DETAILED SUMMARY

Name of Candidate or Committee: Jim Marriott

		Total This Period		
Contributions				
Unitermized Contributions (\$50 and less)	# of Contributors0	+	\$ 0.00	
Itemized Contributions (Total of all Schedule A sheets)		+	\$ 250.00	
In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets)		+	\$ 0.00	
Loans (Total of all New Loan amounts from Sch	edula D sheets)	+	\$ 0.00	
5 Total Contributions (Transfer this figure to page 1, Sec	tion IV, Line 3)	=	\$ 250.00	

Expenditures			
Uniternized Expenditures (less than \$25)	# of Expenditures0	+	\$ 0.00
Itemized Expenditures (Total of all Schedule B sheets)		+	\$ 309.00
In-Kind Expenditures (Total of all Expenditure am	ounts from Schedule C sheets)	+	\$ 0.00
Loan Repayments (Total of all Loan Repayment	amounts from Schedule D sheets)	+	\$ 0.00
Credit Card and Debt Repayments (Total of all Re	epayment amounts from Schedule E sheets)	+	\$ 0.00
Total Expenditures (Transfer this figure to page 1, Section	on IV, Line 5)		\$ 309.00

Loans, Credit Cards and Deb	t		••••	
Outstanding Balance from previous reporting period		+	\$	3,815.89
	ring this reporting period Loan amounts plus Accrued Interest from Schedule D sheets)	+	\$	0.00
	obt incurred this reporting period nourred Debt amounts from Schedule E sheets)	+	\$	0.00
Subtotal		=	\$	3,815.89
	rade during this reporting period Repayment amounts from Schedule D sheets)	-	\$	0.00
Repayments of Credit C (Total of all Debt I	ard and Debt this reporting period Repayment amounts from Schedule E sheets)	-	\$	0.00
18 Total Outstanding Balance at cl	ose of this period (Transfer this figure to page 1, Section IV, Line 7)	=	\$	3,815.89

	Pledged Contributions	
19		+ \$ 0.00
20		+ \$ 0.00
2	Total Pledged Contributions this period	≈ \$ 0.00

SCHEDULE A ITEMIZED CONTRIBUTIONS

of more than Fifty Dollars (\$60.00) this period Name of Candidate or Committee: Jim Marriott **Date Received** Full Name, Mailing Address and Zip Code of Contributor Cash or Check Snake River Sugar Co. PAC 250.00 5 / 14 / 10 3184 Elder Street \$ 250.00 Primary Boise, Idaho 83705 General Calendar Year-To-Date 2. Primary General Calendar Year-To-Date 3. Primary \$ Calendar Year-To-Date General Primary Calendar Year-To-Date General 5. Primary General Calendar Year-To-Date 6. Primary Cajendar Year-To-Date General 7. Primary General Calendar Year-To-Date 8, Primary Calendar Year-To-Date General 9. Primary General Calendar Year-To-Date 10. Primary General Celender Year-To-Date

Total This Page:

\$ 250.00

SCHEDULE B ITEMIZED EXPENDITURES

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Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee: Jim Marriott Purpose Codes A All Travel Expenses (Airfare, Fuel, Lodging & Mileage) Newspaper & Other Periodical Advertising Broadcast Advertising (Radio, TV & Internet) Other Advertising (Yard Signs, Buttons, etc.) Contributions to Candidates & PAC's Postage Donations & Gifts Surveys & Polls Tickets (Events) Event Expenses Food & Refreshments Utilities G General Operational Expenses W Wages, Salaries, Benefits & Bonuses Petition Circulators Literature, Brochures, Printing

M Managemen	At Services Z Preparation & Production of Adventure Full Name, Mailing Address and Zip Code of Recipient	Purpose Code	Cash or Check
	LuAnn Lake for Shelley Pioneer Newspaper 830 West Tabor Road Blackfoot, Idaho 83221		\$ 99.00
2. 5 / 14 / 10		N	\$_210.00
3.			\$
4.			\$
5.			\$
6.			\$
7.			\$
8.		_	
9.			\$
),		\$
<u></u>	Total *	This Page:	\$ \$ 309.00